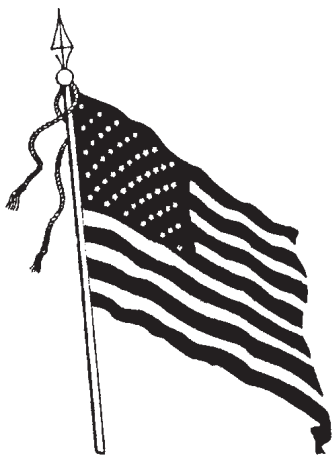


California  
Legislature  
2017-18



*"I pledge allegiance to the flag of the  
United States of America and to the  
Republic for which it stands, one Nation  
under God, indivisible, with liberty and  
justice for all."*





EDMUND G. BROWN JR.  
GOVERNOR OF CALIFORNIA



GAVIN NEWSOM  
LIEUTENANT GOVERNOR



KEVIN DE LEÓN  
PRESIDENT PRO TEMPORE OF THE SENATE



ANTHONY RENDON  
SPEAKER OF THE ASSEMBLY



KEVIN MULLIN  
SPEAKER PRO TEMPORE OF THE ASSEMBLY



## *Memoranda*

# **CALIFORNIA SENATE**

**AT SACRAMENTO**

***Biographies and Photographs of***

**SENATE AND ASSEMBLY  
MEMBERS AND OFFICERS**

***List of***

**SENATE AND ASSEMBLY MEMBERS,  
OFFICERS, ATTACHES, COMMITTEES**

***and***

**RULES OF THE TWO HOUSES**

***and***

**Standards of Conduct of the Senate**

**Together With a List of the Members of Congress,  
State Officers, Etc.**

**2017–18 REGULAR SESSION**

**(2018 Edition)**

**Convened December 5, 2016**

**Published February 2018**

**DANIEL ALVAREZ**

***Secretary of the Senate***

**E. DOTSON WILSON**

***Chief Clerk of the Assembly***

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## **SENATE LEADERSHIP**

**President pro Tempore Kevin de León (D)**

**Majority Leader William W. Monning (D)**

**Democratic Caucus Chair Connie M. Leyva**

**Republican Leader Patricia C. Bates**

**Republican Caucus Chair Jim Nielsen**

**Senate Rules Committee: Kevin de León (D) (Chair);  
Anthony Cannella (R) (Vice Chair); Toni Atkins (D);  
Tom Berryhill (R); Connie M. Leyva (D).**

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# CALIFORNIA REPRESENTATIVES IN CONGRESS

## 115th Congress

### UNITED STATES SENATE

Harris, Kamala (D) ..... San Francisco  
Term expires January 3, 2023.

Feinstein, Dianne (D) ..... San Francisco  
Term expires January 3, 2019.

### HOUSE OF REPRESENTATIVES

*Dist.*

1. LaMalfa, Doug (R) ..... Butte,  
Glenn, Lassen, Modoc, Nevada, Placer, Plumas, Shasta,  
Sierra, Siskiyou, Tehama
2. Huffman, Jared (D) ..... Del Norte,  
Humboldt, Marin, Mendocino, Sonoma, Trinity
3. Garamendi, John (D) ..... Colusa,  
Glenn, Lake, Sacramento, Solano, Sutter, Yolo, Yuba
4. McClintock, Tom (R) ..... Alpine,  
Amador, Calaveras, El Dorado, Fresno, Madera,  
Mariposa, Nevada, Placer, Tuolumne
5. Thompson, Mike (D) ..... Contra Costa,  
Lake, Napa, Solano, Sonoma
6. Matsui, Doris O. (D) ..... Sacramento,  
Yolo
7. Bera, Ami (D) ..... Sacramento
8. Cook, Paul (R) ..... Inyo,  
Mono, San Bernardino
9. McNerney, Jerry (D) ..... Contra Costa,  
Sacramento, San Joaquin
10. Denham, Jeff (R) ..... San Joaquin,  
Stanislaus
11. DeSaulnier, Mark (D) ..... Contra Costa
12. Pelosi, Nancy (D) ..... San Francisco
13. Lee, Barbara (D) ..... Alameda,  
San Francisco

**HOUSE OF REPRESENTATIVES—Continued**

14. Speier, Jackie (D) ..... San Francisco,  
San Mateo
15. Swalwell, Eric (D) ..... Alameda,  
Contra Costa
16. Costa, Jim (D) ..... Fresno,  
Madera, Merced
17. Khanna, Ro (D) ..... Alameda,  
Santa Clara
18. Eshoo, Anna G. (D) ..... San Mateo,  
Santa Clara, Santa Cruz
19. Lofgren, Zoe (D) ..... Santa Clara
20. Panetta, Jimmy (D) ..... Monterey,  
San Benito, Santa Clara, Santa Cruz
21. Valadao, David G. (R) ..... Fresno,  
Kern, Kings, Tulare
22. Nunes, Devin (R) ..... Fresno,  
Tulare
23. McCarthy, Kevin (R) ..... Kern,  
Los Angeles, Tulare
24. Carbajal, Salud O. (D) ..... San Luis Obispo,  
Santa Barbara, Ventura
25. Knight, Steve (R) ..... Los Angeles,  
Ventura
26. Brownley, Julia (D) ..... Los Angeles,  
Ventura
27. Chu, Judy (D) ..... Los Angeles,  
San Bernardino
28. Schiff, Adam (D) ..... Los Angeles
29. Cárdenas, Tony (D) ..... Los Angeles
30. Sherman, Brad (D) ..... Los Angeles,  
Ventura
31. Aguilar, Pete (D) ..... San Bernardino
32. Napolitano, Grace F. (D) ..... Los Angeles
33. Lieu, Ted (D) ..... Los Angeles

**HOUSE OF REPRESENTATIVES—Continued**

34. Gomez, Jimmy (D) .....Los Angeles
35. Torres, Norma J. (D) .....Los Angeles,  
San Bernardino
36. Ruiz, Raul (D) ..... Riverside
37. Bass, Karen (D) .....Los Angeles
38. Sánchez, Linda (D) .....Los Angeles,  
Orange
39. Royce, Ed (R) .....Los Angeles,  
Orange, San Bernardino
40. Roybal-Allard, Lucille (D) .....Los Angeles
41. Takano, Mark (D) ..... Riverside
42. Calvert, Ken (R) ..... Riverside
43. Waters, Maxine (D) .....Los Angeles
44. Barragán, Nanette Diaz (D) .....Los Angeles
45. Walters, Mimi (R) .....Orange
46. Correa, J. Luis (D) .....Orange
47. Lowenthal, Alan (D) .....Los Angeles,  
Orange
48. Rohrabacher, Dana (R) .....Orange
49. Issa, Darrell (R) .....Orange,  
San Diego
50. Hunter, Duncan D. (R) ..... Riverside,  
San Diego
51. Vargas, Juan (D) .....Imperial,  
San Diego
52. Peters, Scott (D) .....San Diego
53. Davis, Susan (D) .....San Diego

(D) Democratic 39, (R) Republican 14, total 53.



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# The Senate

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MEMBERS, OFFICERS,  
COMMITTEES,  
AND THE RULES

2017–18

REGULAR SESSION

Published February 2018

*Compiled Under the Direction of*

DANIEL ALVAREZ

Secretary of the Senate

By

BERNADETTE C. McNULTY

Chief Assistant Secretary of the Senate

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BIOGRAPHIES AND PHOTOGRAPHS  
of  
OFFICERS AND MEMBERS  
OF THE SENATE  
2017–18  
Regular Session

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**GAVIN NEWSOM****LIEUTENANT GOVERNOR**

Gavin Newsom was elected as the 48th Lieutenant Governor of the State of California on November 2, 2010, and re-elected 2014. Gavin is widely recognized for his bold willingness to lead on a wide range of topics including same-sex marriage, gun safety, marijuana, universal health care, access to preschool, paid family leave, technology, criminal justice reform, and homelessness. His top priorities are economic development (creating jobs and reducing poverty), education (increasing affordable access to quality schools at all levels), protecting the environment, and justice, ensuring California continues to lead the nation by example. He previously served two terms as Mayor of San Francisco where—under his leadership—the city’s economy grew while bringing universal health care to all residents and aggressively pursuing local solutions to global climate change. His record of developing, advocating, and implementing innovative and groundbreaking solutions to the state’s most challenging issues has often led to sweeping changes where his policies are ultimately accepted, embraced, and eventually replicated across the state and nation.



KEVIN DE LEÓN

PRESIDENT PRO TEMPORE OF THE SENATE

(D) 24th Senate District. Kevin de León, California Senate President pro Tempore, has a bold agenda. He's fighting to make college affordable, combat climate change, further invigorate California's clean-energy economy, and provide drought relief to those hardest hit. He's championed violence and sexual-abuse prevention in colleges, park funding for park-poor communities, workers-compensation reform, immigrant rights, and programs to retain California's film-production jobs. Senator De León authored, and the Legislature passed, SB 1234 (2012), a retirement-savings program for California's private-sector, low-income workers. He co-chaired the campaign for Proposition 39 that closed a corporate-tax loophole and steered billions to create jobs and help schools buy clean, more efficient energy. De León (D-Los Angeles) served four years in the Assembly before his Senate election in 2010. In 2014 he became the first elected Latino Pro Tem in 130 years. Before the Legislature, he taught citizenship courses to immigrants and led opposition to 1994's anti-immigrant Proposition 187, organizing the state's largest civil-rights march. De León credits his immigrant mother as inspiration to help build a brighter future for generations to come, while honoring the nobility of all hardworking Californians. Committees: Rules (Chair). Select Committees: Asian Pacific Islander Affairs; California, Armenia and Artsakh Mutual Trade; Art and Cultural Exchange; California-Mexico Cooperation. Joint Committees: Rules.



WILLIAM W. MONNING  
SENATE MAJORITY FLOOR LEADER

(D) 17th Senate District. Elected in 2012. Re-elected in 2016. Attorney, Mediator, Professor. Currently serves as the Senate Majority Leader. During his tenure in the state Legislature, Senator Monning was a leader in the enactment of California's End of Life Options Act, as well as a leading advocate of reducing childhood obesity and other preventable chronic illnesses through the reduction of the consumption of sugar sweetened beverages. As an Assembly Member served as the Chair of the Assembly Health Committee and was instrumental in establishing the California Health Benefits Exchange. Received A.B. in Dynamics of International Development, UC Berkeley; J.D., University of San Francisco School of Law. Distinguished Professor of Law, Monterey College of Law; Professor of International Negotiation and Conflict Resolution, Monterey Institute of International Studies; Director of International Trade and Commercial Diplomacy Program. A Senior Fulbright Specialist and Co-Founder, Global Majority, Inc. Married, wife, Dr. Dana Kent; two children: Laura (Kevin) and Alexandra (Lucas); three grandchildren: Riley Rosalía, Sullivan Fernando Wheeler, and Shaye Alicia Travis. Committees: Budget and Fiscal Review; Health; Judiciary; Natural Resources and Water; Legislative Ethics. Select Committees: California's Wine Industry; Mental Health. Joint Committees: Rules; Legislative Budget.



PATRICIA C. BATES  
SENATE REPUBLICAN LEADER

(R) 36th Senate District. Representing South Orange and North San Diego counties, Senator Bates was born and raised in Southern California, earning a B.A. in Psychology from Occidental College. She became a Los Angeles County social worker and worked in some of the county's most underprivileged communities. Her experience shaped her view that government must not rob people of their initiative to be self-sufficient and that there should be appropriate limits to government authority. Bates became a wife, mother, and community volunteer before helping to lead Laguna Niguel's drive for cityhood, becoming its first mayor in 1989. She later served as an Assembly Member and Orange County Supervisor until her 2014 Senate election. With a reputation of being a consensus builder and a dedicated champion for fiscal responsibility, her colleagues elected her as Senate Republican Leader in March 2017. On April 12, 2017, she became the second woman in the Senate's history to serve in the top leadership post of a party caucus—Democrat or Republican. Senator Bates is married to John, and they have two adult children and four grandchildren. Committees: Appropriations (Vice Chair); Legislative Ethics. Select Committees: Career Technology and the New Economy; Defense and Aerospace; Student Success; Women and Inequality: Strategies to Promote Opportunity. Joint Committees: Rules; Legislative Budget; Emergency Management.



## **THE SENATE RULES COMMITTEE 2017-18**

**From left to right: Senator Anthony Cannella (Vice Chair); Senator Toni G. Atkins; Senator Kevin de León (Chair); Senator Connie M. Leyva; Senator Tom Berryhill.**



**ALLEN, Benjamin** (D) 26th Senate District. Elected 2014. Represents the Westside, Hollywood and South Bay in Los Angeles County. Attorney. Environmental Caucus (Co-Chair), Jewish Caucus (Vice Chair). Board Member: California Coastal Conservancy, Santa Monica Mountains Conservancy, State Allocation Board. Legislator of the Year for Alzheimer's Association, TechNet,

March of Dimes. Priority issues: education, environment, economic development, elections reform and transparency, transportation, arts and entertainment, aerospace, and climate change. Former Board President, Santa Monica-Malibu Unified School District. Student Regent, University of California Board of Regents. Education: Harvard, Cambridge and the UC Berkeley (Boalt Hall). Raised in Santa Monica. Committees: Education (Chair); Elections and Constitutional Amendments; Natural Resources and Water; Transportation and Housing. Select Committees: Defense and Aerospace (Vice Chair); California-Mexico Cooperation; Career Technology and the New Economy; Student Success; U.S. Citizen Youth Exiled in Mexico. Joint Committee: Arts (Chair); Legislative Audit.



**ANDERSON, Joel** (R) 38th Senate District. Elected to the Senate in 2010, re-elected in 2014 serving San Diego county. Recognized as "Legislator of the Year" by California Small Business Association, American Veterans, California State Sheriff's Association, San Diego Deputy District Attorneys Association, American Legion, Pacific Water Quality Association, VFW, and California

League of Off-Road Voters. Received the "Freedom Fighter" award for authoring landmark legislation to divest public pensions from Iran. Received San Diego Regional Chamber "Courageous Leadership Award" and received "Top Ratings" from the National Federation of Independent Business and CalChamber. Joint authored "the Nation's best digital privacy law" according to *WIRED* magazine. Married to wife Kate for 27 years and they have three children: Mary, Maura, and Michael. Committees: Elections and Constitutional Amendments (Vice Chair); Public Safety (Vice Chair); Budget and Fiscal Review; Judiciary. Select Committees: Defense and Aerospace; Mental Health; Ports and Goods Movement.

**ATKINS, Toni** (D) 39th Senate District. Elected to the Senate Nov. 8, 2016. Served as Assembly Speaker May 2014 through March 2016. Elected to the Assembly 2010. Served on San Diego City Council 2000 to 2008. Served as Acting Mayor of San Diego 2005. Prior work included staff representative for City Council member and director of Womancare Health Center. Leading voice for affordable housing and champion for women, veterans, people experiencing homelessness, and the LGBT community. Represents much of San Diego, plus Coronado, Del Mar, and Solana Beach. Born in Virginia. Degree in Political Science from Emory & Henry College. Lives in South Park neighborhood of San Diego with spouse Jennifer LeSar and dogs Haley and Joey. Committee: Rules. Select Committees: California's Wine Industry; Student Success; U.S. Citizen Youth Exiled in Mexico; Women and Inequality: Strategies to Promote Opportunity; Women, Work and Families. Joint Committees: Fisheries and Aquaculture; Rules.



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**BATES, Patricia C.** (R) 36th Senate District. Senate Republican Leader. For biography see page 28.





**BEALL, Jim** (D) 15th Senate District. Elected to the Senate in 2012, re-elected in 2016. Served three Assembly terms, 2006–2012. Jim Beall brings a lifetime of experience in transportation, government efficiency, and human services to the Senate. He has made his mark at the San Jose City Council, Santa Clara County Board of Supervisors, and Legislature by playing key roles in the building of Highways 85 and 87; bringing BART to San Jose; improving California's foster care system; increasing access to mental health treatment; and ensuring every child in Santa Clara County can have medical coverage. He and his wife, Pat, were married in 1983 and live in San Jose. He has two stepsons. Beall is a San Jose State graduate with a degree in Urban Planning. Committees: Transportation and Housing (Chair); Appropriations; Budget and Fiscal Review; Governance and Finance. Select Committees: Mental Health (Chair); Policy Alignment and State Government Efficiency. Joint Committee: Legislative Audit.

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**BERRYHILL, Tom** (R) 8th Senate District. Elected to the Assembly in 2006; the Senate in 2010, re-elected in 2014. Senator Berryhill represents the Central Valley, high desert and mountain communities of California. His district includes Yosemite National Park, a fabulous wine region and the agricultural areas responsible for most of the nation's food and dairy products. His priorities include improving the job market, protecting taxpayer dollars, and growing the state's economy. Born in the Central Valley and a fourth-generation California farmer, he remains active in many community groups and business organizations, including the California Association of Winegrape Growers, where he once served as director. He attended California Polytechnic University, San Luis Obispo, is married to Loretta, and has two daughters. Committees: Governmental Organization (Vice Chair); Human Services (Vice Chair); Agriculture; Insurance, Banking and Financial Institutions; Rules. Select Committee: California's Wine Industry. Joint Committee: Rules.

**BRADFORD, Steven C.** (D) 35th Senate District. Elected to the State Senate in November 2016, Senator Steven Bradford represents the 35th State Senate District, which includes the communities of Carson, Compton, Gardena, Harbor Gateway, Hawthorne, Inglewood, Lawndale, Lynwood, North Long Beach, Rancho Dominguez, San Pedro, South Los Angeles, Torrance, Watts/Willowbrook, and Wilmington.



Senator Bradford is a lifelong public servant and citizen activist, previously serving as Councilman of Gardena and a member of the State Assembly, 2009–2014. Senator Bradford chaired the Utilities and Commerce Committee and was pivotal in authoring and passing renewable energy legislation, as well as expanding contract and procurement opportunities for women, minorities, and disabled veterans. He is the proud founder and chair of the Gardena Jazz Festival. Committees: Labor and Industrial Relations (Chair); Appropriations; Energy, Utilities and Communications; Governmental Organization; Public Safety. Select Committees: California-Mexico Cooperation; Ports and Goods Movement; Women and Inequality: Strategies to Promote Opportunity; Women, Work and Families. Joint Committee: Fairs, Allocation and Classification.

---

**CANNELLA, Anthony** (R) 12th Senate District. Senator Anthony Cannella (R-Ceres) was elected in 2010, and re-elected in 2014. He has authored and supported legislation that creates new jobs, keeps neighborhoods safe, increases funding for local schools, and strengthens public safety. Senator Cannella also wrote legislation to increase water storage and make clean drinking water available now and in the future. Currently, he is



working on solutions to rebuild California's transportation infrastructure. Prior to the Senate, he served on the Ceres City Council and was twice elected mayor. Senator Cannella is a civil engineer and small business owner. He continues to live in his hometown of Ceres with his wife Julie and their four kids. Committees: Rules (Vice Chair); Transportation and Housing (Vice Chair); Energy, Utilities and Communications; Governmental Organization. Select Committees: California-Mexico Cooperation; California's Wine Industry; Manufactured Home Communities; Policy Alignment and State Government Efficiency; U.S. Citizen Youth Exiled in Mexico. Joint Committees: Fairs, Allocation and Classification (Vice Chair); Rules (Vice Chair); Arts; Legislative Audit; Climate Change Policies.

**DE LEÓN, Kevin** (D) 24th Senate District. President Pro Tempore of the Senate. For biography see page 26.

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**DODD, Bill** (D) 3rd Senate District. Senator Bill Dodd was elected to represent California's 3rd Senate District in 2016. Bill is a lifelong resident of the district, where he grew up in Napa County. After graduating from California State University, Chico, he went on to own and manage one of California's largest full-service Culligan Water operations. After a successful 25 years as a small business owner, Bill was elected to the Napa County Board of Supervisors, where he served for 14 years. Prior to being elected to the Senate, Bill served in the State Assembly (2015–16), representing the 4th Assembly District. Bill and his wife Mary live in Napa and have five grown children and six grandchildren. Committees: Governmental Organization (Chair); Agriculture; Business, Professions and Economic Development; Transportation and Housing; Veterans Affairs. Select Committee: California's Wine Industry (Co Chair). Joint Committee: Fairs, Allocation and Classification.

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**FULLER, Jean** (R) 16th Senate District. Senator Jean Fuller was born and raised in Kern County. She served as an educator for more than 30 years, including extended terms as a Superintendent of Schools. She attended Bakersfield College, CSU Fresno, and CSU Los Angeles, and then continued her education at UC Santa Barbara where she received her Ph.D. She supplemented her education with coursework and seminars at the University of Southern California, Harvard University, and Exeter College at Oxford University. Senator Fuller was elected to represent the 32nd Assembly District in 2006 and elected to the Senate in 2010 and 2014. She is the first woman to serve as Senate Republican Leader in the California Legislature. Senator Fuller and her husband, Russell, live in Bakersfield where they own a family farm. Committees: Business, Professions and Economic Development (Vice Chair). Select Committee: Defense and Aerospace (Chair). Joint Committees: Legislative Audit; Legislative Budget.

**GAINES, Ted (R)** 1st Senate District. Elected at a special election in 2011, re-elected 2012 and 2016. Served in the Assembly 2006–2011. Senator Ted Gaines is a fifth-generation Californian and small business owner who has operated a successful family insurance business for more than 30 years. Ted is a taxpayer advocate fighting to create jobs and stop wasteful spending, higher taxes, and burdensome regulations. Ted has worked to simplify government and has been a tireless advocate for California's taxpayers, ratepayers, businesses, and families. Ted began public service in local government on the City of Roseville's Planning Commission from 1997–1999. He was then elected to the Placer County Board of Supervisors in 2000 and re-elected in 2004. Ted is a graduate of Lewis & Clark College. He and his wife Beth live in El Dorado County and have six children. Committees: Insurance, Banking and Financial Institutions (Vice Chair); Environmental Quality; Governmental Organization; Transportation and Housing; Legislative Ethics. Select Committee: Manufactured Home Communities. Joint Committees: Fairs, Allocation and Classification; Emergency Management.



**GALGIANI, Cathleen (D)** 5th Senate District. Elected to the Senate in 2012, re-elected in 2016. Senator Cathleen Galgiani represents the 5th District, which includes Stockton, Tracy, and Modesto. As a fifth generation Stocktonian, Cathleen has lived and worked in the Central Valley all of her life. Prior to working in the Legislature, Galgiani received her bachelor's degree from California State University, Sacramento.



Galgiani has worked to protect agriculture, improve education, protect health-care funding, increase public safety, enhance public transportation, and save taxpayer dollars. During her six years of service as an Assembly Member, Galgiani represented the Central Valley as a member on the Assembly Committees on Agriculture, Higher Education, Governmental Organization, and Transportation. She also served as a member of the Child Abuse Prevention Council Auxiliary of San Joaquin County. Committees: Agriculture (Chair); Business, Professions and Economic Development; Education; Governmental Organization; Insurance, Banking and Financial Institutions. Select Committees: Policy Alignment and State Government Efficiency (Chair); California's Wine Industry; Defense and Aerospace; Manufactured Home Communities; Ports and Goods Movement. Joint Committee: Fairs, Allocation and Classification.



**GLAZER, Steven M.** (D) 7th Senate District. Elected to the California State Senate in a special election in 2015 to represent most of central and eastern Contra Costa County, and cities in northern Alameda County. Senator Glazer won re-election to a full four-year term in November, 2016, by winning 67 percent of the vote in the 7th District. Prior to the

Senate, Glazer served as Cal State University Trustee and as Mayor of the City of Orinda. Senator Glazer is married to Melba Muscarolas, an AT&T executive. They have two daughters. A native Californian, he was born in Sacramento. Senator Glazer earned his bachelor's degree from San Diego State University, where he served as Student Body President. Committees: Budget and Fiscal Review; Business, Professions and Economic Development; Governmental Organization; Human Services; Insurance, Banking and Financial Institutions. Select Committees: Student Success (Chair); California's Wine Industry; Career Technology and the New Economy.



**HERNANDEZ, Ed** (D) 22nd Senate District. An optometrist and local businessman, Senator "Dr. Ed" Hernandez, O.D., was elected to the Senate in 2010 and re-elected in 2014, after serving two terms in the State Assembly (2007–10). He is a champion for expanding access to affordable, quality health care for all Californians, and a leader on issues like

increasing educational opportunity and government reform. Before serving in the Legislature, Dr. Ed attended both Rio Hondo and Mt. San Antonio Community Colleges before getting a B.S. degree in Biology from Cal State Fullerton. He received a scholarship to study Optometry at Indiana University, where he met his wife Diane. They returned to his hometown of La Puente to open their first practice and serve his community's health care needs. Committees: Health (Chair); Business, Professions and Economic Development; Governance and Finance; Insurance, Banking and Financial Institutions; Legislative Ethics (Chair). Select Committees: Asian Pacific Islander Affairs; California's Wine Industry.

**HERTZBERG, Robert M.** (D) 18th Senate District. Elected to the California State Senate in November 2014. Represents the San Fernando Valley. Served three Assembly terms, 1996–2002; twice unanimously elected Assembly Speaker. Between Assembly and Senate careers, led global renewable-energy business while investing in solar, wind, and electric-car projects. In 2008, named one of “50 People Who Could Save The Planet” by London’s *The Guardian*; also won World Bank award for an energy project in Rwanda. Born in Los Angeles November 19, 1954. Graduated Magna Cum Laude, University of Redlands, 1976. J.D., Hastings College of Law, 1979; State Bar member since 1979. State Commissions: Park and Recreation Commission and Ocean Protection Council. Children: David and Daniel. Committees: Natural Resources and Water (Chair); Elections and Constitutional Amendments; Energy, Utilities and Communications; Governance and Finance; Judiciary. Select Committee: Mental Health. Joint Committee: Arts.



**HILL, Jerry** (D) 13th Senate District. Elected in 2012, re-elected in 2016. Small business owner. Native Californian born April 18, 1947 in San Francisco. B.A., History, UC Berkeley; Secondary Education Teaching Credential, San Francisco State University. Spouse: Sky; daughter: Taryn; two granddaughters. Assembly Member, 2008–2012. Supervisor, San Mateo County 1998–2008, two years as president. Councilmember, City of San Mateo 1991–1998, one year as mayor. Honored by the League of Women Voters of North & Central San Mateo County for outstanding service to the community. Legislative priorities include consumer protection and safety, utility safety and regulator accountability, transparency in political spending, preventing drunk driving and youth smoking, environmental safety, responsible use of antibiotics. Committees: Business, Professions and Economic Development (Chair); Appropriations; Energy, Utilities and Communications; Environmental Quality; Governmental Organization. Select Committees: Career Technology and the New Economy; Children with Special Needs. Joint Committees: Fisheries and Aquaculture; Rules.





**HUESO, Ben (D)** 40th Senate District. Ben Hueso was elected as California State Senator for the 40th District in a special primary election in March 2013, re-elected in 2014. He represents portions of San Diego, Imperial Beach, Chula Vista, National City, and the Imperial County. Since assuming office, he has worked extensively on initiatives regarding water quality, consumer protection, public safety, and job creation. He is also a strong advocate for education, environmental issues, and bi-national affairs.

Prior to being elected as State Senator, Hueso served in the State Assembly from 2010–2013 and as a Councilmember from 2006–2010. He was appointed Council President from 2008–2010 and was a Commissioner for the California Coastal Commission. He graduated from UCLA and lives in Logan Heights with his four sons. Committees: Energy, Utilities and Communications (Chair); Governmental Organization; Insurance, Banking and Financial Institutions; Natural Resources and Water; Veterans Affairs. Select Committees: California-Mexico Cooperation (Chair); Children with Special Needs; Mental Health; U.S. Citizen Youth Exiled in Mexico. Joint Committee: Climate Change Policies.

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**JACKSON , Hannah-Beth (D)** 19th Senate District. Elected in 2012, re-elected in 2016. Hannah-Beth Jackson represents the 19th Senate District, which includes all of Santa Barbara County and western Ventura County. An educator, former small business owner and former Deputy District Attorney, she represented the 35th Assembly District from 1998 to 2004. She is chair of the Senate Judiciary Committee, and serves on several key committees, including the Budget and Fiscal Review Committee. She is the author of the nation's strongest equal pay law for women and was recently named by *Huffington Post* as one of 11 women around the country "blazing new trails" in American politics. Married to retired Superior Court Judge George Eskin, she has a daughter, two stepchildren, and six grandchildren. Committees: Judiciary (Chair); Budget and Fiscal Review; Labor and Industrial Relations; Natural Resources and Water; Public Safety. Select Committees: Women, Work and Families (Chair); California's Wine Industry. Joint Committee: Emergency Management (Chair).

**LARA, Ricardo** (D) 33rd Senate District. Elected in 2012, re-elected in 2016. He is the first openly gay person of color to serve in the Senate. Raised in a blue collar immigrant household, Senator Lara authored first-in-the-nation laws that invest in immigrant communities, including Health4All Kids, the California DREAM Loan Program and the LEARN Initiative (Proposition 58). Senator Lara authored SB 1383 to reduce short-lived climate pollutants and created the California Clean Bus, Truck and Freight Program. He is an ex officio member of the California Air Resources Board. Earned a B.A. in Journalism and Spanish, minor in Chicano Studies, San Diego State University. Committees: Appropriations (Chair); Environmental Quality; Insurance, Banking and Financial Institutions; Governance and Finance; Governmental Organization. Select Committees: Ports and Goods Movement (Chair); U.S. Citizen Youth Exiled in Mexico (Chair); California-Mexico Cooperation; Student Success. Joint Committees: Rules; Legislative Audit; Legislative Budget.



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**LEYVA, Connie M.** (D) 20th Senate District. Elected in 2014, Senator Connie M. Leyva is serving her first term in the California State Senate. A lifelong activist standing up for working people and families, Senator Leyva started working at her local Alpha Beta market as a senior in high school. She served as President of UFCW Local 1428, helping grocery workers gain a stronger voice for fair wages and benefits. She was elected in 2004 as the first woman President of the California Labor Federation. Senator Leyva graduated from the University of Redlands with a bachelor's degree in communicative disorders. Senator Leyva and her husband Al live in Chino and are the proud parents of adult twin daughters, Allie and Jessie. Committees: Education; Elections and Constitutional Amendments; Health; Human Services; Public Employment and Retirement; Rules. Select Committees: Manufactured Home Communities (Chair); California-Mexico Cooperation; Ports and Goods Movement; Women and Inequality: Strategies to Promote Opportunity; Women, Work and Families. Joint Committee: Rules.







**McGUIRE, Mike** (D) 2nd Senate District. Senator Mike McGuire is a third generation Northern Californian whose family farmed prunes and grapes in the Alexander Valley for nearly a half century. Mike served on his local school board, city council, and board of supervisors before being elected to the State Senate in 2014. He now represents the 2nd Senate District, which stretches from the

Golden Gate Bridge to the Oregon border, and includes Del Norte, Trinity, Humboldt, Lake, Mendocino, Sonoma, and Marin counties. Mike attended Santa Rosa Junior College and graduated from Sonoma State University. He and his wife Erika live in Healdsburg, where she teaches at the high school and also works as a middle school assistant-principal. Committees: Governance and Finance (Chair); Budget and Fiscal Review; Energy, Utilities and Communications; Human Services; Natural Resources and Water; Transportation and Housing. Select Committees: California's Wine Industry (Co Chair); Career Technology and the New Economy; Policy Alignment and State Government Efficiency; Ports and Goods Movement. Joint Committees: Fisheries and Aquaculture (Chair); Rules.



**MENDOZA, Tony** (D) 32nd Senate District. Elected in 2014. Tony Mendoza, a Los Angeles native and former school teacher represents the 32nd Senate District. Senator Mendoza previously served in the State Assembly from 2006 to 2012 representing the 56th District. He earned a bachelor's degree from California State University (CSU), Long Beach and a teaching credential from CSU,

Los Angeles. He also obtained an Executive Master of Leadership Degree from USC. For ten years, Mendoza taught elementary school in East Los Angeles. In 1997, at age 25, he became the youngest councilmember and first Latino elected to the Artesia City Council. A year later he became mayor. He lives in Artesia with his wife Leticia, three daughters and son. Committees: Budget and Fiscal Review; Education; Governmental Organization; Transportation and Housing. Select Committees: California, Armenia and Artsakh Mutual Trade, Art and Cultural Exchange; California-Mexico Cooperation; Manufactured Home Communities; Ports and Goods Movement. Joint Committee: Legislative Audit.

(Resigned from office February 22, 2018)

**MITCHELL, Holly J. (D)** 30th Senate District. Elected to the Senate in a special primary election in September 2013. Re-elected in 2014. Holly J. Mitchell of Los Angeles represents the 30th Senate District, has had dozens of bills signed into law expanding health care, securing women's reproductive rights, halting the trafficking of minors, and reducing the number of children in poverty. Previously, Mitchell worked as CEO of Crystal Stairs, at the Western Center for Law and Poverty and the state Senate's Health and Human Services Committee. Born in Los Angeles, a CORO fellow and UC Riverside alumna. Committees: Budget and Fiscal Review (Chair); Health; Insurance, Banking and Financial Institutions; Labor and Industrial Relations; Public Safety. Select Committees: Women and Inequality: Strategies to Promote Opportunity (Chair); Children with Special Needs; Women, Work and Families. Joint Committees: Legislative Budget (Chair); Rules; Emergency Management.



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**MONNING, William H. (D)** 17th Senate District. Senate Majority Floor Leader. For biography see page 27.

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**MOORLACH, John M.W. (R)** 37th Senate District. Elected in the 2015 special election. Re-elected in 2016. John Moorlach began his public career shortly after Orange County filed for bankruptcy protection in 1994, the largest municipal bankruptcy in U.S. history. A Certified Public Accountant and Certified Financial Planner, John Moorlach was appointed to fill the Treasurer-Tax Collector vacancy, where he took immediate steps to reorganize county finances, cut losses, lessen risk, and create efficiencies. John Moorlach was twice re-elected to Treasurer-Tax Collector, and in 2006 elected to his first of two terms on the County's Board of Supervisors, where he continued his focus on reforming budget practices and addressing unfunded liabilities. Senator Moorlach graduated from Cal State University, Long Beach in 1977. Committees: Judiciary (Vice Chair); Budget and Fiscal Review; Governance and Finance; Public Employment and Retirement. Joint Committee: Rules.





**MORRELL, Mike** (R) 23rd Senate District. Elected to the Senate March 2014, special election. Re-elected in 2016. Elected to the Assembly in 2010. Small business owner. Native Californian born October 14, 1952 in Covina. Graduated from Damien High School. Received B.A. Business Administration, University of La Verne.

Married, wife, Joanie; four children: Christopher, Kristen, David, and Matt. Past board member: Building Industry Association; Rancho Cucamonga YMCA; Hillsdale College Parents Association. Past advisory board member: Gary Anderson School of Business at UC Riverside; Pacific Justice Institute. Member: Citrus Valley Association of Realtors; Inland Empire Economic Partnership. Committees: Energy, Utilities and Communications (Vice Chair); Public Employment and Retirement (Vice Chair); Insurance, Banking and Financial Institutions; Transportation and Housing; Legislative Ethics (Vice Chair).



**NEWMAN, Josh** (D) 29th Senate District. Elected in November 2016 to represent portions of Los Angeles, Orange, and San Bernardino Counties. Senator Newman served as an officer in the United States Army. Senator Newman's post-service experience has included work in local government, marketing and public relations, film and video

production, and executive and consulting positions with a number of technology start-ups in the mobile and internet media technology spheres. Senator Newman founded ArmedForce2Workforce, an initiative to help young veterans find career-oriented employment. Senator Newman is an alumnus of Yale University. He lives in Fullerton with his wife Darcy and their daughter Cecily. Committees: Veterans Affairs (Chair); Business, Professions and Economic Development; Health; Insurance, Banking and Financial Institutions. Select Committees: Asian Pacific Islander Affairs; California, Armenia and Artsakh Mutual Trade, Art and Cultural Exchange; Manufactured Home Communities.

**NGUYEN, Janet** (R) 34th Senate District. Janet Nguyen's 2014 election made her California's first Vietnamese-American to serve in the State Senate. Janet has a history both as a small businesswoman and in public service. Prior to the Senate, she served on the Garden Grove City Council before becoming an Orange County Supervisor. Born in Saigon, Vietnam, Janet Nguyen and her family escaped on a small boat across the South China Sea in search of freedom. Passing through refugee camps, her family arrived in California in 1981. She graduated from the University of California, Irvine. She resides in Garden Grove with her husband, Tom, and two sons. Committees: Governance and Finance (Vice Chair); Health (Vice Chair); Human Services; Veterans Affairs. Select Committees: Asian Pacific Islander Affairs; U.S. Citizen Youth Exiled in Mexico; Women, Work and Families.



**NIELSEN, Jim** (R) 4th Senate District. Senator Jim Nielsen grew up on a small farm in the San Joaquin Valley and graduated from Fresno State with a degree in Agricultural Business. After college, Jim worked as a ranch foreman and operated the family ranch. Elected to serve in the Assembly in 2008, he was subsequently elected to the Senate in a special general election, January 2013, re-elected in 2014, representing 13 counties in Northern California. He serves as the Senate Republican Whip. Senator Nielsen is a fiscal conservative, a supporter of public safety, and private property rights. Senator Nielsen and his wife Marilyn live in Gerber, California. Committees: Budget and Fiscal Review (Vice Chair); Veterans Affairs (Vice Chair); Appropriations; Health. Select Committees: Asian Pacific Islander Affairs; Mental Health. Joint Committees: Fairs, Allocation and Classification; Fisheries and Aquaculture; Legislative Budget.





**PAN, Richard (D)** 6th Senate District. Elected to the State Assembly in 2010 and State Senate in 2014. Dr. Richard Pan is a pediatrician and former UC Davis educator. Dr. Pan earned an undergraduate degree from Johns Hopkins University, a Medical Doctorate from the University of Pittsburgh and a Masters of Public Health from Harvard University. As a state legislator, Dr. Pan continues to practice medicine,

as a volunteer at a community clinic in Sacramento. Dr. Pan is distinguished in his field and has shaped many local and state initiatives to give people access to quality health care. As a state legislator, he has continued that work where he helped to ensure Affordable Care Act reforms were implemented effectively and efficiently in California. Committees: Public Employment and Retirement (Chair); Agriculture; Budget and Fiscal Review; Business, Professions and Economic Development; Education; Health. Select Committees: Asian Pacific Islander Affairs (Chair); Children with Special Needs (Chair); Mental Health. Joint Committees: Arts; Fairs, Allocation and Classification; Legislative Budget; Emergency Management.



**PORTANTINO, Anthony J. (D)** 25th Senate District. Elected 2016. Former Assembly Member, Mayor, filmmaker, and Visiting Fellow at USC. Born January 29, 1961 in Long Branch, New Jersey. Moved to California in 1986. Graduated from Albright College, Reading, Pennsylvania. Married: wife, Ellen; two daughters: Sofia and Isabella. After terming out of the State Assembly (2007–12), he joined

the Unruh Institute of Politics at USC as a Visiting Fellow, Legislator in Residence and Adjunct Lecturer. He is active in many community organizations, including the PTA, AYSO, St. Bede RC Church, and Kiwanis. While in the Assembly, he chaired the Committees on Higher Education and Revenue and Taxation. He is known for establishing California's Umbilical Cord Stem Cell Collection Program, banning the "open carry" of handguns, and increasing transparency and accountability in the Legislature. Committees: Budget and Fiscal Review; Governmental Organization; Human Services; Insurance, Banking and Financial Institutions; Public Employment and Retirement. Select Committees: California, Armenia and Artsakh Mutual Trade, Art and Cultural Exchange (Chair); Student Success.

**ROTH, Richard J.** (D) 31st Senate District. Elected in 2012, re-elected in 2016. Attorney, small business owner. Married to Cindy Roth. Resident of Riverside since 1978. Born 1950 in Columbus, Ohio. Graduated high school in Ada, Ohio, attended and graduated from Miami University (Ohio). Commissioned U.S. Air Force 1972. Law degree from Emory University in 1974. Served on active duty in the Judge Advocate General's Corps. Transferred to the USAF Reserves in 1979, promoted to Major General in 2004, retired in 2007. Practiced labor and employment law for more than 30 years. Past Board Chairman of the Greater Riverside Chambers of Commerce; President of The Monday Morning Group and member of numerous community nonprofits. Committees: Budget and Fiscal Review; Health; Insurance, Banking and Financial Institutions; Transportation and Housing; Veterans Affairs. Select Committees: Career Technology and the New Economy (Chair); Defense and Aerospace; Policy Alignment and State Government Efficiency. Joint Committees: Legislative Audit (Vice Chair); Emergency Management.



**SKINNER, Nancy** (D) 9th Senate District. Elected in 2016. Nancy Skinner, a California native, was born in San Francisco and grew up in Southern California, returning to Northern California to attend UC Berkeley. She and her family have lived in her East Bay Senate District ever since. A social justice advocate and climate protection trailblazer, Senator Skinner has a record of elected public service including the Berkeley City Council, East Bay Regional Park District Board, and State Assembly. In 1990, Senator Skinner co-founded ICLEI-Local Governments for Sustainability and directed ICLEI's Cities for Climate Protection program. Senator Skinner is a former small business owner and a person who cares passionately about getting young people and women into public service. Committees: Public Safety (Chair); Budget and Fiscal Review; Energy, Utilities and Communications; Environmental Quality; Transportation and Housing. Select Committees: Career Technology and the New Economy; Women, Work and Families. Joint Committees: Rules; Legislative Budget; Climate Change Policies.





**STERN, Henry I. (D)** 27th Senate District. Henry Stern represents the 27th District which stretches from Ventura County to the San Fernando Valley. In 2016, he became the first-ever millennial elected to the California State Senate. Senator Stern is a graduate of Harvard University and UC Berkeley School of Law (Boalt Hall). Before

coming to the Senate, Stern taught civics, advocated for juvenile justice, and founded a tech incubator known as Cleantech to Market (C2M). Stern also served as counsel to Representative Henry Waxman on the House Energy and Commerce Committee. He returned to California in 2011 to serve as senior policy advisor to Senator Fran Pavley. Committees: Elections and Constitutional Amendments (Chair); Energy, Utilities and Communications; Environmental Quality; Judiciary; Natural Resources and Water. Joint Committees: Climate Change Policies (Vice Chair); Arts.



**STONE, Jeff (R)** 28th Senate District. In 1983 Senator Jeff Stone opened his first small business, the “Temecula Pharmacy.” In 1992 Jeff began expanding his public service involvement when he ran and was elected to the Temecula City Council for three terms. Jeff served as Mayor until being elected to the Board of Supervisors and was

elected to represent the 28th State Senate District in 2014. Jeff continues to own and operate his local business. He graduated from USC, earning a Doctor of Pharmacy degree. Jeff has taught graduate nursing students at Cal State Dominguez Hills as an assistant professor of pharmacology and also served as an externship professor for the USC School of Pharmacy. Committees: Environmental Quality (Vice Chair); Labor and Industrial Relations (Vice Chair); Natural Resources and Water (Vice Chair); Budget and Fiscal Review; Public Safety. Select Committee: California’s Wine Industry. Joint Committee: Emergency Management.

**VIDAK, Andy** (R) 14th Senate District. Elected 2013, special election. Re-elected in 2014. Cherry farmer, cattle rancher and small businessman. Born November 13, 1965 in Visalia, California. Attended Visalia's College of the Sequoias and California State University of Fresno. Earned a Bachelor of Science degree in Animal Business from Texas Tech University. Active in agriculture advocacy groups, including Families Protecting the Valley. Served in leadership roles in developing new approaches and solutions to the water, economic, and regulatory problems hampering the Central Valley. Priorities are creating jobs, sustainable and affordable water and energy, education, public safety, and stopping High-Speed Rail. Committees: Education; Energy, Utilities and Communications; Governmental Organization; Natural Resources and Water; Transportation and Housing. Select Committee: U.S. Citizen Youth Exiled in Mexico.



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**WIECKOWSKI, Bob** (D) 10th Senate District. Elected in 2014. Senator Wieckowski's district is home to more clean tech companies than any other district in the state. Whether it's solar panels, electric vehicles, or other breakthrough industries, the 10th District is a major contributor to California's clean economy. He is a state leader in advocating for climate adaptation programs. He was appointed by Senate President pro Tempore Kevin de León to serve on the Energy and Environment Committee of the Council of State Governments West, and is the first Californian to chair the committee. A strong voice for consumers and low-income earners, he received the "Champion of Justice" Award for fighting against abusive debt collectors and oppressive wage garnishments. Committees: Environmental Quality (Chair); Budget and Fiscal Review; Judiciary; Labor and Industrial Relations; Transportation and Housing; Legislative Ethics. Select Committee: Asian Pacific Islander Affairs.







**WIENER, Scott D.** (D) 11th Senate District. Elected in 2016. Senator Wiener is serving his first term in the California State Senate. Previously, Senator Wiener served as a member of the San Francisco Board of Supervisors, a Deputy City Attorney in the San Francisco City Attorney's Office, and Chair of the San Francisco Democratic Party. A leader in San Francisco's LGBT community, he co-chaired the Alice B. Toklas LGBT Democratic Club and the Bay Area's LGBT bar association, and also served on the national board of directors of the Human Rights Campaign. Senator Wiener received a bachelor's degree from Duke University and a law degree from Harvard Law School. He has lived in San Francisco's Castro neighborhood for nearly 20 years. Committees: Human Services (Chair); Appropriations; Energy, Utilities and Communications; Public Safety; Transportation and Housing. Select Committees: U.S. Citizen Youth Exiled in Mexico; Women and Inequality: Strategies to Promote Opportunity; Women, Work and Families. Joint Committee: Rules.



**WILK, Scott** (R) 21st Senate District. Elected to the Assembly in 2012 and to the Senate in 2016. Senator Wilk is a lifelong resident of the district. Born and raised in the Antelope Valley, he and his wife Vanessa now reside in Santa Clarita, where they raised their two children. He received a bachelor of arts degree from California State University, Bakersfield. Prior to his election to the Legislature, Senator Wilk served as a member on the College of the Canyons Board of Trustees and the Palmdale Library Board. He spent six years as chief of staff to then local Assembly Members Tom McClintock and Paula Boland. Job creation, education, protection of tax dollars, and improving California's infrastructure remain his priorities. Committees: Agriculture (Vice Chair); Education (Vice Chair); Budget and Fiscal Review; Business, Professions and Economic Development; Veterans Affairs. Select Committees: California, Armenia and Artsakh Mutual Trade, Art and Cultural Exchange; Children with Special Needs; Defense and Aerospace; Student Success. Joint Committee: Arts.

**OFFICERS OF THE SENATE****(Nonmembers)**

**Daniel Alvarez**, Secretary of the Senate. Elected Secretary of the Senate on October 15, 2014. Born and raised in Los Angeles. B.A. in Economics, UC Santa Barbara. Masters in Public Policy, University of Michigan. Danny began his legislative career with the Office of the Legislative Analyst in 1986. He served as Deputy Superintendent of External Affairs with the State Department of Education under State Superintendent Delaine Eastin; Special Advisor to the Assembly Speaker on education matters; Consultant to the Assembly Ways and Means, Assembly Budget, and Assembly Appropriations Committees; Staff Director of the Senate Budget Committee, 2003–2009; and Staff Director of the Senate Committee on Education, 2010–2014. He is married with three children.



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**Jodie O. Barnett III**, California Senate Chief Sergeant-at-Arms. Born in Los Angeles, CA. Attended public schools, graduated from Hamilton High. Jodie is a graduate of California State University, Chico with a B.S. in Business Administration (Personnel and Industrial Relations). He began his career in the Senate Sergeant-at-Arms office in 1989 and was elected Chief Sergeant-at-Arms, September 2017. Chief Barnett is certified through Peace Officers Standards and Training, and the California Highway Patrol's Executive Protection of Public Officials. A member of the Association of Threat Assessment Professionals, he is committed to maintaining security for all. Safety, decorum and decency are his highest priorities. He is the proud godfather to Michal, Gabrielle, and Ryan, and uncle to 11 nieces and nephews.





**Sister Michelle Gorman, RSM,** Senate Chaplain. Sister Michelle left Mayo, Ireland, in 1971 to enter the Sisters of Mercy, Auburn. Her education includes: BA in Humanities/French and teaching credential, CSU, Sacramento; MA in English, Gonzaga University, Spokane, WA; and diploma in spiritual direction, Shalem, Bethesda, MD.

Michelle has ministered as a high school teacher, vocation minister, and in elected leadership in Auburn and Omaha, NE. Her sabbatical year was spent at Lebh Shomea, Sarita, Texas, and the Cultural Institute of Oaxaca. Currently, she ministers at Mercy Center Auburn. As Senate Chaplain, she hopes to facilitate the senators' connection with their God. She likes Anne Lamott's "three essential prayers": HELP, THANKS, WOW!

**SENATORIAL DISTRICTS**

1. ALPINE, EL DORADO, LASSEN, MODOC, NEVADA, Placer, PLUMAS, Sacramento, SHASTA, SIERRA, SISKIYOU—Gaines (R)
2. DEL NORTE, HUMBOLDT, LAKE, MARIN, MENDOCINO, Sonoma, TRINITY—McGuire (D)
3. Contra Costa, NAPA, Sacramento, SOLANO, Sonoma, Yolo—Dodd (D)
4. BUTTE, COLUSA, GLENN, Placer, Sacramento, SUTTER, TEHAMA, YUBA—Nielsen (R)
5. Sacramento, SAN JOAQUIN, Stanislaus—Galgiani (D)
6. Sacramento, Yolo—Pan (D)
7. Alameda, Contra Costa—Glazer (D)
8. AMADOR, CALAVERAS, Fresno, INYO, Madera, MARIPOSA, MONO, Sacramento, Stanislaus, Tulare, TUOLUMNE—Berryhill (R)
9. Alameda, Contra Costa—Skinner (D)
10. Alameda, Santa Clara—Wieckowski (D)
11. SAN FRANCISCO, San Mateo—Wiener (D)
12. Fresno, Madera, MERCED, Monterey, SAN BENITO, Stanislaus—Cannella (R)
13. San Mateo, Santa Clara—Hill (D)
14. Fresno, Kern, KINGS, Tulare—Vidak (R)
15. Santa Clara—Beall (D)
16. Kern, San Bernardino, Tulare—Fuller (R)
17. Monterey, SAN LUIS OBISPO, Santa Clara, SANTA CRUZ—Monning (D)
18. Los Angeles—Hertzberg (D)
19. SANTA BARBARA, Ventura—Jackson (D)
20. Los Angeles, San Bernardino—Leyva (D)
21. Los Angeles, San Bernardino—Wilk (R)
22. Los Angeles—Hernandez (D)
23. Los Angeles, Riverside, San Bernardino—Morrell (R)
24. Los Angeles—De León (D)
25. Los Angeles, San Bernardino—Portantino (D)

**SENATORIAL DISTRICTS—Continued**

26. Los Angeles—Allen (D)
27. Los Angeles, Ventura—Stern (D)
28. Riverside—Stone (R)
29. Los Angeles, Orange, San Bernardino—Newman (D)
30. Los Angeles—Mitchell (D)
31. Riverside—Roth (D)
32. Los Angeles, Orange—Mendoza (D)
33. Los Angeles—Lara (D)
34. Los Angeles, Orange—Nguyen (R)
35. Los Angeles—Bradford (D)
36. Orange, San Diego—Bates (R)
37. Orange—Moorlach (R)
38. San Diego—Anderson (R)
39. San Diego—Atkins (D)
40. IMPERIAL, San Diego—Hueso (D)

(D) Democratic 27, (R) Republican 13; Total 40

County names in CAPITALS indicate the county is entirely within the district.

MEMBERS OF THE SENATE—FORTY SENATORS

LIEUTENANT GOVERNOR GAVIN NEWSOM, President of the Senate  
 KEVIN DE LEÓN, President pro Tempore

DANIEL ALVAREZ, Secretary of the Senate  
 JODIE O. BARNETT, Sergeant at Arms

(R., Republican; D., Democratic)  
 Capitol Address of Senators: State Capitol, Sacramento 95814

| <i>Name</i>           | <i>Occupation</i>         | <i>Party</i> | <i>Dist.</i> | <i>District Address</i>   | <i>Legislative Service</i> |
|-----------------------|---------------------------|--------------|--------------|---|----------------------------|
| <b>A</b>              |                           |              |              |   |                            |
| Allen, Benjamin ..... | Attorney/Legislator ..... | D            | 26           | 2512 Artesia Blvd., Ste. 320,<br>Redondo Beach 90278  | Dec. 2014–18               |
| Anderson, Joel .....  | Full-time Legislator..... | R            | 38           | 500 Fesler St., Ste. 201, El Cajon<br>92020;<br>1 Civic Center Dr., Ste. 320,<br>San Marcos 92069 | Dec. 2006–18               |
| Atkins, Toni G. ....  | Full-time Legislator..... | D            | 39           | 1350 Front St., Ste. 4061,<br>San Diego 92101   | Dec. 2010–18               |

## MEMBERS OF THE SENATE—FORTY SENATORS—CONTINUED

| <i>Name</i>                         | <i>Occupation</i>          | <i>Party</i> | <i>Dist.</i> | <i>District Address</i>   | <i>Legislative Service</i>     |
|-------------------------------------|----------------------------|--------------|--------------|---|--------------------------------|
| <b>B</b><br>Bates, Patricia C. .... | Small Business Owner ..... | R            | 36           | 24031 El Toro Rd., Ste. 201A,<br>Laguna Hills 92653;<br>169 Saxony Road, Ste. 103,<br>Encinitas 92024                       | Dec. 1998–2004<br>Dec. 2014–18 |
| Beall, Jim .....                    | Full-time Legislator.....  | D            | 15           | 100 Paseo de San Antonio,<br>Ste. 209, San Jose 95113;<br>2105 S. Bascom Ave., Ste. 154,<br>Campbell 95008                  | Dec. 2006–18                   |
| Berryhill, Tom .....                | Farmer/Businessman.....    | R            | 8            | 102 Grove Ave., Ste. B,<br>Oakdale 95361;<br>6215 N. Fresno St., Ste. 104,<br>Fresno 93710;<br>33 C Broadway, Jackson 95642 | Dec. 2006–18                   |
| Bradford, Steven C. ....            | Full-time Legislator.....  | D            | 35           | One Manchester Blvd., Ste. 600,<br>Inglewood 90301;<br>302 W. 5th St., Ste. 203,<br>San Pedro 90731                         | Dec. 2009–14<br>Dec. 2016–18   |

|   |                           |   |    |   |              |
|---|---------------------------|---|----|---|--------------|
| <b>C</b><br><br>Cannella, Anthony ..... | Civil Engineer .....      | R | 12 | 369 Main St., Ste. 208,<br>Salinas 93901;<br>1640 N Street, Ste. 210,<br>Merced 95340;<br>2561 3rd St., Ste. A, Ceres 95307   | Dec. 2010–18 |
|   | Full-time Legislator..... | D | 24 | 1808 W. Sunset Blvd.,<br>Los Angeles 90026  | Dec. 2006–18 |
|   | Full-time Legislator..... | D | 3  | 555 Mason St., Ste. 275, Vacaville<br>95688;<br>2721 Napa Valley Corporate<br>Building 4, 2nd Floor,<br>Napa 94558;<br>50 D St., Ste. 300,<br>Santa Rosa 95404;<br>420 Virginia St., Ste. 1-C, Vallejo<br>94590 | Dec. 2014–18 |
| <b>F</b><br><br>Fuller, Jean .....      | Full-time Legislator..... | R | 16 | 5701 Truxtun Ave., Ste. 150,<br>Bakersfield 93309;<br>7248 Joshua Ln., Ste. B,<br>Yucca Valley 92284  | Dec. 2006–18 |



MEMBERS OF THE SENATE—FORTY SENATORS—CONTINUED

| <i>Name</i>               | <i>Occupation</i>               | <i>Party</i> | <i>Dist.</i> | <i>District Address</i>   | <i>Legislative Service</i>     |
|---------------------------|---------------------------------|--------------|--------------|---|--------------------------------|
| <b>G</b>                  |                                 |              |              |   |                                |
| Gaines, Ted .....         | Independent Business Owner..... | R            | 1            | 1900 Churn Creek Road, Ste. 204, Redding 96002;<br>4080 Cavitt Stallman Rd., Ste. 100A, Granite Bay 95746 | Dec. 2006–18                   |
| Galgiani, Cathleen .....  | Full-time Legislator.....       | D            | 5            | 31 E. Channel St., Ste. 440, Stockton 95202;<br>1010 10th St., Ste. 5800, Modesto 95354                   | Dec. 2006–18                   |
| Glazer, Steven M. ....    | Full-time Legislator.....       | D            | 7            | 51 Moraga Way, Ste. 2, Orinda 94563;<br>420 W. 3rd St., Antioch 94509                                     | May 2015–18                    |
| <b>H</b>                  |                                 |              |              |   |                                |
| Hernandez O.D., Ed .....  | Optometrist .....               | D            | 22           | 100 S. Vincent Ave., Ste. 401, West Covina 91790  | Dec. 2006–18                   |
| Hertzberg, Robert M. .... | Attorney .....                  | D            | 18           | 6150 Van Nuys Blvd., Ste. 400, Van Nuys 91401   | Dec. 1996–2002<br>Dec. 2014–18 |

|                            |                            |   |    |   |                                |
|----------------------------|----------------------------|---|----|---|--------------------------------|
| Hill, Jerry .....          | Small Business Owner ..... | D | 13 | 1528 South El Camino Real,<br>Ste. 303, San Mateo 94402   | Dec. 2008–18                   |
| Hueso, Ben .....           | Full-time Legislator.....  | D | 40 | 303 H St., Ste. 200,<br>Chula Vista 91910;<br>1224 State St., Ste. D,<br>El Centro 92243                  | Dec. 2010–18                   |
| <b>J</b>                   |                            |   |    |   |                                |
| Jackson, Hannah-Beth ..... | Educator .....             | D | 19 | 222 E. Carrillo St., Ste. 309,<br>Santa Barbara 93101;<br>300 E. Esplanade Dr., Ste. 430,<br>Oxnard 93036 | Dec. 1998–2004<br>Dec. 2012–18 |
| <b>L</b>                   |                            |   |    |   |                                |
| Lara, Ricardo .....        | Full-time Legislator.....  | D | 33 | 3939 Atlantic Ave., Ste. 107,<br>Long Beach 90807;<br>6550 Miles Ave., Room 214,<br>Huntington Park 90255 | Dec. 2010–18                   |
| Leyva, Connie M. ....      | Full-time Legislator.....  | D | 20 | 11760 Central Ave., Ste. 100,<br>Chino 91710;<br>464 W. 4th St., Ste. 454B,<br>San Bernardino 92401       | Dec. 2014–18                   |

MEMBERS OF THE SENATE—FORTY SENATORS—CONTINUED

| <i>Name</i>         | <i>Occupation</i>         | <i>Party</i> | <i>Dist.</i> | <i>District Address</i>  | <i>Legislative Service</i>     |
|---------------------|---------------------------|--------------|--------------|--|--------------------------------|
| <b>M</b>            |                           |              |              |  |                                |
| McGuire, Mike ..... | Full-time Legislator..... | D            | 2            | 50 D St., Ste. 120A,<br>Santa Rosa 95404;<br>1036 5th St., Ste. D,<br>Eureka 95501;<br>200 S. School St., Ste. F,<br>Ukiah 95482;<br>3501 Civic Center Dr., Ste. 425,<br>San Rafael 94903;<br>1080 Mason Mall, Ste. 4,<br>Crescent City 95531<br>885 Lakeport Blvd.,<br>Lakeport 95453 | Dec. 2014–18                   |
| Mendoza, Tony ..... | Teacher.....              | D            | 32           | 17315 Studebaker Road, Ste. 332,<br>Cerritos 90703   | Dec. 2006–2012<br>Dec. 2014–18 |

|                                 |                                       |   |    |  |               |
|---------------------------------|---------------------------------------|---|----|--|---------------|
| Mitchell, Holly J. ....         | Full-time Legislator.....             | D | 30 | 700 State Dr., Ste. 113,<br>Los Angeles 90037  | Dec. 2010–18  |
| Monning, William “Bill” W. .... | Professor of Law .....                | D | 17 | 701 Ocean St., Ste. 318A,<br>Santa Cruz 95060;<br>99 Pacific St., Ste. 575F,<br>Monterey 93940;<br>1026 Palm St., Ste. 201,<br>San Luis Obispo 93401 | Dec. 2008–18  |
| Moorlach, John M.W. ....        | Accountant/Financial<br>Planner ..... | R | 37 | 940 South Coast Dr., Ste. 185,<br>Costa Mesa 92626   | March 2015–18 |
| Morrell, Mike .....             | Businessman/Legislator .....          | R | 23 | 10350 Commerce Center Dr.,<br>Ste. A-220,<br>Rancho Cucamonga 91730  | Dec. 2010–18  |
| N                               |                                       |   |    |  |               |
| Newman, Josh .....              | Veterans’ Advocate.....               | D | 29 | 1800 East Lambert Rd., Ste. 150,<br>Brea 92821   | Dec. 2016–18  |
| Nguyen, Janet .....             | Small Businesswoman .....             | R | 34 | 10971 Garden Grove Blvd.,<br>Ste. D, Garden Grove 92843  | Dec. 2014–18  |

MEMBERS OF THE SENATE—FORTY SENATORS—CONTINUED

| <i>Name</i>                 | <i>Occupation</i>            | <i>Party</i> | <i>Dist.</i> | <i>District Address</i>  | <i>Legislative Service</i>     |
|-----------------------------|------------------------------|--------------|--------------|--|--------------------------------|
| Nielsen, Jim .....          | Rancher/Legislator .....     | R            | 4            | 2635 Forest Ave., Ste. 110,<br>Chico 95928;<br>2200A Douglas Blvd., Ste. 100,<br>Roseville 95661;<br>1110 Civic Center Blvd.,<br>Ste. 202-A, Yuba City 95993 | Dec. 1978–1990<br>Dec. 2008–18 |
| <b>P</b>                    |                              |              |              |  |                                |
| Pan, Dr. Richard .....      | Physician/Pediatrician ..... | D            | 6            | 1020 N St., Room 576,<br>Sacramento 95814;<br>2251 Florin Rd., Ste. 156,<br>Sacramento 95822   | Dec. 2010–18                   |
| Portantino, Anthony J. .... | Full-time Legislator .....   | D            | 25           | 116 E. Broadway St., Ste. 204,<br>Glendale 91202;<br>201 East Bonita Ave.,<br>San Dimas 91773  | Dec. 2006–2012<br>Dec. 2016–18 |
| <b>R</b>                    |                              |              |              |  |                                |
| Roth, Richard D. ....       | Attorney .....               | D            | 31           | 3737 Main St., Ste. 104,<br>Riverside 92501  | Dec. 2012–18                   |

|  |   |   |    |  |                              |
|--|---|---|----|--|------------------------------|
| <div>S</div> <div>                     Skinner, Nancy .....                 </div> | Full-time Legislator.....   | D | 9  | 1515 Clay St., Ste. 2202,<br>Oakland 94612   | Dec. 2008–14<br>Dec. 2016–18 |
|  | Stern, Henry I. ....  | D | 27 | 5016 N. Parkway Calabasas,<br>Ste. 222, Calabasas 91302  | Dec. 2016–18                 |
|  | Stone, Pharm. D., Jeff .....  | R | 28 | 45-125 Smurr St., Ste. B.,<br>Indio 92201;<br>25186 Hancock Ave., Ste. 320,<br>Murrieta 92562  | Dec. 2014–18                 |
|  | <div>V</div> <div>                     Vidak, Andy .....                 </div> | R | 14 | 2550 Mariposa Mall, Ste. 2016,<br>Fresno 93721;<br>1201 E. California Ave., #A,<br>Bakersfield 93307;<br>113 Court St., Ste. 205,<br>Hanford 93230 | Aug. 2013–18                 |

MEMBERS OF THE SENATE—FORTY SENATORS—CONTINUED

| <i>Name</i>           | <i>Occupation</i>         | <i>Party</i> | <i>Dist.</i> | <i>District Address</i>  | <i>Legislative Service</i> |
|-----------------------|---------------------------|--------------|--------------|--|----------------------------|
| <b>W</b>              |                           |              |              |  |                            |
| Wieckowski, Bob ..... | Legislator/Attorney ..... | D            | 10           | 39510 Paseo Padre Parkway,<br>Ste. 280, Fremont 94538  | Dec. 2010–18               |
| Wiener, Scott D. .... | Legislator/Attorney       | D            | 11           | 455 Golden Gate Ave., Ste. 14800,<br>San Francisco 94102   | Dec. 2016–18               |
| Wilk, Scott .....     | Small Business Owner      | R            | 21           | 848 West Lancaster Blvd.,<br>Ste. 101, Lancaster 93534;<br>23920 Valencia Blvd., Ste. 250,<br>Santa Clarita 91355;<br>14343 Civic Dr., First Floor,<br>Victorville 92392 | Dec. 2012–18               |







## **STANDING COMMITTEES OF THE SENATE**

**AGRICULTURE**—(5)—Galgiani (Chair), Wilk (Vice Chair), Berryhill, Dodd, and Pan. Consultant: Reichel Everhart. Assistant: Jone McCarthy. Phone: (916) 651-1508. 1020 N Street, Room 583.

**APPROPRIATIONS**—(7)—Lara (Chair), Bates (Vice Chair), Beall, Bradford, Hill, Nielsen, and Wiener. Staff Director: Mark McKenzie. Consultants: Narisha Bonakdar, Debra Cooper, Lenin Del Castillo, Robert Ingenito, Brendan McCarthy, and Shaun Naidu. Assistant: Jennifer Douglas. Phone: (916) 651-4101. Room 2206.

**BUDGET AND FISCAL REVIEW**—(17)—Mitchell (Chair), Nielsen (Vice Chair), Anderson, Beall, Glazer, Jackson, McGuire, Mendoza, Monning, Moorlach, Pan, Portantino, Roth, Skinner, Stone, Wieckowski, and Wilk. Staff Director: Joe Stephenshaw. Deputy Staff Director: Elisa Wynne. Consultants: James Hacker, Anita Lee, Scott Ogus, Theresa Peña, Renita Polk, Joanne Roy, and Julie Salley. Assistants: Sandy Perez and Mary Teabo. Phone: (916) 651-4103. Room 5019.

**BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT**—(9)—Hill (Chair), Fuller (Vice Chair), Dodd, Galgiani, Glazer, Hernandez, Newman, Pan, and Wilk. Chief Consultant: Bill Gage. Consultants: Sarah Huchel, Sarah Mason, and Elissa Silva. Assistant: Krimilda McKenzie. Phone: (916) 651-4104. Room 2053.

**EDUCATION**—(7)—Allen (Chair), Wilk (Vice Chair), Galgiani, Leyva, Mendoza, Pan, and Vidak. Chief Consultant: Lynn Lorber. Principal Consultants: Brandon Darnell and Ian Johnson. Consultant: Olgalilia Ramirez. Assistants: Alissa Jimenez and Irma Kam. Phone: (916) 651-4105. Room 2083.

**ELECTIONS AND CONSTITUTIONAL AMENDMENTS**—(5)—Stern (Chair), Anderson (Vice Chair), Allen, Hertzberg, and Leyva. Chief Consultant: Darren Chesin. Consultant: Scott Matsumoto. Assistant: Maria E. Lerma. Phone: (916) 651-4106. Room 2203.

**ENERGY, UTILITIES AND COMMUNICATIONS**—(11)—Hueso (Chair), Morrell (Vice Chair), Bradford, Cannella, Hertzberg, Hill, McGuire, Skinner, Stern, Vidak, and Wiener. Chief Consultant: Jay Dickenson. Consultant: Nidia Bautista. Assistant: Melanie Cain. Phone: (916) 651-4107. Room 4035.

**ENVIRONMENTAL QUALITY**—(7)—Wieckowski (Chair), Stone (Vice Chair), Gaines, Hill, Lara, Skinner, and Stern. Chief Consultant: Rachel Machi Wagoner. Consultant: David E. Garcia. Phone: (916) 651-4108. Room 2205.

**STANDING COMMITTEES OF THE  
SENATE—Continued**

**GOVERNANCE AND FINANCE**—(7)—McGuire (Chair), Nguyen (Vice Chair), Beall, Hernandez, Hertzberg, Lara, and Moorlach. Staff Director: Colin Grinnell. Consultants: Marnie Brown, Anton Favorini-Csorba and Jimmy MacDonald. Assistant: Marisa Lanchester. Phone: (916) 651-4119. Room 408.

**GOVERNMENTAL ORGANIZATION**—(13)—Dodd (Chair), Berryhill (Vice Chair), Bradford, Cannella, Gaines, Galgiani, Glazer, Hill, Hueso, Lara, Mendoza, Portantino, and Vidak. Chief Consultant: Felipe Lopez. Consultant: Brian Duke. Assistant: Monique Graham. Phone: (916) 651-1530. 1020 N Street, Room 584.

**HEALTH**—(9)—Hernandez (Chair), Nguyen (Vice Chair), Leyva, Mitchell, Monning, Newman, Nielsen, Pan, and Roth. Staff Director: Melanie Moreno. Principal Consultants: Scott Bain, Teri Boughton, Reyes Diaz, and Vincent Marchand. Assistants: Aimee Anspach and Armando Jimenez. Phone: (916) 651-4111. Room 2191.

**HUMAN SERVICES**—(7)—Wiener (Chair), Berryhill (Vice Chair), Glazer, Leyva, McGuire, Nguyen, and Portantino. Chief Consultant: Mareva Brown. Principal Consultant: Taryn A. Smith. Assistant: Mark Teemer Jr. Phone: (916) 651-1524. 1020 N Street, Room 521.

**INSURANCE, BANKING AND FINANCIAL INSTITUTIONS**—(13)—Vacancy (Chair), Gaines (Vice Chair), Berryhill, Galgiani, Glazer, Hernandez, Hueso, Lara, Mitchell, Morrell, Newman, Portantino, and Roth. Staff Director: Eileen Newhall. Principal Consultants: Erin Ryan and Hugh Slayden. Assistants: Rae Flores and Inez Taylor. Phone: (916) 651-4110. Room 2195.

**JUDICIARY**—(7)—Jackson (Chair), Moorlach (Vice Chair), Anderson, Hertzberg, Monning, Stern, and Wieckowski. Chief Counsel: Margie Estrada Caniglia. Counsels: Timothy Griffiths, Christian Kurpiewski, and Marisa Shea. Assistants: Jocelyn Twilla and Erica Porter. Phone: (916) 651-4113. Room 2187.

**LABOR AND INDUSTRIAL RELATIONS**—(5)—Bradford (Chair), Stone (Vice Chair), Jackson, Mitchell, and Wieckowski. Principal Consultants: Gideon Baum and Alma Perez-Schwab. Assistant: Martha Gutierrez. Phone: (916) 651-1556. 1020 N Street, Room 545.

**STANDING COMMITTEES OF THE  
SENATE—Continued**

**NATURAL RESOURCES AND WATER—(9)**—Hertzberg (Chair), Stone (Vice Chair), Allen, Hueso, Jackson, McGuire, Monning, Stern, and Vidak. Chief Consultant: Bill Craven. Principal Consultant: Dennis O'Connor. Consultant: Katharine Moore. Assistant: Patty Hanson. Phone: (916) 651-4116. Room 5046.

**PUBLIC EMPLOYMENT AND RETIREMENT—(5)**—Pan (Chair), Morrell (Vice Chair), Leyva, Moorlach, and Portantino. Executive Staff Director: Glenn A. Miles. Consultant: Korinne Sugawara. Assistant: Irene Reteguín. Phone: (916) 651-1519. 1020 N Street, Room 568.

**PUBLIC SAFETY—(7)**—Skinner (Chair), Anderson (Vice Chair), Bradford, Jackson, Mitchell, Stone, and Wiener. Chief Counsel: Mary Kennedy. Counsels: Gabriel Caswell, Stella Choe, and Stephanie Jordan. Assistants: Sarah Loftin and Zandra Chavez. Phone: (916) 651-4118. Room 2031.

**RULES—(5)**—De León (Chair), Cannella (Vice Chair), Atkins, Berryhill, and Leyva. Secretary of the Senate: Daniel Alvarez. Assistant: Jane Brown. Phone: (916) 651-4120. Room 400.

**TRANSPORTATION AND HOUSING—(13)**—Beall (Chair), Cannella (Vice Chair), Allen, Dodd, Gaines, McGuire, Mendoza, Morrell, Roth, Skinner, Vidak, Wieckowski, and Wiener. Chief Consultant: Randy Chinn. Principal Consultants: Erin Riches and Manny Leon. Consultant: Alison Hughes. Assistant: Katie Bonín. Phone: (916) 651-4121. Room 2209.

**VETERANS AFFAIRS—(7)**—Newman (Chair), Nielsen (Vice Chair), Dodd, Hueso, Nguyen, Roth, and Wilk. Staff Director: Wade Teasdale. Assistant: Cindy Baldwin. Phone: (916) 651-1503. 1020 N Street, Room 251.

**COMMITTEE ON LEGISLATIVE ETHICS**

**LEGISLATIVE ETHICS—(6)**—Hernandez (Chair), Morrell (Vice Chair), Bates, Gaines, Monning, and Wieckowski. Staff Director: Cary J. Rudman. Assistant: Stacey Medlock. Phone: (916) 651-1507. 1020 N Street, Room 238.

## **SENATORS' STANDING COMMITTEE MEMBERSHIPS**

**ALLEN**—(4)—Education (Chair); Elections and Constitutional Amendments; Natural Resources and Water; Transportation and Housing.

**ANDERSON**—(4)—Elections and Constitutional Amendments (Vice Chair); Public Safety (Vice Chair); Budget and Fiscal Review; Judiciary.

**ATKINS**—(1)—Rules.

**BATES**—(1)—Appropriations (Vice Chair).

**BEALL**—(4)—Transportation and Housing (Chair); Appropriations; Budget and Fiscal Review; Governance and Finance.

**BERRYHILL**—(5)—Governmental Organization (Vice Chair); Human Services (Vice Chair); Agriculture; Insurance, Banking and Financial Institutions; Rules.

**BRADFORD**—(5)—Labor and Industrial Relations (Chair); Appropriations; Energy, Utilities and Communications; Governmental Organization; Public Safety.

**CANNELLA**—(4)—Rules (Vice Chair); Transportation and Housing (Vice Chair); Energy, Utilities and Communications; Governmental Organization.

**DE LEÓN**—(1)—Rules (Chair).

**DODD**—(5)—Governmental Organization (Chair); Agriculture; Business, Professions and Economic Development; Transportation and Housing; Veterans Affairs.

**FULLER**—(1)—Business, Professions and Economic Development (Vice Chair).

**GAINES**—(4)—Insurance, Banking and Financial Institutions (Vice Chair); Environmental Quality; Governmental Organization; Transportation and Housing.

**GALGANI**—(5)—Agriculture (Chair); Business, Professions and Economic Development; Education; Governmental Organization; Insurance, Banking and Financial Institutions.

**GLAZER**—(5)—Budget and Fiscal Review; Business, Professions and Economic Development; Governmental Organization; Human Services; Insurance, Banking and Financial Institutions.

**HERNANDEZ**—(4)—Health (Chair); Business, Professions and Economic Development; Governance and Finance; Insurance, Banking and Financial Institutions.

**SENATORS' STANDING COMMITTEE  
MEMBERSHIPS—Continued**

**HERTZBERG**—(5)—Natural Resources and Water (Chair); Elections and Constitutional Amendments; Energy, Utilities and Communications; Governance and Finance; Judiciary.

**HILL**—(5)—Business, Professions and Economic Development (Chair); Appropriations; Energy, Utilities and Communications; Environmental Quality; Governmental Organization.

**HUESO**—(5)—Energy, Utilities and Communications (Chair); Governmental Organization; Insurance, Banking and Financial Institutions; Natural Resources and Water; Veterans Affairs.

**JACKSON**—(5)—Judiciary (Chair); Budget and Fiscal Review; Labor and Industrial Relations; Natural Resources and Water; Public Safety.

**LARA**—(5)—Appropriations (Chair); Environmental Quality; Governance and Finance; Governmental Organization; Insurance, Banking and Financial Institutions.

**LEYVA**—(6)—Education; Elections and Constitutional Amendments; Health; Human Services; Public Employment and Retirement; Rules.

**MCGUIRE**—(6)—Governance and Finance (Chair); Budget and Fiscal Review; Energy, Utilities and Communications; Human Services; Natural Resources and Water; Transportation and Housing.

**MENDOZA**—(4)—Budget and Fiscal Review; Education; Governmental Organization; Transportation and Housing.

**MITCHELL**—(5)—Budget and Fiscal Review (Chair); Health; Insurance, Banking and Financial Institutions; Labor and Industrial Relations; Public Safety.

**MONNING**—(4)—Budget and Fiscal Review; Health; Judiciary; Natural Resources and Water.

**MOORLACH**—(4)—Judiciary (Vice Chair); Budget and Fiscal Review; Governance and Finance; Public Employment and Retirement.

**MORRELL**—(4)—Energy, Utilities and Communications (Vice Chair); Public Employment and Retirement (Vice Chair); Insurance, Banking and Financial Institutions; Transportation and Housing.

**NEWMAN**—(4)—Veterans Affairs (Chair); Business, Professions and Economic Development; Health; Insurance, Banking and Financial Institutions.

**SENATORS' STANDING COMMITTEE  
MEMBERSHIPS—Continued**

**NGUYEN**—(4)—Governance and Finance (Vice Chair); Health (Vice Chair); Human Services; Veterans Affairs.

**NIELSEN**—(4)—Budget and Fiscal Review (Vice Chair); Veterans Affairs (Vice Chair); Appropriations; Health.

**PAN**—(6)—Public Employment and Retirement (Chair); Agriculture; Budget and Fiscal Review; Business, Professions and Economic Development; Education; Health.

**PORTANTINO**—(5)—Budget and Fiscal Review; Governmental Organization; Human Services; Insurance, Banking and Financial Institutions; Public Employment and Retirement.

**ROTH**—(5)—Budget and Fiscal Review; Health; Insurance, Banking and Financial Institutions; Transportation and Housing; Veterans Affairs.

**SKINNER**—(5)—Public Safety (Chair); Budget and Fiscal Review; Energy, Utilities and Communications; Environmental Quality; Transportation and Housing.

**STERN**—(5)—Elections and Constitutional Amendments (Chair); Energy, Utilities and Communications; Environmental Quality; Judiciary; Natural Resources and Water.

**STONE**—(5)—Environmental Quality (Vice Chair); Labor and Industrial Relations (Vice Chair); Natural Resources and Water (Vice Chair); Budget and Fiscal Review; Public Safety.

**VIDAK**—(5)—Education; Energy, Utilities and Communications; Governmental Organization; Natural Resources and Water; Transportation and Housing.

**WIECKOWSKI**—(5)—Environmental Quality (Chair); Budget and Fiscal Review; Judiciary; Labor and Industrial Relations; Transportation and Housing.

**WIENER**—(5)—Human Services (Chair); Appropriations; Energy, Utilities and Communications; Public Safety; Transportation and Housing.

**WILK**—(5)—Agriculture (Vice Chair); Education (Vice Chair); Budget and Fiscal Review; Business, Professions and Economic Development; Veterans Affairs.

**SENATE SELECT COMMITTEES**

**ASIAN PACIFIC ISLANDER AFFAIRS**—(7)—(Exp. 11/30/18)—Pan (Chair), De León, Hernandez, Newman, Nguyen, Nielsen, and Wieckowski. Phone: (916) 651-4006. Room 5114.

**CALIFORNIA'S WINE INDUSTRY**—(11)—(Exp. 11/30/18)—Dodd (Chair), McGuire (Chair), Atkins, Berryhill, Cannella, Galgiani, Glazer, Hernandez, Jackson, Monning, and Stone. Phone: (916) 651-4003. Room 5064.

**CALIFORNIA, ARMENIA AND ARTSAKH MUTUAL TRADE, ART AND CULTURAL EXCHANGE**—(5)—(Exp. 11/30/18)—Portantino (Chair), De León, Mendoza, Newman, and Wilk. Phone: (916) 651-4025. Room 3086.

**CALIFORNIA-MEXICO COOPERATION**—(8)—(Exp. 11/30/18)—Hueso (Chair), Allen, Bradford, Cannella, De León, Lara, Leyva, and Mendoza. Phone: (916) 651-4040. Room 4035.

**CAREER TECHNOLOGY AND THE NEW ECONOMY**—(7)—(Exp. 11/30/18)—Roth (Chair), Allen, Bates, Glazer, Hill, McGuire, and Skinner. Phone: (916) 651-4031. Room 4034.

**CHILDREN WITH SPECIAL NEEDS**—(8)—(Exp. 11/30/18)—Pan (Chair), Gaines, Hill, Hueso, Mitchell, Wilk, and vacancies. Phone: (916) 651-4006. Room 5114.

**DEFENSE AND AEROSPACE**—(7)—(Exp. 11/30/18)—Fuller (Chair), Allen (Vice Chair), Anderson, Bates, Galgiani, Roth, and Wilk. Phone: (916) 651-4016. Room 4048.

**MANUFACTURED HOME COMMUNITIES**—(6)—(Exp. 11/30/18)—Leyva (Chair), Cannella, Gaines, Galgiani, Mendoza, and Newman. Phone: (916) 651-1517. 1020 N Street, Room 520.

**MENTAL HEALTH**—(10)—(Exp. 11/30/18)—Beall (Chair), Anderson, Hertzberg, Hueso, Monning, Nielsen, Pan, and vacancies. Phone: (916) 651-4015. Room 2082.

**POLICY ALIGNMENT AND STATE GOVERNMENT EFFICIENCY**—(5)—(Exp. 11/30/18)—Galgiani (Chair), Beall, Cannella, McGuire, and Roth. Phone: (916) 651-4005. Room 5097.

**PORTS AND GOODS MOVEMENT**—(7)—(Exp. 11/30/18)—Lara (Chair), Anderson, Bradford, Galgiani, Leyva, McGuire, and Mendoza. Phone: (916) 651-4033. Room 5050.

**STUDENT SUCCESS**—(9)—(Exp. 11/30/18)—Glazer (Chair), Allen, Atkins, Bates, Dodd, Lara, Nguyen, Portantino, and Wilk. Phone: (916) 651-4007. Room 5108.



**SENATE SELECT COMMITTEES—Continued**

**U.S. CITIZEN YOUTH EXILED IN MEXICO—(8)—(Exp. 11/30/18)—**  
Lara (Chair), Allen, Atkins, Cannella, Hueso, Nguyen, Vidak,  
and Wiener. Phone: (916) 651-4033. Room 5050.

**WOMEN AND INEQUALITY: STRATEGIES TO PROMOTE OPPORTUNITY—**  
(6)—(Exp. 11/30/18)—Mitchell (Chair), Atkins, Bates,  
Bradford, Leyva, and Wiener. Phone: (916) 651-4030.  
Room 5080.

**WOMEN, WORK AND FAMILIES—(9)—(Exp. 11/30/18)—Jackson**  
(Chair), Atkins, Bradford, Leyva, Mitchell, Nguyen, Skinner,  
Wiener, and vacancy. Phone: (916) 651-4019. Room 2032.

## **SUBCOMMITTEES OF SENATE STANDING COMMITTEES**

### **AGRICULTURE**

**SUBCOMMITTEE ON INVASIVE SPECIES**—(4)—Galgiani (Chair), Berryhill, Dodd, and Pan. Consultant: Reichel Everhart. Assistant: Jone McCarthy. Phone: (916) 651-1508. 1020 N Street, Room 583.

### **BUDGET AND FISCAL REVIEW**

**SUBCOMMITTEE NO. 1 ON EDUCATION**—(3)—Portantino (Chair), Jackson, and Moorlach. Phone: (916) 651-4025. Room 3086.

**SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL PROTECTION, ENERGY AND TRANSPORTATION**—(4)—Wieckowski (Chair), McGuire, Mendoza, and Nielsen. Phone: (916) 651-4010. Room 4085.

**SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**—(3)—Pan (Chair), Monning, and Stone. Phone: (916) 651-4006. Room 5114.

**SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL GOVERNMENT**—(3)—Roth (Chair), Glazer, and Wilk. Phone: (916) 651-4031. Room 4034.

**SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY AND THE JUDICIARY**—(3)—Skinner (Chair), Anderson, and Beall. Phone: (916) 651-4009. Room 2059.

### **BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT**

**SUBCOMMITTEE ON CALIFORNIA'S INNOVATION, TECHNOLOGY AND LIFE SCIENCES ECONOMY**—(9)—Hill (Chair), Bates, Dodd, Galgiani, Glazer, Hernandez, Newman, Pan, and Wilk. Phone: (916) 651-4104. Room 2053.

**SUBCOMMITTEE ON PROFESSIONS AND LICENSURE**—(9)—Newman (Chair), Dodd, Fuller, Galgiani, Glazer, Hernandez, Hill, Pan, and Wilk. Phone: (916) 651-4104. Room 2053.

### **ENERGY, UTILITIES AND COMMUNICATIONS**

**SUBCOMMITTEE ON GAS, ELECTRIC AND TRANSPORTATION SAFETY**—(7)—Hill (Chair), Cannella, Hertzberg, McGuire, Stern, Vidak, and Wiener. Phone: (916) 651-4107. Room 4035.

### **HEALTH**

**HEALTHCARE WORKFORCE AND ACCESS TO CARE**—(3)—Hernandez (Chair) and vacancies.

**SUBCOMMITTEES OF  
STANDING COMMITTEES—Continued**

**NATURAL RESOURCES AND WATER**

**SUBCOMMITTEE ON WATER FUTURE FOR THE CENTURY—(5)—**  
Hertzberg (Chair), Allen, Monning, Stern, and Stone. Phone:  
(916) 651-4018. Room 4038.

**JOINT COMMITTEES**

**JOINT COMMITTEE ON ARTS**—Resolution Chapter 101, Statutes of 1984. Continuous existence.

Senate Members (6): Allen (Chair), Cannella, Hertzberg, Pan, Stern, and Wilk.

Assembly Members (6): Chu (Vice Chair), Acosta, Bloom, Fong, Medina, and Waldron. Room 5072. Phone: (916) 651-4026.

**JOINT COMMITTEE ON FAIRS, ALLOCATION AND CLASSIFICATION**—Food and Agriculture Code Sections 4531–4535. Continuous existence.

Senate Members (7): Cannella (Vice Chair), Bradford, Dodd, Gaines, Galgiani, Nielsen, and Pan.

Assembly Members (7): Eggman (Chair), Arambula, Bigelow, Caballero, Daly, Mathis, and McCarty.

Consultant: Melanie Reagan. 1020 N Street, Room 541. Phone: (916) 651-1910.

**JOINT COMMITTEE ON FISHERIES AND AQUACULTURE**—Resolution Chapter 88, Statutes of 1981. Continuous existence.

Senate Members (4): McGuire (Chair), Atkins, Hill, and Nielsen.

Assembly Members (4): Mark Stone (Vice Chair), Dahle, Limón, and Ting.

Chief Consultant: Tom Weseloh. Room 5061. Phone: (707) 445-6508.

**JOINT COMMITTEE ON RULES**—Joint Rule 40. Continuous existence.

Senate Members (14): Cannella (Vice Chair), Atkins, Bates, Berryhill, De León, Hill, Lara, Leyva, McGuire, Mitchell, Monning, Moorlach, Skinner, and Wiener.

Assembly Members (14): Cooley (Chair), Travis Allen, Brough, Calderon, Carrillo, Cervantes, Cunningham, Dahle, Friedman, Grayson, Nazarian, Rendon, Salas, and Waldron.

Chief Administrative Officer: Debra Gravert. Room 3016. Phone: (916) 319-2804.

**JOINT LEGISLATIVE AUDIT COMMITTEE**—Government Code Sections 10501, 10502. Joint Rule 37.3. Continuous existence.

Senate Members (7): Roth (Vice Chair), Allen, Beall, Cannella, Fuller, Lara, and Mendoza.

Assembly Members (7): Muratsuchi (Chair), Acosta, Baker, Nazarian, Obernolte, Rubio, and Wood.

Chief Consultant: Debbie Meador. Principal Consultant: Wesley Opp. 1020 N Street, Room 107. Phone: (916) 319-3300.

**JOINT COMMITTEES—Continued**

**JOINT LEGISLATIVE BUDGET COMMITTEE**—Government Code Section 9140, 9141. Joint Rule 37. Continuous existence.

Senate Members (8): Mitchell (Chair), Bates, Fuller, Lara, Monning, Nielsen, Pan, and Skinner.

Assembly Members (8): Ting (Vice Chair), Arambula, Bloom, Chávez, McCarty, Melendez, Obermolte, and Weber.

Consultant: Jennifer Troia. Room 5019. Phone: (916) 651-1891.

**JOINT LEGISLATIVE COMMITTEE ON CLIMATE CHANGE POLICIES**—Government Code Section 9147.10. Continuous existence.

Senate Members (4): Stern (Vice Chair), Cannella, Hueso, and Skinner.

Assembly Members (4): Eduardo Garcia (Chair), Burke, Cunningham, and Frazier.

Principal Consultant: Katie Valenzuela Garcia. Room 4140. Phone: (916) 319-2056.

**JOINT LEGISLATIVE COMMITTEE ON EMERGENCY MANAGEMENT**—Resolution Chapter 31, Statutes of 2011. Continuous existence.

Senate Members (7): Jackson (Chair), Bates, Gaines, Mitchell, Pan, Roth, and Stone.

Assembly Members (7): Rodriguez (Vice Chair), Aguiar-Curry, Chávez, Cooper, Flora, Gray, and Lackey.

Consultant: Tobias Halvarson. Assistant: Fernando Ramirez. Room 2032. Phone: (916) 651-4019.

**SUBCOMMITTEE OF THE JOINT COMMITTEE**

**JOINT COMMITTEE ON RULES**—

Subcommittee on Sexual Harassment Prevention and Response  
Senate Members: Mitchell (Vice Chair), Bates, Leyva, and Moorlach.

Assembly Members: Friedman (Chair), Dahle, Reyes, and Waldron.

**WEEKLY COMMITTEE SCHEDULE****MONDAY**

| <i>COMMITTEE</i>  | <i>TIME</i> | <i>ROOM</i> |
|---|-------------|-------------|
| <b>APPROPRIATIONS</b>                                     |             |             |
| (Every Monday).....                                       | 10:00 A.M.  | 4203        |
| <b>BUSINESS, PROFESSIONS AND<br/>ECONOMIC DEVELOPMENT</b> |             |             |
| (Every Monday).....                                       | 1:00 P.M.   | 3191        |
| <b>PUBLIC EMPLOYMENT AND RETIREMENT</b>                   |             |             |
| (2nd and 4th Monday).....                                 | 2:00 P.M.   | 2040        |

**TUESDAY**

|  |           |      |
|--|-----------|------|
| <b>AGRICULTURE</b>                             |           |      |
| (1st, 3rd, and 5th Tuesday).....               | 9:30 A.M. | 113  |
| <b>ELECTIONS AND CONSTITUTIONAL AMENDMENTS</b> |           |      |
| (1st, 3rd, and 5th Tuesday).....               | 1:30 P.M. | 3191 |
| <b>ENERGY, UTILITIES AND COMMUNICATIONS</b>    |           |      |
| (1st, 3rd, and 5th Tuesday).....               | 9:00 A.M. | 3191 |
| <b>GOVERNMENTAL ORGANIZATION</b>               |           |      |
| (2nd and 4th Tuesday).....                     | 9:30 A.M. | 4203 |
| <b>HUMAN SERVICES</b>                          |           |      |
| (2nd and 4th Tuesday).....                     | 1:30 P.M. | 3191 |
| <b>JUDICIARY</b>                               |           |      |
| (Every Tuesday).....                           | 1:30 P.M. | 112  |
| <b>NATURAL RESOURCES AND WATER</b>             |           |      |
| (2nd and 4th Tuesday).....                     | 9:30 A.M. | 112  |
| <b>PUBLIC SAFETY (Every Tuesday)</b>           |           |      |
| (1st, 3rd, and 5th Tuesday).....               | 9:30 A.M. | 4203 |
| (2nd and 4th Tuesday).....                     | 9:30 A.M. | 3191 |
| <b>TRANSPORTATION AND HOUSING</b>              |           |      |
| (Every Tuesday).....                           | 1:30 P.M. | 4203 |
| <b>VETERANS AFFAIRS</b>                        |           |      |
| (2nd and 4th Tuesday).....                     | 1:30 P.M. | 2040 |

**WEEKLY COMMITTEE SCHEDULE—Continued****WEDNESDAY****EDUCATION**

(Every Wednesday).....9:00 A.M. 4203

**ENVIRONMENTAL QUALITY**

(1st, 3rd, and 5th Wednesday).....9:30 A.M. 3191

**GOVERNANCE AND FINANCE**

(Every Wednesday).....9:30 A.M. 112

**HEALTH**

(Every Wednesday).....1:30 P.M. 4203

**INSURANCE, BANKING AND  
FINANCIAL INSTITUTIONS**

(1st, 3rd, and 5th Wednesday).....1:30 P.M. 112

**LABOR AND INDUSTRIAL RELATIONS**

(2nd and 4th Wednesday).....9:30 A.M. 2040

**RULES**

(Every Wednesday).....1:30 P.M. 113

**THURSDAY****BUDGET AND FISCAL REVIEW**

(Every Thursday).....9:30 A.M.\* 4203

\*Or upon adjournment of session

**WEEKLY SUBCOMMITTEE SCHEDULE****BUDGET AND FISCAL REVIEW****THURSDAY**

| <i>TIME</i>      | <i>ROOM</i> | <i>COMMITTEE</i>   |
|------------------|-------------|--|
| 9:30 a.m.* ..... | 3191 .....  | Subcommittee No. 1 on Education  |
| 9:30 a.m.* ..... | 112 .....   | Subcommittee No. 2 on Resources,<br>Environmental Protection, Energy and<br>Transportation |
| 9:30 a.m.* ..... | 4203 .....  | Subcommittee No. 3 on Health and<br>Human Services   |
| 9:30 a.m.* ..... | 2040 .....  | Subcommittee No. 4 on<br>State Administration and<br>General Government                    |
| 9:30 a.m.* ..... | 113 .....   | Subcommittee No. 5 on Corrections,<br>Public Safety, and the Judiciary                     |

\*Or upon adjournment of Senate Session or Senate Budget and  
Fiscal Review Committee



## CLASSIFICATION OF SENATORS AS TO THEIR SENIORITY

Senate seniority is divided into 12 classes and the following list shows the classification of each Senator:

1. Anderson .....(December 2010)
  - Berryhill .....(December 2010)
  - Cannella.....(December 2010)
  - De León .....(December 2010)
  - Fuller .....(December 2010)
  - Hernandez.....(December 2010)
  - \*2. Gaines (Special Election) .....(January 2011)
  3. Beall .....(December 2012)
  - Galgiani .....(December 2012)
  - Hill.....(December 2012)
  - Jackson .....(December 2012)
  - Lara.....(December 2012)
  - Monning .....(December 2012)
  - Roth .....(December 2012)
  - \*4. Nielsen (Special Election) .....(January 2013)
  - \*5. Hueso (Special Election) .....(March 2013)
  - \*6. Vidak (Special Election) .....(August 2013)
  - \*7. Mitchell (Special Election) .....(September 2013)
  - \*8. Morrell (Special Election) .....(April 2014)
  9. Allen .....(December 2014)
  - Bates .....(December 2014)
  - Hertzberg .....(December 2014)
  - Leyva .....(December 2014)
  - McGuire .....(December 2014)
  - Mendoza .....(December 2014)
  - Nguyen .....(December 2014)
  - Pan .....(December 2014)
  - Stone.....(December 2014)
  - Wieckowski .....(December 2014)
  - \*10. Moorlach (Special Election) .....(March 2015)
  - \*11. Glazer (Special Election).....(May 2015)
  12. Atkins .....(December 2016)
  - Bradford .....(December 2016)
  - Dodd .....(December 2016)
  - Newman.....(December 2016)
  - Portantino .....(December 2016)
  - Skinner .....(December 2016)
  - Stern .....(December 2016)
  - Wiener .....(December 2016)
  - Wilk .....(December 2016)
- \* Elected to fill unexpired term—oath of office in month and year designated.

**OFFICES OF THE SENATE**  
**Sacramento Address: State Capitol,**  
**Sacramento, CA 95814**

**PRESIDENT PRO TEMPORE—**

STATE CAPITOL, ROOM 205

(916) 651-4024

DAN REEVES, *CHIEF OF STAFF*

JONATHAN UNDERLAND, *PRESS SECRETARY*

ANTHONY REYES, *COMMUNICATIONS DIRECTOR*

KIMBERLY RODRIGUEZ, *POLICY DIRECTOR*

CHRISTOPHER WOODS, *CHIEF FISCAL POLICY ADVISOR*

NORMA ZENDEJAS, *SPECIAL ASSISTANT TO THE PRO TEMPORE*

**RULES COMMITTEE—**

STATE CAPITOL, ROOM 400

(916) 651-4120

SHERON VIOLINI, *DEPUTY SECRETARY OF OPERATIONS*

TONI BRENNER, *DEPUTY SECRETARY OF FACILITIES*

GAIL LANG, *DEPUTY SECRETARY OF FISCAL AFFAIRS*

JEANNIE OROPEZA, *DEPUTY SECRETARY OF HUMAN RESOURCES*

DANNY SULLIVAN, *INFORMATION TECHNOLOGY*

BRENDA HEISER, *BILL ASSIGNMENTS*

JANE BROWN, *COMMITTEE ASSISTANT*

**SECRETARY OF THE SENATE—**

STATE CAPITOL, ROOM 3044

(916) 651-4171

DANIEL ALVAREZ, *SECRETARY OF THE SENATE*

BERNADETTE McNULTY, *CHIEF ASSISTANT SECRETARY*

MATHEW BURNS, *HISTORY CLERK*

SUSAN DeLaFuente, *ASSISTANT TO SECRETARY*

HOLLY DAWN HUMMELT, *FILE CLERK*

CLAUDIA MENDOZA-PEREZ, *LEGISLATIVE CLERK*

NEVA MARIE PARKER, *MINUTE CLERK*

JAMIE TAYLOR, *FILE CLERK*

ZACHARY L. TWILLA, *READING CLERK*

ANABEL URBINA, *LEGISLATIVE CLERK*

**OFFICES OF THE SENATE—Continued****ENGROSSING AND ENROLLING—**

STATE CAPITOL, B-30

(916) 651-4158

HESHANI D. WIJEMANNE, ESQ., *ENGROSSING AND ENROLLING CLERK*LEANN GALLAGHER, *ASSISTANT ENGROSSING AND ENROLLING CLERK*JULIE MARANIA, *ASSISTANT ENGROSSING AND ENROLLING CLERK*ROSEMARIE MASTRANDREA, *ASSISTANT ENGROSSING AND ENROLLING CLERK*JESSICA UPADHYE, *ASSISTANT ENGROSSING AND ENROLLING CLERK*FRANCISCA ZABALA, *ASSISTANT ENGROSSING AND ENROLLING CLERK***OFFICE OF FLOOR ANALYSES—**

1020 N St., Room 530

(916) 651-1520

JONAS AUSTIN, *DIRECTOR*

KAREN CHOW

MELISSA WARD

**SERGEANT AT ARMS—**

STATE CAPITOL, Room 3030

(916) 651-4184

JODIE O. BARNETT III, *CHIEF SERGEANT AT ARMS*KATRINA RODRIGUEZ, *DEPUTY CHIEF*ERICA LUJANO, *ASSISTANT TO CHIEF SGT. AT ARMS*TAMARA BRUNS, *EXECUTIVE ASSISTANT***OFFICE OF RESEARCH—**

1020 N St., Room 200

(916) 651-1500

JODY MARTIN, *DIRECTOR***MAJORITY LEADER—**

STATE CAPITOL, Room 313

(916) 651-4017

JODY FUJII, *CHIEF OF STAFF*BETHANY WESTFALL, *LEGISLATIVE DIRECTOR*HEATHER CADEN, *SCHEDULER*

**OFFICES OF THE SENATE—Continued**

**DEMOCRATIC CAUCUS—**

1020 N ST., ROOM 250

(916) 651-1502

JEFF GOZZO, *DIRECTOR*

MCCLINA WOODS, *DEPUTY DIRECTOR*

ARIANNA MEDEL, *CONSULTANT*

BRIAN GREEN, *CONSULTANT*

BRIAN MICEK, *CONSULTANT*

BRYAN SHADDEN, *CONSULTANT*

DANA BADLEY, *CONSULTANT*

ERIN TOCALINO, *CONSULTANT*

PHIL DESMANGLES, *CONSULTANT*

RANIER SABENIANO, *CONSULTANT*

RICH ENOS, *CONSULTANT*

SORA FARFAN, *CONSULTANT*

TIM DAVIS, *CONSULTANT*

GUNJAN PATEL, *CONSULTANT*

**MINORITY LEADER—**

STATE CAPITOL, ROOM 305

(916) 651-4036

KEVIN BASSETT, *CHIEF OF STAFF*

**COMMUNICATIONS—**

1020 N ST., ROOM 536

NICK BOUKNIGHT, *DIRECTOR*

**POLICY—**

1020 N ST., ROOM 234

GREG MAW, *DIRECTOR*

**FISCAL—**

1020 N ST., ROOM 234

KIRK FEELY, *DIRECTOR*

**REPROGRAPHICS—**

1020 N ST., ROOM B-7

(916) 651-1510

VICTORIA RAMOS, *MANAGER*

**VOTE FOR MEMBERS OF THE SENATE**  
**Primary Election, June 7, 2016**  
**First Senatorial District**

| <b>County</b>       | <b>Rob<br/>Rowen<br/>(D)</b> | <b>Steven<br/>Baird<br/>(R)</b> | <b>Ted<br/>Gaines*<br/>(R)</b> |
|---------------------|------------------------------|---------------------------------|--------------------------------|
| Alpine.....         | 239                          | 28                              | 192                            |
| El Dorado.....      | 20,226                       | 10,248                          | 28,647                         |
| Lassen.....         | 1,475                        | 745                             | 4,249                          |
| Modoc.....          | 562                          | 311                             | 1,534                          |
| Nevada.....         | 19,372                       | 3,790                           | 15,597                         |
| Placer.....         | 24,610                       | 9,576                           | 36,286                         |
| Plumas.....         | 2,321                        | 900                             | 3,387                          |
| Sacramento.....     | 15,505                       | 5,309                           | 18,280                         |
| Shasta.....         | 14,234                       | 6,093                           | 25,920                         |
| Sierra.....         | 470                          | 207                             | 680                            |
| Siskiyou.....       | 5,248                        | 2,751                           | 5,967                          |
| <b>Totals .....</b> | <b>104,262</b>               | <b>39,958</b>                   | <b>140,739</b>                 |

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\* Incumbent

## Third Senatorial District

| County             | Mariko<br>Yamada | Bill<br>Dodd  | Gabe<br>Griess | Greg<br>"Coach"<br>Coppes |
|--------------------|------------------|---------------|----------------|---------------------------|
|                    | (D)              | (D)           | (D)            | (R)                       |
| Contra Costa ..... | 6,082            | 8,797         | 2,028          | 5,515                     |
| Napa.....          | 7,787            | 21,731        | 2,341          | 8,687                     |
| Sacramento .....   | 254              | 441           | 153            | 585                       |
| Solano .....       | 25,315           | 30,218        | 13,873         | 23,650                    |
| Sonoma .....       | 12,741           | 18,765        | 3,155          | 8,503                     |
| Yolo.....          | 20,064           | 10,444        | 2,990          | 7,585                     |
| Totals .....       | <u>72,243</u>    | <u>90,396</u> | <u>24,540</u>  | <u>54,525</u>             |

**Fifth Senatorial District**

| <b>County</b>     | <b><i>Cathleen<br/>Galgiani*</i></b><br><i>(D)</i> | <b><i>Samuel<br/>Anderson</i></b><br><i>(R)</i> | <b><i>Alan<br/>Nakanishi</i></b><br><i>(R)</i> |
|-------------------|--|---|--|
| Sacramento .....  | 2,349  | 994   | 1,602  |
| San Joaquin ..... | 69,435   | 16,613  | 35,677   |
| Stanislaus .....  | 24,926   | 8,736   | 10,076   |
| Totals .....      | 96,710   | 26,343  | 47,355   |

**Seventh Senatorial District**

| <b>County</b>      | <b><i>Steve<br/>Glazer*</i></b><br><i>(D)</i> | <b><i>Guy<br/>Moore</i></b><br><i>(D)</i> | <b><i>Joseph<br/>Alexander<br/>Rubay</i></b><br><i>(R)</i> |
|--------------------|---|---|--|
| Alameda .....      | 25,574  | 9,834                                     | 15,704   |
| Contra Costa ..... | 96,612  | 31,663                                    | 45,465   |
| Totals .....       | 122,186                                       | 41,497                                    | 61,169   |

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\* Incumbent

## Ninth Senatorial District

|                    | <i>Nancy<br/>Skinner</i> | <i>Katherine<br/>Grace<br/>Welch</i> | <i>Sandré R.<br/>Swanson</i> | <i>Rich<br/>Kinney</i> |
|--------------------|--------------------------|--------------------------------------|------------------------------|------------------------|
| <b>County</b>      |                          |                                      |                              |                        |
| Alameda.....       | (D)<br>90,447            | (D)<br>22,811                        | (D)<br>64,221                | (R)<br>14,077          |
| Contra Costa ..... | 26,263                   | 9,887                                | 10,144                       | 6,210                  |
| Totals .....       | 116,710                  | 32,698                               | 74,365                       | 20,287                 |

## Eleventh Senatorial District

|                    | <i>Scott<br/>Wiener</i> | <i>Jane<br/>Kim</i> | <i>Ken<br/>Loo</i> | <i>Michael A<br/>Petrelis</i> |
|--------------------|-------------------------|---------------------|--------------------|-------------------------------|
| <b>County</b>      |                         |                     |                    |                               |
| San Francisco..... | (D)<br>108,655          | (D)<br>110,171      | (R)<br>21,956      | (D) (W/I)<br>4                |
| San Mateo .....    | 9,258                   | 8,411               | 3,233              | 0                             |
| Totals .....       | 117,913                 | 118,582             | 25,189             | 4                             |



## Thirteenth Senatorial District

| County           | <i>Jerry<br/>Hill*</i><br>(D) | <i>Rick<br/>Ciardella</i><br>(R) | <i>John H.<br/>Webster</i><br>(LIB) |
|------------------|-------------------------------|----------------------------------|-------------------------------------|
| San Mateo.....   | 111,670                       | 27,698                           | 8,005                               |
| Santa Clara..... | 59,741                        | 14,487                           | 5,013                               |
| Totals .....     | 171,411                       | 42,185                           | 13,018                              |

## Fifteenth Senatorial District

| County           | <i>Jim<br/>Beall*</i><br>(D) | <i>Nora<br/>Campos</i><br>(D) | <i>Anthony<br/>Macias</i><br>(R) | <i>Chuck<br/>Page</i><br>(R) |
|------------------|------------------------------|-------------------------------|----------------------------------|------------------------------|
| Santa Clara..... | 97,948                       | 53,250                        | 6,147                            | 40,783                       |

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 \* Incumbent

## Seventeenth Senatorial District

| <b>County</b>        | <b><i>Bill<br/>Monning*</i></b><br><b>(D)</b> | <b><i>Palmer<br/>Kain</i></b><br><b>(R)</b> |
|----------------------|---|---|
| Monterey .....       | 37,139  | 14,654                                      |
| San Luis Obispo..... | 49,128  | 39,060                                      |
| Santa Clara.....     | 29,169  | 14,183                                      |
| Santa Cruz.....      | 70,150  | 16,245                                      |
| Totals .....         | 185,586                                       | 84,142                                      |

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\* Incumbent

## Nineteenth Senatorial District

| County             | <i>Hannah-<br/>Beth<br/>Jackson*</i><br>(D) | <i>Colin<br/>Patrick<br/>Walch</i><br>(R) |
|--------------------|---|---|
| Santa Barbara..... | 69,312                                      | 42,228                                    |
| Ventura.....       | 75,110                                      | 38,537                                    |
| Totals.....        | <u>144,422</u>                              | <u>80,765</u>                             |

## Twenty-first Senatorial District

| County              | <i>Steve<br/>Hill</i><br>(D) | <i>Johnathon<br/>Levar<br/>Ervin</i><br>(D) | <i>Star<br/>Moffatt</i><br>(R) | <i>Scott<br/>Wilk</i><br>(R) |
|---------------------|------------------------------|---|--------------------------------|------------------------------|
| Los Angeles.....    | 11,809                       | 35,254                                      | 7,178                          | 47,801                       |
| San Bernardino..... | <u>5,926</u>                 | <u>14,824</u>                               | <u>4,261</u>                   | <u>21,602</u>                |
| Totals.....         | 17,735                       | 50,078                                      | 11,439                         | 69,403                       |

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\* Incumbent

## Twenty-third Senatorial District

|                      | <i>Ronald J.<br/>O'Donnell</i> | <i>Mark<br/>Westwood</i> | <i>Mike<br/>Morrell*</i> |
|----------------------|--------------------------------|--------------------------|--------------------------|
|                      | (D)                            | (D)                      | (R)                      |
| County               | 4                              | 0                        | 3                        |
| Los Angeles .....    | 16,878                         | 9,495                    | 33,690                   |
| Riverside .....      | 33,968                         | 16,805                   | 59,791                   |
| San Bernardino ..... |                                |                          |                          |
| Totals .....         | 50,850                         | 26,300                   | 93,484                   |

## Twenty-fifth Senatorial District

|                      | <i>Teddy<br/>Choi</i> | <i>Katherine<br/>Perez-<br/>Estolano</i> | <i>Michael D.<br/>Antonovich</i> |
|----------------------|-----------------------|--|----------------------------------|
|                      | (D)                   | (D)                                      | (R)                              |
| County               |                       |  |                                  |
| Los Angeles .....    | 11,486                | 28,417                                   | 77,219                           |
| San Bernardino ..... | 944                   | 2,749                                    | 8,444                            |
| Totals .....         | 12,430                | 31,166                                   | 85,663                           |

|                      | <i>Anthony J.<br/>Portantino</i> | <i>Phlunte',<br/>Riddle</i> | <i>Chris<br/>Chahinian</i> |
|----------------------|----------------------------------|-----------------------------|----------------------------|
|                      | (D)                              | (D)                         | (D)                        |
| County               |                                  |                             |                            |
| Los Angeles .....    | 55,174                           | 13,992                      | 14,359                     |
| San Bernardino ..... | 2,980                            | 571                         | 490                        |
| Totals .....         | 58,154                           | 14,563                      | 14,849                     |

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 \* Incumbent

**Twenty-seventh Senatorial District**

| <b>County</b>     | <b>David<br/>Pollock</b> | <b>Shawn<br/>Bayliss</b> | <b>Henry<br/>Stern</b> | <b>Janice<br/>Kamenir-<br/>Reznik</b> | <b>George<br/>Christopher<br/>Thomas</b> | <b>Steve<br/>Fazio</b> |
|-------------------|--------------------------|--------------------------|------------------------|---------------------------------------|--|------------------------|
| Los Angeles ..... | (D)<br>8,257             | (D)<br>8,436             | (D)<br>40,578          | (D)<br>28,205                         | (D)<br>3,346                             | (R)<br>38,366          |
| Ventura.....      | 7,102                    | 4,321                    | 16,611                 | 12,045                                | 2,797                                    | 39,404                 |
| Totals .....      | 15,359                   | 12,757                   | 57,189                 | 40,250                                | 6,143                                    | 77,770                 |

**Twenty-ninth Senatorial District**

| <b>County</b>        | <b>Sukhee<br/>Kang</b> | <b>Josh<br/>Newman</b> | <b>Ling Ling<br/>Chang</b> |
|----------------------|------------------------|------------------------|----------------------------|
| Los Angeles .....    | (D)<br>8,156           | (D)<br>7,175           | (R)<br>10,733              |
| Orange .....         | 32,668                 | 38,097                 | 56,052                     |
| San Bernardino ..... | 3,942                  | 3,482                  | 6,729                      |
| Totals .....         | 44,766                 | 48,754                 | 73,514                     |

## Thirty-first Senatorial District

|                 |                                 |                                |
|-----------------|---------------------------------|--------------------------------|
| <b>County</b>   | <b><i>Richard<br/>Roth*</i></b> | <b><i>Richard<br/>Reed</i></b> |
| Riverside ..... | (D)<br>81,504                   | (R)<br>51,755                  |

## Thirty-third Senatorial District

|                   |                                 |   |
|-------------------|---------------------------------|---|
| <b>County</b>     | <b><i>Ricardo<br/>Lara*</i></b> | <b><i>Honor<br/>Mimi<br/>Robson</i></b> |
| Los Angeles ..... | (D)<br>104,027                  | (LIB) (W/I)<br>47                       |

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\* Incumbent

Thirty-fifth Senatorial District

| County            | <i>Warren T.<br/>Furutani</i><br>(D) | <i>Steven<br/>Bradford</i><br>(D) | <i>Isaac<br/>Galvan</i><br>(D) | <i>Charlotte<br/>Ann Svolos</i><br>(R) |
|-------------------|--------------------------------------|-----------------------------------|--------------------------------|--|
| Los Angeles ..... | 35,024                               | 50,998                            | 32,105                         | 25,197                                 |

Thirty-seventh Senatorial District

| County       | <i>Ari<br/>Grayson</i><br>(D) | <i>John M. W.<br/>Moorlach*</i><br>(R) |
|--------------|-------------------------------|--|
| Orange ..... | 94,369                        | 114,540                                |

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\* Incumbent

## Thirty-ninth Senatorial District

|                | <i>Toni<br/>Atkins</i> | <i>J.<br/>Bribiesca</i> | <i>Richard<br/>M. Fago</i> | <i>John<br/>Renison</i> |
|----------------|------------------------|-------------------------|----------------------------|-------------------------|
| County         | (D)                    | (R)                     | (R)                        | (R)                     |
| San Diego..... | 159,970                | 26,565                  | 10,895                     | 43,760                  |



General Election, November 8, 2016  
First Senatorial District

| County          | <i>Rob<br/>Rowen</i><br>(D) | <i>Ted<br/>Gaines*</i><br>(R) |
|-----------------|-----------------------------|-------------------------------|
| Alpine.....     | 324                         | 263                           |
| El Dorado.....  | 32,887                      | 58,065                        |
| Lassen.....     | 2,238                       | 7,909                         |
| Modoc.....      | 904                         | 2,809                         |
| Nevada.....     | 25,205                      | 27,597                        |
| Placer.....     | 39,735                      | 74,326                        |
| Plumas.....     | 3,430                       | 6,025                         |
| Sacramento..... | 26,208                      | 41,952                        |
| Shasta.....     | 22,428                      | 55,028                        |
| Sierra.....     | 626                         | 1,144                         |
| Siskiyou.....   | 7,517                       | 12,196                        |
| Totals.....     | 161,502                     | 287,314                       |

\* Incumbent

## Third Senatorial District

| <b>County</b>      | <i>Mariko<br/>Yamada</i><br>(D) | <i>Bill<br/>Dodd</i><br>(D) |
|--------------------|---------------------------------|-----------------------------|
| Contra Costa ..... | 12,153                          | 22,028                      |
| Napa.....          | 17,797                          | 38,155                      |
| Sacramento .....   | 719                             | 1,195                       |
| Solano .....       | 63,466                          | 84,445                      |
| Sonoma .....       | 21,488                          | 37,986                      |
| Yolo.....          | 34,078                          | 24,118                      |
| Totals .....       | <u>149,701</u>                  | <u>207,927</u>              |

Fifth Senatorial District

| County           | <i>Cathleen<br/>Galgiani*</i><br>(D) | <i>Alan<br/>Nakanishi</i><br>(R) |
|------------------|--------------------------------------|----------------------------------|
| Sacramento ..... | 4,278                                | 5,101                            |
| San Joaquin..... | 126,749                              | 91,713                           |
| Stanislaus ..... | 43,820                               | 36,790                           |
| Totals .....     | 174,847                              | 133,604                          |

Seventh Senatorial District

| County             | <i>Steve<br/>Glazer*</i><br>(D) | <i>Joseph<br/>Alexander<br/>Rubay</i><br>(R) |
|--------------------|---------------------------------|--|
| Alameda.....       | 58,806                          | 32,991                                       |
| Contra Costa ..... | 211,679                         | 102,131                                      |
| Totals .....       | 270,485                         | 135,122                                      |

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\* Incumbent

## Ninth Senatorial District

| County             | <i>Nancy<br/>Skinner</i><br>(D) | <i>Sandré R.<br/>Swanson</i><br>(D) |
|--------------------|---------------------------------|-------------------------------------|
| Alameda.....       | 177,987                         | 115,960                             |
| Contra Costa ..... | 58,146                          | 27,613                              |
| Totals .....       | <u>236,133</u>                  | <u>143,573</u>                      |

## Eleventh Senatorial District

| County             | <i>Scott<br/>Wiener</i><br>(D) | <i>Jane<br/>Kim</i><br>(D) |
|--------------------|--------------------------------|----------------------------|
| San Francisco..... | 190,618                        | 182,192                    |
| San Mateo.....     | 18,844                         | 19,124                     |
| Totals .....       | <u>209,462</u>                 | <u>201,316</u>             |

## Thirteenth Senatorial District

| County           | <i>Jerry<br/>Hill*</i><br>(D) | <i>Rick<br/>Ciardella</i><br>(R) |
|------------------|-------------------------------|----------------------------------|
| San Mateo.....   | 194,619                       | 62,245                           |
| Santa Clara..... | 101,781                       | 32,024                           |
| Totals .....     | 296,400                       | 94,269                           |

## Fifteenth Senatorial District

| County           | <i>Jim<br/>Beall*</i><br>(D) | <i>Nora<br/>Campos</i><br>(D) |
|------------------|------------------------------|-------------------------------|
| Santa Clara..... | 196,089                      | 117,442                       |

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\* Incumbent

## Seventeenth Senatorial District

| <b>County</b>        | <b>Bill<br/>Monning*</b><br>(D) | <b>Palmer<br/>Kain</b><br>(R) |
|----------------------|---------------------------------|-------------------------------|
| Monterey .....       | 54,204                          | 25,242                        |
| San Luis Obispo..... | 66,337                          | 62,062                        |
| Santa Clara.....     | 51,339                          | 27,377                        |
| Santa Cruz.....      | 96,926                          | 26,658                        |
| Totals .....         | 268,806                         | 141,339                       |

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\* Incumbent

## Nineteenth Senatorial District

| <b>County</b>      | <b><i>Hannah-<br/>Beth<br/>Jackson</i><sup>*</sup></b> | <b><i>Colin<br/>Patrick<br/>Walch</i></b> |
|--------------------|--|---|
|                    | <b>(D)</b>   | <b>(R)</b>                                |
| Santa Barbara..... | 104,643  | 65,015                                    |
| Ventura.....       | 120,191  | 66,583                                    |
| Totals .....       | 224,834  | 131,598                                   |

## Twenty-first Senatorial District

| <b>County</b>        | <b><i>Johnathon<br/>Levar<br/>Ervin</i></b> | <b><i>Scott<br/>Wilk</i></b> |
|----------------------|---|------------------------------|
|                      | <b>(D)</b>                                  | <b>(R)</b>                   |
| Los Angeles.....     | 99,954                                      | 105,821                      |
| San Bernardino ..... | 42,932                                      | 54,222                       |
| Totals .....         | 142,886                                     | 160,043                      |

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\* Incumbent

## Twenty-third Senatorial District

| County               | Ronald J.<br>O'Donnell<br>(D) | Mike<br>Morrell*<br>(R) |
|----------------------|-------------------------------|-------------------------|
| Los Angeles .....    | 6                             | 8                       |
| Riverside .....      | 47,183                        | 65,191                  |
| San Bernardino ..... | 94,344                        | 119,271                 |
| Totals .....         | 141,533                       | 184,470                 |

## Twenty-fifth Senatorial District

| County               | Anthony J.<br>Portantino<br>(D) | Michael D.<br>Antonovich<br>(R) |
|----------------------|---------------------------------|---------------------------------|
| Los Angeles .....    | 204,017                         | 141,869                         |
| San Bernardino ..... | 14,225                          | 17,145                          |
| Totals .....         | 218,242                         | 159,014                         |

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 \* Incumbent



## Twenty-seventh Senatorial District

| County            | <i>Henry<br/>Stern</i><br>(D) | <i>Steve<br/>Fazio</i><br>(R) |
|-------------------|-------------------------------|-------------------------------|
| Los Angeles ..... | 150,115                       | 90,306                        |
| Ventura.....      | 68,540                        | 82,521                        |
| Totals .....      | 218,655                       | 172,827                       |

## Twenty-ninth Senatorial District

| County               | <i>Josh<br/>Newman</i><br>(D) | <i>Ling Ling<br/>Chang</i><br>(R) |
|----------------------|-------------------------------|-----------------------------------|
| Los Angeles .....    | 26,364                        | 24,709                            |
| Orange .....         | 120,630                       | 117,445                           |
| San Bernardino ..... | 13,236                        | 15,578                            |
| Totals .....         | 160,230                       | 157,732                           |

## Thirty-first Senatorial District

|                 |                                 |                                |
|-----------------|---------------------------------|--------------------------------|
| <b>County</b>   | <b><i>Richard<br/>Roth*</i></b> | <b><i>Richard<br/>Reed</i></b> |
| Riverside ..... | (D)<br>167,574                  | (R)<br>109,238                 |

## Thirty-third Senatorial District

|                   |                                 |   |
|-------------------|---------------------------------|---|
| <b>County</b>     | <b><i>Ricardo<br/>Lara*</i></b> | <b><i>Honor<br/>Mimi<br/>Robson</i></b> |
| Los Angeles ..... | (D)<br>177,971                  | (LIB)<br>48,316                         |

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\* Incumbent

**Thirty-fifth Senatorial District**

| <b>County</b>     | <b>Warren T.<br/>Furutani<br/>(D)</b> | <b>Steven<br/>Bradford<br/>(D)</b> |
|-------------------|---------------------------------------|------------------------------------|
| Los Angeles ..... | 117,455                               | 135,353                            |

**Thirty-seventh Senatorial District**

| <b>County</b> | <b>Ari<br/>Grayson<br/>(D)</b> | <b>John M. W.<br/>Moorlach*<br/>(R)</b> |
|---------------|--------------------------------|---|
| Orange .....  | 172,455                        | 228,480                                 |

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\* Incumbent

## Thirty-ninth Senatorial District

|                | <i>Toni<br/>Atkins<br/>(D)</i> | <i>John<br/>Renison<br/>(R)</i> |
|----------------|--------------------------------|---------------------------------|
| <b>County</b>  |                                |                                 |
| San Diego..... | 258,686                        | 155,053                         |

**Special Primary Election, April 4, 2017  
Thirty-fourth Congressional District\***

|                                    |  |  |                                 |   |                                 |                                    |   |  |
|------------------------------------|--|--|---------------------------------|---|---------------------------------|------------------------------------|---|--|
| <b>County</b><br>Los Angeles ..... | <b>Robert Lee</b><br><b>Ahn</b>                    | <b>Vanessa L.</b><br><b>Aramayo</b>                | <b>Maria</b><br><b>Cabildo</b>  | <b>Alejandra</b><br><b>Campoverdi</b>                   | <b>Arturo</b><br><b>Carmona</b> | <b>Wendy</b><br><b>Carrillo</b>    | <b>Ricardo</b><br><b>“Ricky”</b><br><b>De La Fuente</b> | <b>Adrienne</b><br><b>Nicole</b><br><b>Edwards</b> |
|                                    | (D)  | (D)  | (D)                             | (D)   | (D)                             | (D)                                | (D)   | (D)  |
|                                    | 9,415  | 853  | 4,259                           | 1,001   | 2,205                           | 2,195                              | 331   | 182  |
|                                    | <b>Yolie</b><br><b>Flores</b>                      | <b>Melissa</b><br><b>“Sharkie”</b><br><b>Garza</b> | <b>Jimmy</b><br><b>Gomez</b>    | <b>Sara</b><br><b>Hernandez</b>                         | <b>Steven</b><br><b>Mac</b>     | <b>Sandra</b><br><b>Mendoza</b>    | <b>Raymond</b><br><b>Meza</b>                           | <b>Arnando</b><br><b>Sotomayor</b>                 |
|                                    | (D)  | (D)  | (D)                             | (D)   | (D)                             | (D)                                | (D)   | (D)  |
|                                    | 1,368  | 79   | 10,728                          | 2,358   | 663                             | 674                                | 509   | 118  |
|                                    | <b>Richard</b><br><b>Joseph</b><br><b>Sullivan</b> | <b>Tracy</b><br><b>Van Houten</b>                  | <b>Tenaya</b><br><b>Wallace</b> | <b>William</b><br><b>“Rodriguez”</b><br><b>Morrison</b> | <b>Kenneth</b><br><b>Mejia</b>  | <b>Angela E.</b><br><b>McArdle</b> | <b>Mark</b><br><b>Edward</b><br><b>Padilla</b>          | <b>Michelle</b><br><b>“Hope”</b><br><b>Walker</b>  |
|                                    | (D)  | (D)  | (D)                             | (R)   | (GRN)                           | (LIB)                              | (NPP)**   | (W/I) (D)  |
|                                    | 155  | 1,042  | 103                             | 1,360   | 1,964                           | 319                                | 427   | 0  |

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\* Vacancy resulting from the resignation of Xavier Becerra

\*\* NPP= No Party Preference

**Special General Election, June 6, 2017  
Thirty-fourth Congressional District**

|                   | <i>Robert Lee<br/>Ahn</i> | <i>Jimmy<br/>Gomez*</i> |
|-------------------|---------------------------|-------------------------|
| <b>County</b>     |                           |                         |
| Los Angeles ..... | (D)<br>17,610             | (D)<br>25,569           |

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\* Elected



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# STANDING RULES

## OF THE SENATE

2017–18 Regular Session

### Senate Resolution No. 4 (De León)

(Adopted December 5, 2016, Senate Journal, p. 9; as amended by Senate Resolution No. 13 (De León), adopted January 19, 2017, Senate Journal p. 85; as amended by Senate Resolution No. 42 (De León), adopted May 26, 2017, Senate Journal p. 1223; as amended by Senate Resolution No. 53 (De León), adopted July 20, 2017, Senate Journal p. 2126)

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## **STANDING RULES OF THE SENATE**

### **CONVENING AND SESSIONS**

#### **Hours of Meeting**

1. The Senate shall meet at 9:00 a.m. daily, except Saturdays and Sundays, unless otherwise ordered by the Senate.

#### **Calling to Order**

2. The President pro Tempore, Vice Chair of the Committee on Rules, or senior member present shall call the Senate to order at the hour stated and, if a quorum is present, shall proceed with the order of business.

#### **Attendance of Senators**

3. No Senator may absent himself or herself from attendance upon the Senate without first obtaining leave. A lesser number than a quorum of the Senate is authorized to send the Sergeant at Arms for any and all absent Senators at the expense of the absent Senators, unless an excuse for nonattendance made to the Senate when a quorum is present shall be judged sufficient, and in that case the expense shall be paid out of the Senate Operating Fund. The President pro Tempore, or less than a quorum present, shall have the power to issue process directly to the Sergeant at Arms to compel the attendance of Senators absent without leave. Any Senator who refuses to obey that process, unless sick or unable to attend, shall be deemed guilty of contempt of the Senate, and the Sergeant at Arms shall have power to use force as may be necessary to compel the attendance of the absent Senator, and for this purpose he or she may command the force of the county, or of any county in the state.

### **Order of Business**

4. The order of business shall be as follows:
  - (1) Rollcall.
  - (2) Prayer by the Chaplain.
  - (3) Pledge of Allegiance.
  - (4) Privileges of the Floor.
  - (5) Communications and Petitions.
  - (6) Messages from the Governor.
  - (7) Messages from the Assembly.
  - (8) Reports of Committees.
  - (9) Motions, Resolutions, and Notices.
  - (10) Introduction and First Reading of Bills.
  - (11) Consideration of Daily File:
    - (a) Second Reading.
    - (b) Special Orders.
    - (c) Unfinished Business.
    - (d) Third Reading.
  - (12) Announcement of Committee Meetings.
  - (13) Leaves of Absence.
  - (14) Adjournment.

### **Executive Sessions**

5. When a motion is adopted to close the doors of the Senate, on the discussion of any business that may require an executive session, he or she who is presiding shall require all persons, except the Senators, Secretary, Minute Clerk, and Sergeant at Arms, to withdraw, and during the discussion of that business the doors shall remain closed. Every Senator and officer present shall keep secret all matters and proceedings concerning which secrecy shall be enjoined by order of the Senate.

## **OFFICERS OF THE SENATE**

### **The President**

6. The President may preside upon invitation of the Senate.

### **The President pro Tempore**

7. The President pro Tempore shall take the Chair and call the Senate to order at the hour of the meetings of the Senate. The President pro Tempore is the Presiding Officer of the Senate.

It shall be the particular responsibility of the President pro Tempore to secure the prompt and business-like disposition of bills and other business before the Senate. He or she shall maintain order in the Senate Chamber and, in case of a disturbance or disorderly conduct outside the bar or in the gallery, he or she shall have the power to order the same cleared.

The President pro Tempore shall serve *ex officio* as a member of all Senate and joint committees of which he or she is not a regular member, with all of the rights and privileges of that membership except the right to vote. In counting a quorum of any of these committees, the President pro Tempore may not be counted as a member.

The Vice Chair of the Committee on Rules shall, in the absence of the President pro Tempore, perform the duties, and have all powers and authority, of the President pro Tempore.

### **Presiding by Senators**

8. The President pro Tempore of the Senate may name a Senator to perform the duties of the Chair in his or her absence. The Senator so named shall be vested, during that time on the floor, with all the powers of the President pro Tempore, and the Senator who performs these duties shall be known as the Presiding Officer.

In the absence of the President pro Tempore or the Vice Chair of the Committee on Rules, any Senator may perform the duties of the Chair.

### **Secretary of the Senate**

9. It shall be the duty of the Secretary of the Senate to attend every session, call the roll, and read all bills, amendments, and resolutions, and all papers ordered read by the Senate or the Presiding Officer.

The Secretary of the Senate shall superintend all printing to be done for the Senate.

The Secretary of the Senate shall certify to, and transmit to, the Assembly all bills, joint and concurrent resolutions, constitutional amendments, and papers requiring the concurrence of the Assembly, after their passage or adoption by the Senate.

The Secretary of the Senate shall also keep a correct Journal of the proceedings of the Senate, and shall notify the Assembly of the action by the Senate on all matters originating in the Assembly and requiring action on the part of the Senate.

The Secretary of the Senate shall have custody of all bills, documents, papers, and records of the Senate and may not permit any of the bills, documents, records, or papers to be taken from the Desk or out of his or her custody by any person, except in the regular course of the business of the Senate.

The Secretary of the Senate is the Executive Officer of the Committee on Rules and shall act as its authorized representative in all matters delegated to him or her by the committee.

Initiative measures received by the Secretary of the Senate in accordance with Section 9034 of the Elections Code shall be transmitted to the Committee on Rules and referred by the Committee on Rules to the appropriate committee.

### **Sergeant at Arms of the Senate**

10. The Sergeant at Arms shall attend the Senate during all of its sittings, and shall execute the commands of the Senate from time to time, together with all process issued by its authority, as shall be directed to him or her by the President. The Sergeant at Arms is authorized to arrest for contempt all persons outside the bar, or in the gallery, found in loud conversation or otherwise making a noise to the disturbance of the Senate. The actual expenses for the Sergeant at Arms for every arrest and for each day's custody and release, and his or her traveling expenses, shall be paid out of the Senate Operating Fund.

The Sergeant at Arms shall place copies of all bills, joint and concurrent resolutions, constitutional amendments, Journals, Histories, and Files, when printed, on the desks of Senators, at least one hour previous to the opening of the session. If printed copies are not available, electronic copies will suffice for purposes of this rule.

### **Elected and Appointed Officers**

10.5. On the first day of each session, the President pro Tempore, members of the Committee on Rules, Secretary of the Senate, and Sergeant at Arms shall be elected by a majority vote of the duly elected and qualified Members of the Senate and shall serve until their successors are elected and qualify. The Committee on Rules shall appoint an Assistant Secretary, a Minute Clerk, a Chaplain, and other employees with such duties as the committee requires.

### **Officers and Employees Compensation: Approval**

10.6. The Controller is hereby authorized and directed to draw his or her warrants in favor of officers and employees who render services to the Senate, as certified by the Committee on Rules or by its authorized representative, from the fund set aside for the pay of officers and employees of the Senate at the rate of compensation certified by the committee or its representative, and the Treasurer is hereby directed to pay the same.

## **COMMITTEES OF THE SENATE**

### **Appointment of Committees**

11. The Committee on Rules shall consist of the President pro Tempore of the Senate, who shall be the chair of the committee, and four other Members of the Senate to be elected by the Senate. There is a vacancy on the committee in the event a member ceases to be a Member of the Senate or resigns from the Committee on Rules. Any vacancy occurring during a summer,

interim study, or final recess, except in the case of the President pro Tempore, shall be filled by the remaining members of the Committee on Rules. A vacancy occurring at any other time shall be filled by election by the Senate.

The Committee on Rules shall appoint all other committees of the Senate and shall designate a chair and vice chair of each committee.

In making committee appointments, the Committee on Rules shall give consideration to seniority, preference, and experience. However, in making committee appointments, the Committee on Rules shall, as far as practicable, give equal representation to all parts of the state.

### **Standing Committees**

12. The standing committees of the Senate and subjects to be referred to each are set out below. The provisions set forth below as to the assignment of bills are intended as a guide to the Committee on Rules, but are not binding upon the committee.

(1) Agriculture, 5 members. Bills relating to agriculture.

(2) Appropriations, 7 members. Bills that are subject to Joint Rule 10.5 and are not referred to the Committee on Budget and Fiscal Review. Bills that constitute a state-mandated local program.

(3) Budget and Fiscal Review, 17 members. The Budget Bill and bills implementing the Budget. Bills that directly affect the State Budget, including deficiencies and reappropriations.

(4) Business, Professions and Economic Development, 9 members. Bills relating to business and professional practices, licensing, and regulations. Bills relating to economic development, commerce, and international trade.

(5) Education, 7 members. Bills relating to education, higher education, and related programs. Bills relating to education employee issues and collective bargaining.

(6) Elections and Constitutional Amendments, 5 members. Bills relating to elections and constitutional amendments, ballot measures, the Political Reform Act of 1974, and elected officials.

(7) Energy, Utilities and Communications, 11 members. Bills relating to public utilities and carriers, energy companies, alternative energy development and conservation, and communications development and technology.

(8) Environmental Quality, 7 members. Bills relating to environmental quality, environmental health, air quality, water quality, waste management, recycling, toxics, and hazardous materials and waste.

(9) Governance and Finance, 7 members. Bills relating to local government procedure, administration, and organization. Bills relating to land use. Bills relating to state and local revenues, bonds, and taxation.

(10) Governmental Organization, 13 members. Bills relating to horse racing, public gaming, and alcoholic beverages. Bills relating to the management of public safety emergencies and disaster response. Bills relating to state government organization and bills regarding the use of state-controlled lands and buildings, state contracting, and interstate compacts.

(11) Health, 9 members. Bills relating to public health, alcohol and drug use, mental health, health insurance, managed care, long-term care, and related institutions.

(12) Human Services, 7 members. Bills relating to welfare, social services and support, and related institutions.

(13) Insurance, Banking and Financial Institutions, 13 members. Bills relating to insurance, indemnity, surety, warranty agreements, financial institutions, lending, and corporations.

(14) Judiciary, 7 members. Bills amending the Civil Code, Code of Civil Procedure, Evidence Code, Family Code, and Probate Code. Bills relating to courts, judges, and court personnel. Bills relating to liens, claims, and unclaimed property. Bills relating to privacy and consumer protection.



(15) Labor and Industrial Relations, 5 members. Bills relating to labor, industrial safety, unemployment, workers' compensation and insurance, and noncertificated public school employees.

(16) Natural Resources and Water, 9 members. Bills relating to conservation and the management of public resources, fish and wildlife, regulation of oil, mining, geothermal development, wetlands and lakes, global atmospheric effects, ocean and bay pollution, coastal resources, forestry practices, recreation, parks, and historical resources. Bills relating to water supply management.

(17) Public Employment and Retirement, 5 members. Bills relating to state and local public agency collective bargaining; state and local nonschool public employees; classified public school employees; public retirement systems; public employees' compensation and employment benefits, including retirement and health care; and state social security administration.

(18) Public Safety, 7 members. Bills amending the Evidence Code, relating to criminal procedure; the Penal Code; and statutes of a penal nature. Bills relating to the Department of Corrections and Rehabilitation and the Board of State and Community Corrections.

(19) Rules, 5 members. Proposed amendments to the rules and other matters relating to the business of the Legislature.

(20) Transportation and Housing, 13 members. Bills relating to the operation, safety, equipment, transfer of ownership, licensing, and registration of vehicles, aircraft, and vessels. Bills relating to the Department of Transportation and the Department of Motor Vehicles. Bills relating to highways, public transportation systems, and airports. Bills relating to housing and community redevelopment.

(21) Veterans Affairs, 7 members. Bills relating to veterans, military affairs, and armories. Bills amending the Military and Veterans Code.

The standing committees of any regular session shall be the standing committees of concurrent special or extraordinary sessions unless otherwise ordered by the Senate.

### **Committee on Legislative Ethics**

12.3. (a) (1) The Committee on Legislative Ethics is hereby created. The committee shall be appointed by the Committee on Rules and shall consist of six Senators, at least two of whom are members of the political party having the greatest number of members in the Senate and at least two of whom are members of the political party having the second greatest number of members in the Senate. The members of the committee shall serve two-year terms. The President pro Tempore and the Minority Floor Leader shall serve as ex officio, nonvoting members of the committee. A member of the Committee on Rules shall not be appointed to the committee.

(2) The Committee on Rules shall select a Chair and a Vice Chair, who may not be members of the same political party. The Chair may not serve more than two consecutive two-year terms, and the Committee on Rules shall select a successor who is not a member of the same political party as the immediately previous Chair.

(3) Vacancies in the committee shall be filled within 30 days by the Committee on Rules for the remainder of a term.

(4) If a complaint is filed against a member of the committee, the Committee on Rules shall temporarily replace the member with a Senator of the same political party, who shall serve until the complaint is dismissed by the committee or the Senate takes action as it deems appropriate, whichever occurs earlier.

(5) The Committee on Rules, upon the recommendation of the Committee on Legislative Ethics, may retain or appoint a Chief Counsel to assist the committee in carrying out its functions. The staff of the committee shall be considered permanent and professional, and shall perform their duties in a nonpartisan manner. Neither staff of the committee, nor persons currently contracted to provide services for the committee, shall engage in partisan activities regarding a Senate or Assembly election campaign.

(6) (A) The Committee on Rules, upon the recommendation of the Committee on Legislative Ethics, shall appoint an ethics ombudsperson to facilitate the receipt of information about potential ethical violations, and to assist the Senate in providing remedies for retaliatory conduct, to ensure that an informant or complainant does not suffer adverse consequences with respect to his or her employment in violation of paragraph (1) of subdivision (u). Remedies for retaliatory conduct pursuant to this rule may include back pay and reinstatement.

(B) The ombudsperson shall be accessible to Senators, officers and employees of the Senate, and members of the public who wish to provide information or seek guidance about ethical standards or possible violations before filing a formal complaint pursuant to subdivision (c). All communications made pursuant to this subparagraph shall be confidential between the informant or complainant and the ombudsperson. In appropriate cases, especially where repeated or systematic violations appear to have occurred, the ombudsperson may refer the information to the Chair of the Committee on Rules, the Chair of the Committee on Legislative Ethics, the Secretary of the Senate, or all three; however, the identity of the informant or complainant shall be kept confidential unless that person otherwise consents.

(C) The Committee on Legislative Ethics shall maintain a public hotline telephone number for purposes of contacting the ombudsperson. Complaints received through the hotline shall be considered informal complaints, and the nature and existence of the complaints shall be kept confidential.

(b) The committee shall do all of the following:

(1) The committee shall formulate and recommend, for adoption by the Senate, standards of conduct for Senators and officers and employees of the Senate in the performance of their legislative responsibilities. The Ethics Manual for Members, Officers, and Employees of the United States House of Representatives, as prepared by the Staff of the Committee on Standards of Official Conduct, 102nd Congress Second Session

(United States Government Printing Office, Washington, 1992), the Code of Ethics (Article 2 (commencing with Section 8920) of Chapter 1 of Part 1 of Division 2 of Title 2 of the Government Code), and Joint Rule 44 shall serve as guides in the formulation of the standards of conduct.

(2) At the request of any Senator or officer or employee of the Senate, the committee shall provide an advisory opinion with respect to the standards of conduct of the Senate on the general propriety of past, current, or anticipated conduct of that Senator, officer, or employee. The opinion shall be rendered within 21 days unless the Chair and Vice Chair agree otherwise. The committee may, with appropriate deletions to ensure the privacy of the individuals concerned, publish the advisory opinions for the guidance of other Senators, officers, or employees.

(3) The committee shall develop, issue, and annually update a clear, informative, and usable manual for the Senate based on the standards of conduct adopted by the Senate, including any advisory opinions published pursuant to paragraph (2).

(4) The committee shall conduct periodic workshops, at least once each calendar year, for Senators and officers and employees of the Senate, including workshops specifically designed for newly elected Senators and newly appointed officers and employees. At least once in each biennial session, each Senator, and each officer or employee of the Senate shall attend one of these workshops. The workshops shall include, but not be limited to, a comprehensive review of all applicable statutes and Senate rules. At least once in each biennial session, each Senator shall also attend an individual training or review session conducted by the ombudsperson.

(5) After adoption by the Senate of the standards of conduct, the committee shall receive and review complaints alleging violations of the standards of conduct by Senators, or officers or employees of the Senate, in accordance with the procedures specified in this rule.

(6) The committee shall maintain a record of its investigations, hearings, and other proceedings. All information, testimony, records, complaints, documents, and reports filed with, submitted to, or made by the committee, and all records and transcripts of any investigations or hearings of the committee, shall be confidential and shall not be open to inspection by any person other than a member of the committee, the staff of the committee, or any person engaged by contract or otherwise to perform services for the committee, except as otherwise specifically provided for in this rule. Any member of the committee or any person on the staff of the committee who, during the person's tenure with the committee or anytime thereafter, and without authorization, discloses, by writing, verbal communication, or conduct, or reveals in any way, in whole, in part, or by way of summary, any information, testimony, record, complaint, document, report, or transcript that is confidential shall be subject to discipline. In the case of a contract for the performance of services for the committee, the contract shall expressly prohibit any party to the contract from, without authorization, disclosing, by writing, verbal communication, or conduct, or from revealing in any way, in whole, in part, or by way of summary, any information, testimony, record, complaint, document, report, or transcript that is confidential. The committee may, by a majority vote of the membership of the committee, authorize the release of any records, complaints, documents, reports, and transcripts in its possession to the appropriate enforcement agency if the committee determines that there is probable cause to believe that the violation or violations alleged in the complaint would constitute a felony or if the committee determines that the information is material to any matter pending before the enforcement agency.

(c) (1) Any person may file a formal complaint with the committee that alleges a violation of the standards of conduct. A formal complaint does not include information provided to the ombudsperson pursuant to paragraph (6) of subdivision (a), unless the

person who contacted the ombudsperson elects to file a complaint that complies with this subdivision and subdivision (d).

(2) Except as provided in paragraphs (3) and (4), a complaint shall not be filed more than 18 months after the date that the alleged violation occurred.

(3) If the committee determines that the person filing the complaint did not know, or through the exercise of reasonable diligence could not have known, of the alleged violation within 18 months after the date that the alleged violation occurred, the complaint may be filed within three years after the date that the alleged violation occurred.

(4) If a complaint is filed within 60 days prior to an election at which a Senator or officer or employee is a candidate for elective office, the complaint shall be returned to the person filing the complaint, and the person shall be informed that the complaint may be filed with an appropriate enforcement agency and may be refiled with the committee after the election. The period of time for filing the complaint shall be extended for 60 days.

(5) A complaint shall not be filed if it alleges a violation that occurred prior to the adoption of the standards of conduct.

(d) A formal complaint shall satisfy all of the following requirements:

(1) It shall be in writing.

(2) It shall state the name and contact information of the person filing the complaint.

(3) It shall state the name of the Senator, or the name and position or title of the officer or employee of the Senate, who is alleged to have committed a violation of the standards of conduct.

(4) It shall set forth allegations that, if true, would constitute a violation of the standards of conduct. The allegations shall be stated with sufficient clarity and detail to enable the committee to make a finding pursuant to subdivision (h).

(5) It shall state the date of the alleged violation.

(6) It shall include a statement that the allegations are true of the person's own knowledge or that the person believes them to be true, and may include documents in the possession of the party filing the complaint relevant to, or supportive of, his or her allegations.

(e) The committee, on its own motion, two-thirds of the membership concurring, may initiate a proceeding by filing a complaint that complies with paragraphs (1) to (5), inclusive, of subdivision (d).

(f) The committee shall promptly send a copy of a complaint to the Senator, or officer or employee of the Senate, alleged to have committed the violation, who shall thereafter be designated as the respondent.

(g) If a complaint is filed by a person other than the committee, the Chair and Vice Chair of the committee shall examine the complaint to determine whether it was filed in accordance with this rule and any rules of the committee.

(h) Within seven days after the complaint is filed, the Chair and Vice Chair shall provide to the committee a copy of the complaint and their opinion as to whether the allegations in the complaint, if true, would constitute a violation of the standards of conduct. If the committee, by a two-thirds vote of its membership, finds that the allegations, if true, would constitute a violation of the standards of conduct, the committee shall hold a hearing within 30 days to conduct a preliminary inquiry. If two-thirds of the membership of the committee fails to find that the allegations, if true, would constitute a violation of the standards of conduct, it shall dismiss the complaint and so notify the person who filed the complaint and the respondent, and the complaint shall not be made public.

(i) At the preliminary inquiry, the respondent may respond to the allegations in the complaint by written statement or oral testimony. If two-thirds of the membership of the committee finds that probable cause exists for believing that the respondent committed a violation of the standards of conduct, the committee shall issue a count-by-count statement of alleged viola-

tions. If two-thirds of the membership of the committee fails to find that probable cause exists, the committee shall dismiss the complaint. In either event, the committee shall immediately notify the respondent and the person who filed the complaint of its action. If the committee finds that probable cause exists, the statement of alleged violations shall be made public within seven days.

(j) Within 21 days after the issuance of the statement of alleged violations, the respondent may file an answer that admits or denies each count. Upon request of the respondent, the committee may grant the respondent an additional 21 days to respond.

(k) Within 60 days after the issuance of the statement of alleged violations, the committee shall hold a disciplinary hearing. If a majority of the membership of each party on the committee fails to find that the respondent committed a violation of the standards of conduct, the committee shall dismiss the complaint. If a majority of the membership of each party on the committee finds by clear and convincing evidence that the respondent committed a violation of the standards of conduct, the committee shall take the following action:

(1) If the respondent is a Senator, it shall hold a hearing to determine an appropriate sanction.

(2) If the respondent is an officer or employee, it shall transmit its findings to the Committee on Rules for appropriate action.

(l) (1) At the hearing to determine an appropriate sanction, two-thirds of the membership of the committee shall determine whether the violation is serious or minor.

(2) If the committee determines that a violation is minor or fails to determine that a violation is serious, two-thirds of the membership of the committee (A) shall, if it determines that the violation bears upon the exercise of a right or privilege, recommend that the Committee on Rules deny or limit that right or privilege and shall transmit its findings and recommendation to the Committee on Rules, or (B) shall impose any



lesser sanction, including, but not limited to, issuing a private letter of admonishment for an inadvertent, technical, or otherwise de minimis violation, which shall not be considered discipline. Within 15 days after the imposition of a lesser sanction, the respondent may appeal the sanction imposed to the Committee on Rules.

(3) If the committee determines that a violation is serious, two-thirds of the membership of the committee shall recommend that the Senate take one or more of the following actions and shall transmit its findings and recommendation to the Senate:

(A) The denial or limitation of any right or privilege, if the violation bears upon the exercise of that right or privilege.

(B) A reprimand for a serious violation.

(C) A censure for a more serious violation.

(D) A suspension or expulsion for a most serious violation.

(m) The Senate shall, within 15 legislative days after receiving the findings and recommendation, vote on the recommendation of the committee. The Senate, by 21 votes, may deny or limit any right or privilege of, reprimand, or censure the Senator or, by 27 votes, may expel the Senator.

(n) The committee or Senate may defer any action required by this rule if other proceedings have been commenced on the same matter.

(o) (1) At all hearings, the Chief Counsel of the committee shall present the case. All relevant and probative evidence shall be admissible unless it is privileged. Witnesses may be called and cross-examined by the committee and the respondent, and exhibits and other documents may be entered into the record. The respondent shall have the right to be represented by legal counsel or any other person of his or her choosing.

(2) If the committee receives, at any time, any exculpatory information relating to the alleged violation, the committee shall make the information available to the respondent. The committee and the respondent shall comply with requests for discovery consistent

with Sections 1054, 1054.1, and 1054.3 of the Penal Code.

(p) If the committee determines that the complaint was filed with malicious intent, it may request that the Committee on Rules reimburse the expenses incurred by the respondent.

(q) At any time during the proceedings, the respondent may admit that he or she committed a violation of the standards of conduct. If the respondent admits some but not all of the violations alleged in the complaint or the counts set forth in the statement of alleged violations, the committee shall find that the admitted violations constituted a violation of the standards of conduct and may continue the proceedings to determine whether the other alleged violations constituted violations of the standards of conduct. If the respondent admits to all alleged violations, the committee shall find that the admitted violations constituted a violation of the standards of conduct, terminate the preliminary inquiry or disciplinary hearing, and take the action required by paragraph (1) or (2) of subdivision (k).

(r) Meetings of the committee shall not be open to the public until the committee finds that probable cause exists for believing that the respondent committed a violation of the standards of conduct. Subsequent meetings of the committee or Senate shall be public, and notice of any meeting shall be published in the Senate File for four calendar days prior to the meeting.

(s) If the committee finds that probable cause exists for believing that the respondent committed a violation of the standards of conduct, the transcript of any testimony given, or any documents admitted into evidence, at a public hearing and any report prepared by the committee subsequent to that finding that states a final finding or recommendation shall be open to public inspection.

(t) Upon request of the respondent, the committee may permit the respondent to inspect, copy, or photograph books, papers, documents, photographs, or other tangible objects that relate to the allegations in the complaint. If the committee finds that probable

cause exists for believing that the respondent committed a violation of the standards of conduct, the committee shall permit the respondent to inspect, copy, or photograph books, papers, documents, photographs, or other tangible objects that relate to the statement of alleged violations.

(u) (1) A Senator or officer or employee of the Senate shall not directly or indirectly use or attempt to use his or her official authority or influence to intimidate, threaten, coerce, command, or attempt to intimidate, threaten, coerce, or command any person for the purpose of interfering with the right of that person to file a complaint with the committee, testify before, or in any way cooperate with, the committee or any panel.

(2) For the purpose of paragraph (1), "use of official authority or influence" includes promising to confer, or conferring, any benefit; effecting, or threatening to effect, any reprisal; or taking, or directing others to take, or recommending, processing, or approving, any personnel action, including, but not limited to, appointment, promotion, transfer, assignment, performance evaluation, suspension, or other disciplinary action.

(3) Nothing in this subdivision shall be construed to authorize any person to disclose information, the disclosure of which is otherwise prohibited by law.

(v) The committee may adopt rules governing its proceedings not inconsistent with this rule. The provisions of Joint Rule 36 relating to investigating committees apply to the committee to the extent those provisions are consistent with this rule.

(w) The powers and procedures set forth in subdivisions (b) to (v), inclusive, confer independent authority and shall not be limited or altered by Joint Rule 45.

(x) Where confidentiality is required pursuant to this rule, confidentiality shall be maintained only to the extent that disclosure of the confidential information is not otherwise required by law.

### **General Research Committee**

12.5. The General Research Committee is hereby created pursuant to Section 11 of Article IV of the California Constitution, which relates to legislative committees. The committee consists of the 40 Senators, and the President pro Tempore is its chair. The committee is allocated all subjects within the scope of legislative regulation and control, but may not undertake any investigation that another committee has been specifically requested or directed to undertake. The General Research Committee may act through subcommittees appointed by the Committee on Rules. Each member of the General Research Committee is authorized and directed to receive and investigate requests for legislative action made by individuals or groups and to report thereon to the full committee.

The committee and its members shall have and exercise all of the rights, duties, and powers conferred upon investigating committees and their members by the Senate Rules and the Joint Rules of the Senate and Assembly. However, neither the committee nor its members may issue a subpoena without the prior approval of the Committee on Rules. The committee has the following additional powers and duties:

(a) To contract with other agencies, public or private, for the rendition and affording of services, facilities, studies, and reports to the committee as the committee deems necessary to assist it to carry out the purposes for which it is created.

(b) To cooperate with and secure the cooperation of county, city, city and county, and other local law enforcement agencies in investigating any matter within the scope established by this rule, and to direct the sheriff of any county to serve subpoenas, orders, and other process issued by the committee.

(c) To meet and act at any place within the State of California and, when authorized in writing by the Committee on Rules to do so, to meet and act outside the state to carry out its duties.

(d) To report its findings and recommendations to the Legislature and the people from time to time.

(e) To act during sessions of the Legislature, including any recess.

(f) To do any and all other things necessary or convenient to enable it fully and adequately to exercise its powers, perform its duties, and accomplish the objects and purposes of this rule.

The Committee on Rules may allocate, from time to time, to the General Research Committee from the Senate Operating Fund those sums that are necessary to permit the General Research Committee and the members thereof to carry out the duties imposed on them. In addition, the Committee on Rules may allocate to any subcommittee from the Senate Operating Fund those sums that the Committee on Rules deems necessary to complete the investigation or study conferred upon that subcommittee.

12.6. A select committee is a subcommittee of the General Research Committee. Staff providing services to a select committee are Senate employees assigned by the Committee on Rules to the General Research Committee.

(a) A Senator who proposes to establish a select committee shall submit to the Committee on Rules a written request that includes all of the following:

(1) A description of the topic to be addressed by the select committee and a general work plan and timetable, including hearings, anticipated work product, and staffing needs and other anticipated resource demands.

(2) A statement by the Senator proposing the select committee that he or she has discussed his or her plans with the chair of the standing committee having jurisdiction over the subject matter of the proposed select committee. The statement shall describe any objections that chair has to the establishment of the proposed select committee.

(b) A select committee may be established only by a resolution adopted by the Committee on Rules that specifies the jurisdiction of the select committee. In making this decision, the Committee on Rules shall consider any objections to that action raised by the

chair of a standing committee having jurisdiction over the subject matter of the proposed select committee.

(c) The Committee on Rules shall appoint the members of a select committee. A select committee may act only with regard to the particular study or investigation assigned to it by the Committee on Rules.

(d) A select committee is terminated automatically upon the adjournment of the regular session in which it is established, or at an earlier time specified in the resolution. In deciding whether to reestablish a select committee established in a previous regular session, the Committee on Rules shall consider the extent to which the select committee successfully achieved its assigned objectives.

### **Additional Committee on Rules Powers**

12.7. In addition to other rights, duties, and powers vested in the Committee on Rules, the committee and the members thereof shall have and exercise all of the rights, duties, and powers of the General Research Committee and the members thereof, as provided in Rule 12.5, with authority to act on any subject allocated by Rule 12.5 to the General Research Committee.

### **Committee on Rules**

13. (a) The Committee on Rules is charged with the general responsibility for the administrative functioning of the Senate. The committee has general charge of the books, documents, and other papers and property of the Senate and shall see that the same are properly kept, cared for, filed, or otherwise disposed of in accordance with applicable law and rules. The committee also has the duties of making studies and recommendations designed to promote, improve, and expedite the business and procedure of the Senate and its committees, including investigating committees consisting wholly or in part of Members of the Senate, and of proposing any amendments to the rules deemed necessary to accomplish those purposes.

(b) The Committee on Rules shall continue in existence during any recess of the Legislature until the

convening of the next regular session, and shall have the same powers and duties as while the Senate is in session. The committee has the authority to fill vacancies in any Senate committee or in the Senate membership of any joint committee.

(c) The committee and its members shall have and exercise all of the rights, duties, and powers conferred upon investigating committees and their members by the Joint Rules of the Senate and Assembly as they are adopted and amended from time to time, which provisions are incorporated herein and made applicable to the Committee on Rules and its members.

(d) The committee may make available to any Senate or joint committee, or any Member of the Senate, assistance in connection with the duties of the committee or other legislative matters as the personnel resources under the direction of the committee or its other facilities permit.

(e) (1) All employees on the payroll of the Senate are employees of the Senate and not of individual members, and they are under the direct control of the Committee on Rules. The Committee on Rules has general supervision over all employees of the Senate and the powers and duties to suspend, discipline, or discharge any employees when necessary. Any insubordination or inefficiency on the part of any employee shall be reported to the Committee on Rules.

(2) A Senator or officer or employee of the Senate shall not retaliate against an employee of the Senate for reporting information to the Senate Committee on Rules, the Senate Committee on Legislative Ethics, or any government or law enforcement agency regarding a possible violation of the Senate Standards of Conduct or any state or federal law or regulation, or because the Senator, officer, or employee believes that the employee reported or may report such information, if the employee who reported the information reasonably believed that the information disclosed a violation of the Senate Standards of Conduct or any state or federal law or regulation.

(f) The committee shall make available and furnish to the Members of the Senate, and the Senate committees, personnel resources as may be reasonably necessary for the Members and the committees to carry out their duties.

(g) The Committee on Rules constitutes the Committee on Introduction of Bills and has charge of the engrossment and enrollment of bills, the contingent expenses of the Senate, and legislative printing, except insofar as these functions are delegated to the Secretary of the Senate.

(h) The rooms, passages, and buildings set apart for the use of the Senate are under the direction of the Committee on Rules, and the committee may assign the press desks in the Senate Chamber to accredited newspaper representatives.

(i) Executive communication of nominations sent by the Governor, or any other entity with the authority to make appointments, to the Senate for confirmation shall be referred to the Committee on Rules, unless otherwise ordered by the Senate, without debate.

(j) The Committee on Rules shall, at each regular session, appoint a Member of the Senate to serve on the Judicial Council and has the authority during any joint recess to fill any vacancy in that position that occurs during the recess.

(k) When a report of a joint legislative committee is delivered to the Senate Desk, the Committee on Rules shall refer it to a standing committee for review and appropriate action.

### **Expenses of Senate Committees**

13.1. All claims for expenses incurred by investigating committees of the Senate, the Secretary of the Senate, and the Sergeant at Arms shall be approved by the Committee on Rules or its authorized representative before the claims are presented to the Controller.

All proposed expenditures, including furniture, equipment, and other property, but not including stationery supplies, shall be approved by the Committee on Rules or its authorized representatives before the



expenses are incurred, unless the expenditure is specifically exempted from the provisions of this rule by the resolution authorizing it.

A warrant may not be drawn in payment of any claim for expenses until the approval of the Committee on Rules, or its authorized representative, has been obtained in accordance with this rule.

The Committee on Rules may adopt rules and regulations limiting the amount, time, and place of expenses and allowances to be paid to employees of Senate investigating committees and regulating the terms and conditions of employment of their employees. Copies of all rules and regulations adopted pursuant to this rule shall be distributed to the chair of every investigating committee.

### **Alteration, Repair, Improvement to Senate**

13.2. The Committee on Rules is authorized and directed to incur and pay expenses of the Senate not otherwise provided for as the committee determines are reasonably necessary, including the repair, alteration, improvement, and equipping of the Senate Chamber and the offices provided for the Senate in the State Capitol.

In order to avoid unanticipated reversions of appropriations for contingent expenses, the Committee on Rules may designate the appropriation from which payment shall be made pursuant to allocations to committees or for other purposes. If insufficient money is available in any appropriation to pay all claims pursuant to allocations charged against it, the committee shall designate another appropriation from which the allocations shall be paid.

### **Rooms and Property of Senate**

13.3. The Committee on Rules is responsible for the safekeeping of Senate property. The Director of General Services is directed to maintain the Senate Chamber and all the committee rooms and other rooms used by the Senators and officers of the Senate in a condition that they will be available for the use of the

Senate at any time. It is further directed that no persons other than the Members, officers, and employees of the Senate may occupy or use the offices, committee rooms, or other rooms now occupied by the Senate without permission as hereinafter provided, that the desks, furniture, and other equipment of the Senate shall be at the disposal of the Committee on Rules, and that no person except Members of the Senate may occupy any of the Senate's offices or make use of Senate equipment without permission of the committee or its authorized representative.

### **Inventory of Senate Property**

13.4. The Committee on Rules is authorized and directed, through its authorized representative, to make and maintain a complete inventory of all property of the Senate, including all property in the possession or control of any Senate committee. The Committee on Rules has custody and control of all property of the Senate and shall adopt rules or orders as it may determine are necessary relating to the purchase, care, custody, and use or disposal thereof.

### **Status of Standing Rules for Regular Session**

13.5. The adoption of the Standing Rules for any special session are not to be construed as modifying or rescinding the Standing Rules of the Senate for a regular session.

### **Operating Expense Fund**

13.6. The Committee on Rules is the committee identified in Section 9126 of the Government Code. The balance of all money in the Senate Operating Fund, including money now or hereafter appropriated by the Legislature, except sums that are made available specifically for purposes other than the expenses of designated committees, is hereby made available to the Committee on Rules for any charges or claims it may incur in carrying out the duties imposed upon it by these rules or by Senate or concurrent resolution.

### **Rules Committee Appointees**

13.8. The Committee on Rules shall review its nonlegislator appointees every two years. That review shall be completed not later than the 120th calendar day of the regular session in which the review is undertaken.

### **Schedule of Committee Meetings**

14. The Committee on Rules shall propose to the Senate such schedules for regular meetings of the standing committees as will permit all members of each committee to attend without a conflict of committee engagements.

The committee may also propose such special committee meetings or special schedules of committee meetings as will facilitate the business of the Senate. Those schedules may provide a special schedule of committee meetings upon certain days of the week or to meet any special condition that may arise.

### **Powers of Standing Committees**

16. Each standing committee of the Senate to which a proposed law or bill is assigned has full power and authority during the session of the Legislature, or any recess thereof, to make an investigation and study concerning any proposed law or bill as the committee shall determine necessary to enable it to properly act thereon.

In the exercise of the power granted by this rule, each committee may appoint a secretary and employ clerical, legal, and technical assistants as may appear necessary when money has been made available therefor by the Senate.

Each standing committee is authorized and empowered to summon and subpoena witnesses, to require the production of papers, books, accounts, reports, documents, records, and papers of every kind and description, to issue subpoenas, and to take all necessary means to compel the attendance of witnesses and to procure testimony, oral and documentary. However, no committee may issue a subpoena, nor may a committee

require testimony under oath, without the prior approval of the Committee on Rules.

The Sergeant at Arms, or other person designated by the Sergeant at Arms or by the committee, shall serve any and all subpoenas, orders, and other process that may be issued by the committee, when directed to do so upon a vote of the majority of the membership of the committee.

Each of the members of the standing committees is authorized and empowered to administer oaths, and all of the provisions of Chapter 4 (commencing with Section 9400) of Part 1 of Division 2 of Title 2 of the Government Code, relating to the attendance and examination of witnesses before the Legislature and the committees thereof, apply to the committees.

All officers of this state, including the head of each department, agency, and subdivision thereof, all employees of the departments, agencies, and subdivisions of the state, the Legislative Counsel, and all other persons, whether connected with the state government or not, shall give and furnish to these committees upon request such information, records, and documents as the committees deem necessary or proper for the achievement of the purposes for which each standing committee was created.

Each standing committee may meet at the State Capitol and do any and all things necessary or convenient to enable it to exercise the powers and perform the duties herein granted to it, and may expend such money as may be made available by the Senate for that purpose, except that no committee may incur any indebtedness unless money has been first made available therefor.

## **Funerals**

17.5. The Chair or Vice Chair of the Committee on Rules may designate any one or more of the Members of the Senate as a Senate committee to attend funerals in appropriate circumstances. The Members so designated may receive expenses as provided in Joint Rule 35.

The Chair or Vice Chair of the Committee on Rules, or any Member of the Senate designated by either of these officers, may incur such expense as may be necessary for the purchase on behalf of the Senate of suitable floral pieces for the funeral.

All expenses incurred pursuant to this rule shall be paid out of the money allocated from the Senate Operating Fund to the Committee on Rules and disbursed, after certification by the Chair or Vice Chair of the committee or by the committee's disbursing officer appointed and designated therefor by the committee, upon warrants drawn by the Controller upon the Treasury.

### **Expenditures**

18. A member of a committee may not incur any expense chargeable to the Senate unless authorized by resolution of the Senate.

The Committee on Rules shall provide, by rules and regulations, for the manner of authorizing expenditures by Members, committees, and officers and employees of the Senate that are not otherwise authorized by law, these rules, or the Joint Rules of the Senate and Assembly, and for the payment of the expenditures from the Senate Operating Fund upon certification of claims therefor to the Controller by the Committee on Rules or its authorized representative.

### **Printing of Reports**

18.5. All requests for the printing of reports of Senate committees shall be made to the Committee on Rules.

The Committee on Rules shall determine if the report is to be printed, the number of copies needed, and whether or not the report shall be printed in the Journal.

If the report is to be printed by the Office of State Publishing, it shall hold the type for each Senate committee report for a period of 90 days from the date of the first printing or for such other time as the Committee on Rules deems necessary.

## **PROCEDURES AND RULES**

### **Resolutions and Constitutional Amendments**

19. Joint, concurrent, and Senate resolutions, and constitutional amendments shall be treated the same as bills under these rules, except that they shall have only one official reading, which reading shall occur after they have been reported by committee.

### **Parliamentary Rules**

20. In all cases not provided for by the Constitution, these rules, the Joint Rules of the Senate and Assembly, or statute, the authority shall be the latest edition of Mason's Manual or the custom and usage of the Senate.

### **Suspension of Rules or Amending of Rules**

21. A standing rule of the Senate may not be adopted, amended, or repealed except upon an affirmative vote of a majority of the membership of the Senate, one day's notice being given, except that any rule not requiring more than a majority vote may be temporarily suspended without that notice by a vote of a majority of the membership of the Senate. A rule requiring a two-thirds vote on any question may be amended only by a two-thirds vote on one day's notice, except that a rule requiring a two-thirds vote may be temporarily suspended without that notice by a two-thirds vote.

All proposed amendments to these rules shall, upon presentation, be referred to the Committee on Rules without debate.

### **Suspension of the Joint Rules**

21.1. Pursuant to Joint Rule 33, a joint rule may not be suspended by the Senate except with the concurrence of 27 Members unless a lower vote is prescribed by these rules or the Joint Rules of the Senate and the Assembly.

### **Permission of Committee on Rules**

21.2. Notwithstanding Rule 21 or 21.1, a Senate or Joint Rule may not be suspended unless the Committee on Rules determines that an extraordinary circumstance exists that justifies the suspension.

### **Rules Governing Standing Committees**

21.5. Except as otherwise provided in these rules, standing committees of the Senate shall be governed as follows:

(a) The officers of each Senate committee shall be a chair, vice chair, and secretary.

(b) The chair shall preside at meetings when present except when the committee is considering a bill of which he or she is the sole author or the lead author. Whenever the chair is not presiding, the vice chair shall assume the duties of the chair. In the absence of both, a member designated by the chair shall preside.

(c) The secretary shall keep a complete record of the meetings and actions taken by the committee. Bills and other measures favorably acted upon shall be reported to the Senate as expeditiously as the reports can be prepared.

(d) The committee shall meet in regular session on the day and hour designated by the Committee on Rules. Adjourned meetings or special meetings shall be held at the time fixed in the adjourning motion, or, for a special meeting, on the call of the chair.

(e) A special meeting may be called by the chair, with the approval of the Committee on Rules, by giving reasonable notice to all members of the committee, either in writing or by telephone, specifying the purpose of the meeting, the time and place thereof, and the matters to be considered at the meeting. Notice of hearing of bills as required by subdivision (a) of Joint Rule 62 may also be given in the Daily File. A matter may not be considered at the special meeting unless specified in the notice.

A special meeting shall be scheduled so as to permit all members of the committee to attend without conflict with other scheduled committee meetings.

(f) A majority of the membership of the committee shall constitute a quorum. A vote of a majority of the membership of the committee shall be required to table a bill, remove it from the table, or reconsider a vote on a bill.

(g) Action may not be taken on any measure outside of a duly constituted committee meeting.

(h) The chair shall set the hearings of bills and arrange the calendar for committee hearings. Notice of hearing of any bill shall be given to the author and other persons requiring notice. A bill may not be considered in the absence of the author without his or her consent, except that a bill may be presented by the author's representative who is authorized in writing.

(i) A committee or a subcommittee thereof, by a majority vote of the membership of the committee, may meet in executive session for any purpose authorized by Section 9029 of the Government Code. Otherwise, all meetings shall be open and public.

(j) The chair shall direct the order of presentation of the arguments for and against matters for consideration by the committee, and shall permit questions to be asked by members of the committee in an orderly fashion and in keeping with proper decorum.

(k) Further consideration of a bill that has been voted out of a committee or defeated shall be by reconsideration only, as follows:

(1) A motion to reconsider a vote by which a bill is voted out shall be in order, and shall be voted upon at the same meeting. If the motion is carried by a vote of a majority of the membership of the committee, the bill may be considered at that meeting, provided the author is present, or at a subsequent meeting.

(2) The procedure for reconsideration of a bill that has been defeated shall conform to the requirements of subdivision (a) of Joint Rule 62. Any bill as to which reconsideration has been granted pursuant to this paragraph may not be heard again until a subsequent meeting of the committee, after being calendared in the Daily File.



(l) Any bill that has been laid on the table and is removed from the table at a later meeting may not be heard again until a subsequent meeting of the committee, after being calendared in the Daily File and after notice.

(m) When a committee adopts proposed amendments to a bill, the bill may be taken up for vote at that meeting or, if the committee or author requests, sent out to print before final action. If the amendments are not in proper form, they shall be prepared and submitted to the chair for approval before being reported to the Desk. Amendments submitted by the author that, in the opinion of the committee chair, are major or substantial shall be submitted to the committee at least two legislative days before the bill is scheduled for hearing.

(n) A bill may not be set for hearing, nor may any notice thereof be published, by a Senate committee until the bill has been referred to the committee by the Committee on Rules.

(o) The chair may appoint, with the permission of the Committee on Rules, subcommittees of one or more members to consider and recommend to the full committee action on matters as may be assigned to the subcommittee for consideration from time to time by the chair. The chair may assign and reassign members of, and matters to, the various subcommittees. The recommendation of a subcommittee may be accepted by a vote of a majority of the members of the committee.

(p) In all cases not provided for by this rule, the Senate Rules, the Joint Rules of the Senate and Assembly, or statute, the authority shall be the latest edition of Mason's Manual.

### **Additional Rules**

21.6. Committees may adopt additional rules that are not in conflict with Rule 21.5 or other rules.

### **Reporting Measures Out of Committee**

21.7. The vote of a majority of the membership of a standing committee shall be required to report a bill, constitutional amendment, concurrent resolution, or joint resolution out of committee.

A vote of a majority of all members of a standing committee who are present and voting shall be required to report a Senate resolution out of committee.

### **Press Participation**

21.8. Accredited press representatives may not be excluded from any public legislative meeting or hearing, and may not be prohibited from taking photographs of, televising, or recording the committee or house hearings, subject to the following conditions:

(1) This rule extends to all public legislative meetings.

(2) Lights may be used only when cameras are filming and, when possible, proceedings in hearing rooms and the chamber shall be filmed without lights.

(3) Every effort should be made to set up filming equipment before hearings or sessions begin.

(4) The committee chair or the Committee on Rules shall be notified, as far in advance of the proceedings as possible, that recordings and television cameras will be present and filming.

(5) To the extent practical, flash cameras shall not be used.

(6) Photographs shall be taken in an orderly and expeditious manner so as to cause the least possible inconvenience to the committee or to the Members in the chamber.

However, the chair of a committee may request any person to relocate or remove any object, or discontinue the use of any equipment, that is situated or used in a manner so as to disrupt the proceedings or to create a potential danger to, or substantially obstruct the view of, members of the committee or the public.

In case any person fails to respond to a request of the chair to relocate, remove, or discontinue the use of the objects or equipment, the committee may, by majority vote, require it.

## **INTRODUCTION AND REFERENCE OF MEASURES**

### **Introduction, First Reading, and Reference of Measures**

22. Any Senator desiring to introduce a bill, constitutional amendment, concurrent resolution, joint resolution, or Senate resolution shall send it to the Senate Desk.

When received at the Secretary's desk, a bill shall, under the proper order of business, be numbered, read, printed, and referred by the Committee on Rules to a standing committee. The Committee on Rules shall check all Assembly measures before reference to committee and shall designate the committee to which they shall be referred.

All joint resolutions, concurrent resolutions, and Senate resolutions shall be automatically referred to the Committee on Rules upon introduction, and may be rereferred to any other standing committee upon the vote of a majority of the membership of the Committee on Rules.

Unless otherwise ordered by the Senate without debate, the assignment of the measure shall then be complete and, after printing, the Secretary shall deliver the measure to the committee designated by the Committee on Rules.

Under the order of Messages from the Assembly, the Secretary shall read each Assembly bill the first time and shall read the name of the committee to which the bill has been assigned by the Committee on Rules. Unless otherwise ordered by the Senate without debate the assignment of the bill shall then be complete, and the Secretary shall deliver the bill to the committee so designated.

### **Bill Introduction Limitation**

22.5. (a) A Member of the Senate may introduce or subsequently author not more than 40 bills in the regular session.

(b) This rule may be suspended with respect to a particular bill by approval of the Committee on Rules.

(c) This rule does not apply to a constitutional amendment, any type of resolution, or a bill introduced by a committee.

### **Short Title**

22.6. A bill may not add a short title that names a current or former Member of the Legislature.

### **Bills Assigning, Requesting, or Requiring Studies**

22.7 A bill that assigns, requests, or requires a study, or is amended to assign, request, or require a study, shall be rereferred to the Committee on Rules.

### **Introduction of Bills by a Committee**

23. (a) A standing committee may introduce a bill germane to any subject within the proper consideration of the committee in the same manner as any Member. A committee bill shall contain the signatures of all of the members of the committee.

(b) A committee may amend into a bill related provisions germane to the subject and embraced within the title and, with the consent of the author, may constitute that bill a committee bill.

### **Bill Introduction Deadline**

23.5. The Senate Desk shall remain open for the introduction of bills from 9:00 a.m. to 5:00 p.m. on the days designated in subdivision (a) of Joint Rule 54 as the deadlines for the introduction of bills in the first and second years of the regular session.

### **Introduction of Bills and Resolutions at Special Sessions**

24. Whenever, at any special session, a bill or resolution is received at the Desk, under the order of Introduction of Bills, it shall be referred to the Committee on Rules, which shall decide whether or not the

bill or resolution can properly be considered at the session. If, in the judgment of the Committee on Rules, the bill or resolution can be considered, the committee shall report the bill or resolution back and designate the committee to which it shall be assigned. Thereafter the bill or resolution shall be assigned a number by the Secretary, read the first time, and referred to the committee recommended by the Committee on Rules unless otherwise referred on motion without debate.

### **Resolutions**

24.5. A Senate concurrent resolution or Senate resolution may be introduced relating to a present or former state or federal elected official or a member of his or her immediate family. Other resolutions for the purpose of commendation or congratulation of any person, group, or organization, or for the purpose of expressing sympathy, regret, or sorrow on the death of any person, shall be prepared as Rules Committee resolutions and presented to the Committee on Rules for appropriate action.

The Committee on Rules may approve exceptions to this rule for Senate resolutions. The Secretary may not accept for introduction any Senate resolution that is contrary to this rule unless it is accompanied by the approval of the Committee on Rules.

### **Senate Resolutions**

25. All Senate resolutions eligible to be introduced under the rules, upon being presented, shall be given a number by the Secretary. A Senate resolution shall be printed, and indexed in the History and Journal.

### **Bills Authored by a Former Member**

26. Whenever a bill in the Senate is authored by an individual who is no longer a Member of the Legislature, upon a request of a committee or current Member of the house in which the bill was introduced, the Senate Committee on Rules may authorize that committee or Member to be the author of that bill. Absent that authorization, action may not be taken by

a committee or the Senate with respect to a bill authored by a former Member.

## **BILLS IN COMMITTEE**

### **Author's Amendments**

27. Upon request of the author of a bill, the chair of the committee to which the bill has been referred may, by his or her individual action taken independently of any committee meeting, cause the bill to be reported to the Senate with the recommendation that amendments submitted by the author be adopted and the bill be reprinted as amended and rereferred to the committee.

### **Withdrawing a Bill From Committee**

28. A bill or resolution may not be withdrawn from committee except upon written notice being first given to the Committee on Rules and by 21 votes of the Senate.

### **Consent Calendar**

28.3. (a) If a Senate bill or Assembly bill is amended in the Senate to create a new bill or to rewrite the bill, a standing committee may not place the bill on its consent calendar, and may not report the bill out of committee with the recommendation that it be placed on the consent calendar on the floor.

(b) For purposes of this rule, an amendment creates a new bill or rewrites the bill if the amendment (1) changes the subject of the bill to a new or different subject, or (2) adds a new subject to the bill that is different from, and not related to, the contents of the bill.

### **Referral of Bills**

28.4. (a) If a Senate bill or Assembly bill is amended in the Committee on Appropriations to create a new bill or to rewrite the bill and the chair of the committee determines pursuant to Senate Rule 28.8 that (1) any additional state costs are not significant

and do not and will not require the appropriation of additional state funds, and (2) the bill will cause no significant reduction in revenues, the bill shall be reported to the Senate with the recommendation that it be placed on second reading, except that the bill first shall be referred to the Committee on Rules. Upon receipt of the bill, the Committee on Rules shall either refer the bill to an appropriate policy committee or order that the bill be placed on second reading.

(b) For purposes of this rule, an amendment creates a new bill or rewrites the bill if the amendment (1) changes the subject of the bill to a new or different subject, or (2) adds a new subject to the bill that is different from, and not related to, the contents of the bill.

### **Measures to be Authored**

28.5. Each bill, constitutional amendment, or resolution shall be authored by a Member or committee of the Legislature before it is considered or voted on by a committee or the Senate. Each amendment to a bill, constitutional amendment, or resolution shall be signed by a Member or committee of the Legislature prior to adoption by the Senate. A bill may be authored only by a Member or committee of the house of origin. A Member other than a Member of the house of origin may be a “principal coauthor” or “coauthor.”

### **Vote in Committee**

28.7. Voting on the disposition of bills, constitutional amendments, concurrent resolutions, and joint resolutions by committees shall be by rollcall vote only. A rollcall vote shall be taken on a motion to amend only if requested by any member of the committee or the author of the measure. All rollcall votes taken in committees shall be promptly transmitted by their respective chairs to the Secretary of the Senate, who shall cause a record of the rollcall votes to be printed in the Journal.

This rule does not apply to:

(a) Procedural motions that do not have the effect of disposing of a bill.

(b) Withdrawal of a bill from a committee calendar at the request of an author.

(c) A committee's return of a bill to the Senate, if the bill has not been voted on by the committee.

(d) The assignment of bills to committee.

On a legislative day when the President pro Tempore or Minority Floor Leader is in attendance, he or she, in the absence of any objection, may instruct the committee secretary of a committee of which he or she is a member to add his or her vote to any previously announced vote that was taken while he or she was performing the responsibilities of the office of President pro Tempore or Minority Floor Leader, provided the outcome of the vote is not thereby changed. This provision does not apply to any rollcall after adjournment of the legislative day during which the rollcall in question was taken. The intent of this paragraph is to allow the President pro Tempore and the Minority Floor Leader to carry out the unique and special duties of their offices without losing the opportunity to vote on matters before the committees of which they are members.

### **Appropriations Committee**

28.8. Any bill referred to the Committee on Appropriations pursuant to Joint Rule 10.5 that does not appropriate money may not be set for hearing and shall, along with any nonsubstantive amendments, promptly be reported to the Senate with the recommendation it be placed on second reading if the chair of the committee determines that (a) any additional state costs are not significant and do not and will not require the appropriation of additional state funds, and (b) the bill will cause no significant reduction in revenues.

### **State-Mandated Local Program Bills**

28.9. (a) Any bill having a digest that, pursuant to Section 17575 of the Government Code, indicates



that the bill imposes a state-mandated local program on local agencies or school districts shall be rereferred to the Committee on Appropriations. The bill may not be rereferred to the Committee on Governance and Finance.

(b) Any bill rereferred to the Committee on Appropriations pursuant to this rule that does not appropriate money and does not contain a complete disclaimer of all of the provisions of Section 905.2 of, and Part 7 (commencing with Section 17500) of Division 4 of Title 2 of, the Government Code, need not be set for hearing and may, along with any nonsubstantive amendments, be reported to the Senate with the recommendation that it be placed on second reading if the chair of the committee determines, after consideration of the analyses of local costs prepared by the Legislative Analyst and the Department of Finance, that (1) any additional local costs are not significant and (2) the bill will cause no significant reduction in local revenues.

For the purposes of this rule, “complete disclaimer” means a provision in a bill that prohibits local agencies and school districts from filing claims with the Commission on State Mandates for reimbursement for the costs of unfunded mandated programs or services.

(c) Whenever the Assembly amends and passes a Senate bill and the Senate must concur in the amendments, upon the request of any Senator the bill shall be rereferred to the Committee on Appropriations if, based upon the Legislative Counsel’s Digest of the Assembly amendments or an analysis prepared pursuant to Rule 29.8, the bill (1) imposes state-mandated local costs without providing adequate reimbursement, or (2) contains a complete disclaimer. The Committee on Appropriations shall make a recommendation to the Senate regarding whether the Senate should concur in the Assembly amendments.

(d) Any bill referred to the Committee on Appropriations solely pursuant to this rule, and that otherwise would not be rereferred to the committee pursuant to Joint Rule 10.5, is not subject to subparagraph (a)(1), (a)(6), (b)(3), or (b)(8) of Joint Rule 61.

### **Display Bills**

28.10. A display bill shall not be heard or acted on in any committee, or voted on by the Senate. For purposes of this rule, “display bill” means a bill that sets forth substantive changes in or additions to existing law but states in the text of the bill that its provisions are set forth for display purposes only, or words of like effect.

## **CONSIDERATION OF BILLS**

### **Order of Making Files**

29. When bills are reported from committee they shall be placed upon the Daily File, to be kept by the Secretary as follows: All bills when reported to the Senate by the committee shall be placed at the foot of the Second Reading Senate or Assembly File, in the order in which the reports are made and, after the second reading, shall be placed at the foot of the Senate or Assembly Third Reading File, in the order of reading. Unless otherwise ordered by the Senate the File shall be taken up in the following order: Senate Second Reading File, Assembly Second Reading File, Special Orders, Unfinished Business, Senate Third Reading File, Assembly Third Reading File. The bills upon the third reading shall be considered in the order in which they appear upon the File, unless otherwise ordered by the Senate.

A Senate bill returned from the Assembly for concurrence in Assembly amendments may not be considered until it appears under Unfinished Business on the Daily File pursuant to Joint Rule 26.5 and an analysis is provided to each Senator pursuant to Senate Rule 29.8.

An inactive file shall be kept, to which bills and resolutions may be transferred at the request of the author, or on motion. Bills shall be so transferred when they have been passed on third reading file without action three successive times. Bills and resolutions may be transferred from the inactive file to the second reading file on motion and, after being read the second

time, the bills shall take their place regularly on third reading file and be available for consideration and passage.

Bills, resolutions, and other questions may be transferred from the unfinished business file to the inactive file upon request or motion and may be returned to the unfinished business file by request or on motion.

Placement of any question on the inactive file shall not prejudice the question.

### **Strike From File**

29.2. A motion to strike any bill, resolution, or other question from the File shall require 21 votes. That bill, resolution, or other question may not be acted upon again during the session.

### **Measures Amended From the Floor**

29.3. (a) The consideration of a bill, constitutional amendment, concurrent resolution, joint resolution, or Senate resolution that has been amended by amendments offered from the floor, except committee amendments reported with measures or amendments offered with a motion to amend and rerefer to committee, is not in order until the amended measure has been in print for not less than one legislative day. Any measure so amended shall be placed on the second reading file.

(b) A bill, constitutional amendment, concurrent resolution, joint resolution, or Senate resolution shall not be recommended for amendment by any committee after the last day specified in the Joint Rules for the 2017–18 Regular Session to amend bills on the floor, as specified in paragraph (13) of subdivision (a) of Joint Rule 61 for odd-numbered years, and in paragraph (16) of subdivision (b) of Joint Rule 61 for even-numbered years.

### **Bills Approving Memoranda of Understanding**

29.4. The Senate may not pass a bill that approves a memorandum of understanding, for purposes of Sec-

tion 3517.5 and following of the Government Code, until the final version of the subject memorandum of understanding is received by the Secretary of the Senate and made available for review for seven legislative days and its availability for review noted in the Senate Daily Journal for that period.

### **Amended Forms of Measures**

29.5. No bill, constitutional amendment, concurrent resolution, joint resolution, or Senate resolution may be considered for passage unless and until a copy of the measure as last amended is on the desk of each Member in printed or electronic form.

### **Conference Reports**

29.6. (a) No conference committee on any bill, other than the Budget Bill and the budget implementation bills, may approve any substantial policy change in any bill if that substantial policy change has been defeated in a policy committee of the Senate during the current legislative session.

(b) For purposes of subdivision (d) of Joint Rule 29.5, the term “heard” means that a printed bill with substantially similar language was before the appropriate committee and taken up at a regular or special hearing of the committee during the current legislative session, or that an amendment, which was drafted and given a request number or approved as to form by Legislative Counsel, was before the committee and taken up at a regular or special hearing of the committee.

### **Conference Committee Meetings**

29.7. Before the adoption of a conference report by the Senate, any Senator may raise a point of order and put the following question to the chair of the Committee on Conference from the Senate: “Did the Committee on Conference meet at a public meeting attended by at least two of the Assembly Members and two of the Senate Members of the Committee on Conference and adopt the conference report by an

affirmative rollcall vote of not less than two of the Assembly Members and two of the Senate Members constituting the Committee on Conference?" If the chair answers this question in the negative, the conference report shall be returned to the Committee on Conference and may not be further considered by the Senate until the committee has met at a public meeting attended by at least two of the Assembly Members and two of the Senate Members of the committee, and has adopted the conference report by an affirmative rollcall vote of not less than two of the Assembly Members and two of the Senate Members constituting the committee.

### **Analysis of Measures, Conference Reports, and Floor Amendments**

29.8. (a) With the exception of the Budget Bill and budget implementation bills, no bill, constitutional amendment, concurrent resolution, joint resolution, Senate resolution, unfinished business item, or report of a conference committee may be considered unless and until an analysis thereof has been prepared by the Office of Senate Floor Analyses and placed upon the desks of the Senators, unless otherwise ordered by the President pro Tempore.

(b) An amendment from the floor is not in order unless and until the amendment has been reviewed by the Office of Senate Floor Analyses. Upon a request by the Chair or Vice Chair of the Committee on Rules, or by the lead author of the measure to which a substantive amendment is proposed from the floor, an analysis thereof shall be prepared by the Office of Senate Floor Analyses and placed upon the desks of the Senators.

### **Consideration of Conference Reports**

29.9. No conference report may be adopted by the Senate until it has been in print for two days prior to being taken up by the Senate.

### **Referral of Bills**

29.10. (a) If the analysis, prepared in accordance with subdivision (b) of Rule 29.8, of proposed floor amendments to a bill, other than the Budget Bill, discloses that the amendments create a new bill or rewrite the current form of the bill, upon adoption of the amendments the bill shall be reprinted and referred to the Committee on Rules.

(b) When amendments adopted pursuant to subdivision (a) rewrite the bill, as specified in subdivision (e), the Committee on Rules shall refer the bill to a standing committee. The standing committee shall meet and act upon the bill no later than the next scheduled hearing of the committee. If the bill is referred to a standing committee during a time when standing committees are not meeting, the standing committee shall meet and act upon the bill as directed by the Committee on Rules and, in any event, within two legislative days of receipt of the bill. Upon receipt of the bill, the committee by a vote of a majority of the membership may do any of the following: (1) hold the bill, (2) return the bill to the Senate floor for consideration, or (3) rerefer the bill to fiscal committee pursuant to Joint Rule 10.5.

If the bill is referred to a standing committee during the time when no committee may meet, the Committee on Rules shall grant permission to suspend the joint rule to allow the committee to meet as directed by the Committee on Rules.

If the bill is referred to the Committee on Rules on the last legislative day preceding a joint recess, the Committee on Rules and, if the bill is referred to a standing committee, the standing committee, shall meet and act upon the bill before adjourning for the recess. If the bill is referred to the Committee on Rules on any of the three legislative days preceding February 1 or September 1 of an even-numbered year, the Committee on Rules and, if the bill is referred to a standing committee, the standing committee, shall meet and act upon the bill on the same legislative day.

(c) When amendments adopted pursuant to subdivision (a) create a new bill, as specified in subdivision (f), the bill shall be referred to the Committee on Rules. The Committee on Rules, by a vote of a majority of its membership may either (1) hold the bill, or (2) refer the bill to the appropriate standing committee subject to all of the time and other limitations provided in these rules and the Joint Rules for the hearing and passage of bills.

(d) If the analysis, prepared in accordance with subdivision (a) of Rule 29.8, of a bill, other than the Budget Bill, that is returned to the Senate for a vote on concurrence discloses that the Assembly amendments create a new bill or rewrite the bill as passed by the Senate, the bill shall be referred to the Committee on Rules. The Committee on Rules by a vote of a majority of its membership may either (1) refer the bill to an appropriate standing committee, (2) recommend that the bill be taken up for consideration of the Assembly amendments, or (3) hold the bill.

If the bill is referred to a standing committee, the committee shall meet and act upon the bill no later than the next scheduled hearing of the committee. If the bill is referred to a standing committee during a time when standing committees are not meeting, the standing committee shall meet and act upon the bill as directed by the Committee on Rules and, in any event, within two legislative days of receipt of the bill. Upon receipt of the bill, the standing committee by a majority vote of the membership may either (1) hold the bill, or (2) return the bill to the Senate floor for consideration of the bill as amended in the Assembly.

If the bill is referred to a standing committee during the time when no committee may meet, the Committee on Rules shall grant permission to suspend the joint rule to allow the committee to meet as directed by the Committee on Rules.

If the bill is referred to the Committee on Rules on the last legislative day preceding a joint recess, the Committee on Rules and, if the bill is referred to a standing committee, the standing committee, shall meet

and act upon the bill before adjourning for the recess. If the bill is referred to the Committee on Rules on any of the three legislative days preceding February 1 or September 1 of an even-numbered year, the Committee on Rules and, if the bill is referred to a standing committee, the standing committee, shall meet and act upon the bill on the same legislative day.

(e) An amendment rewrites a bill if the amendment (1) is germane to the previous version of the bill but adds a new subject to the bill that is different from, but related to, the contents of the bill, or (2) is not described in subdivision (f) and makes a change of fiscal or policy significance that may be appropriate for review by a standing committee.

(f) An amendment creates a new bill if the amendment changes the subject of the bill to a new or different subject.

### **Special Order**

30. Any measure or subject may, by vote of a majority of those voting, be made a special order and, when the time fixed for its consideration arrives, he or she who is presiding shall lay it before the Senate.

### **Messages From the Governor or Assembly**

31. Messages from the Governor or from the Assembly may be introduced at any stage of business except while a question is being put, while the ayes and noes are being called, or while a Senator is addressing the Senate.

Messages from the Governor or from the Assembly may be considered when indicated in the order of business or at any other time by unanimous consent or upon motion.

### **Engrossing Measures**

32. All Senate bills, constitutional amendments, and joint and concurrent resolutions shall be engrossed after each amendment and before final action is taken on them in the Senate. Engrossment shall consist of comparing the printed engrossed measure with the



original measure introduced and any amendments adopted to ascertain that it is correct, and making necessary technical corrections. When a measure is reported correctly engrossed it shall be substituted for the original measure.

### **Enrolling Measures**

33. All Senate measures shall be enrolled immediately following their final passage and receipt from the Assembly. An enrolled copy of every bill, constitutional amendment, or resolution shall be printed and examined to ascertain that it is a true and accurate copy of the measure as it was passed. It shall then be authenticated by the signature of the Secretary of the Senate or his or her designee, and the Chief Clerk of the Assembly or his or her designee, and transmitted to the Governor or Secretary of State, as the case may be.

## **DEBATE**

### **Statement of Motion**

34. A motion may not be debated until it is distinctly announced by he or she who is presiding, and it shall be reduced to writing if desired by any Senator, and read by the Secretary, before it is debated.

### **Regulations as to Speaking**

35. (a) When a Senator desires to address the Senate, he or she shall rise in his or her place, address he or she who is presiding, and, when recognized, proceed to speak through the public address system.

(b) A Senator may not speak more than twice in any one debate on the same day, and at the same stage of the bill, without leave; Senators who have once spoken are not again entitled to the floor (except for explanation) so long as any Senator who has not spoken desires to speak.

(c) When two or more Senators arise at the same time to address the Senate, he or she who is presiding shall designate the Senator who is entitled to the floor.

(d) A Senator may not be interrupted when speaking, and no question may be asked of him or her except through he or she who is presiding.

(e) The author of a bill, motion, or resolution shall have the privilege of closing the debate.

### **Order in Debate**

36. When a Senator is called to order he or she shall sit down until he or she who is presiding has determined whether or not he or she is in order. Every question of order shall be decided by he or she who is presiding, subject to an appeal to the Senate by any Senator. If a Senator is called to order for words spoken, the objectionable language shall immediately be taken down in writing by the Secretary of the Senate.

### **Right to Address the Senate**

37. A person other than a Member of the Senate may not address the Senate while it is in session, except that the Senate may resolve itself into a Committee of the Whole and, while sitting as a Committee of the Whole, may be addressed by persons other than Members.

## **QUESTIONS AND MOTIONS**

### **Amendments to Measures**

38. When amendments to a measure are reported by a committee or offered from the floor, the amendments shall be submitted in writing.

Adoption of amendments to any measure in the Senate prior to third reading, other than by rollcall, shall not preclude subsequent consideration, in committee or on the third reading of the measure, of the amendments or any part thereof by the Senate.

### **Amendments to Be Germane**

38.5. Every amendment proposed must be germane. In order to be germane, an amendment must relate to the same subject as the original bill, resolution, or other question under consideration.

A point of order may be raised that the proposed amendment or an amendment now in the bill, resolution, or other question under consideration is not germane, so long as the question is within control of the body. In that case the President pro Tempore shall decide whether the point of order is well taken. In the absence of the President pro Tempore, the Vice Chair of the Committee on Rules shall decide whether the point of order is well taken. If, in the opinion of the President pro Tempore or the Vice Chair of the Committee on Rules, the point of order is well taken, the question of germaneness shall on his or her motion be referred to the Committee on Rules for determination. The Committee on Rules shall make its determination by the following legislative day. If the point of order is raised and referral is made on the last legislative day preceding a joint recess, the Committee on Rules shall make its determination before adjourning for the recess.

The proposition shall remain on file until the determination is made. If, upon consideration of the matter, the Committee on Rules determines that the amendment is not germane, the bill, resolution, or other question shall be stricken from the file and may not be acted upon during the remainder of the session, provided that the author of a bill, resolution, or other question shall be given the opportunity to amend the bill, resolution, or other question to delete the portions that are not germane, in which case the bill, resolution, or other question may continue to be acted upon. If the Committee on Rules determines that the amendment is germane, the bill, resolution, or other question may thereafter be acted upon by the house.

Notwithstanding Rule 21, this rule may not be suspended unless the Committee on Rules determines that an extraordinary circumstance and overwhelming public interest exist that justify the suspension.

### **Amendments From the Floor**

38.6. Amendments to a bill, constitutional amendment, concurrent resolution, joint resolution, or Senate resolution offered from the floor, except committee

amendments reported with measures or amendments offered with a motion to amend and rerefer to committee, are not in order unless and until a copy of the proposed amendments provided by the author has been placed upon the desks of the Members.

### **Motion to Lay on the Table**

39. When an amendment proposed to any pending measure is laid on the table, it may not carry with it or prejudice the measure.

### **Division of a Question**

40. If a question in debate contains more than one distinct proposition, any Senator may have the same divided.

### **The Previous Question**

41. The previous question shall be put in the following form: "Shall the question be now put?" It shall require a majority vote of the Senators present, and its effect shall be to put an end to all the debate except that the author of the bill or the amendment shall have the right to close, and the question under discussion shall thereupon be immediately put to a vote.

### **Call of the Senate**

42. Upon a motion being carried for a call of the Senate, he or she who is presiding shall immediately order the doors to be closed, and shall direct the Secretary to call the names of the absentees as disclosed by the last previous rollcall. Thereupon, a Member may not be permitted to leave the Senate Chamber except by written permission of the President pro Tempore or, in his or her absence, the Vice Chair of the Committee on Rules, or, in his or her absence, another member of the Committee on Rules designated for that purpose by the President pro Tempore or the Vice Chair of the Committee on Rules. Those Members who are found to be absent and for whom no excuse or insufficient excuses are made may, by order of those present, be taken into custody, as they appear, or may be sent for

and then taken into custody by the Sergeant at Arms whenever found, or by special messenger to be appointed for that purpose. In the absence of a quorum, a majority of the Members present may order a rollcall of the Senate and compel the attendance of absentees in the manner above provided.

A call of the Senate may be ordered after the roll has been called and prior to the announcement of the vote. A call of the Senate may be dispensed with at any time upon a majority vote of the Senators present, that action to become effective upon completion of the rollcall and the announcement of the vote upon the matter for which the call was ordered.

A recess may not be taken during a call of the Senate. During any call, the call may be made to apply also to other items of business by a motion made and adopted by a majority vote of the Members present. Under those circumstances, when the call of the Senate is dispensed with as to any item of business, the call is deemed to be continued in effect until other items of business that have been made subject to the call by a majority of the Members present have been acted upon. When a call of the Senate is ordered, pending the announcement of the vote upon the completion of a rollcall, the pending rollcall shall become unfinished business, the consideration of which shall be continued until further proceedings under the call of the Senate are dispensed with, when it will forthwith become the order of business before the Senate.

A motion to adjourn is not in order during a call of the Senate.

### **Reconsideration**

43. On the day on which a vote has been taken on any question, a motion to reconsider the vote may be made by any Member. Reconsideration may be granted only once.

The motion may be considered on the day made or on the succeeding legislative day, but may not be further postponed without the concurrence of 30 Members.

A vote by which a bill was passed may not be reconsidered on the last legislative day preceding the interim study joint recess or the final recess, and a vote by which the bill was passed may not be reconsidered on a Senate bill introduced during the first year of the biennium of the legislative session on January 31, or on the last legislative day immediately preceding January 31, of an even-numbered year.

When reconsideration of the vote by which any bill has passed has been demanded, the Secretary may not transmit it to the Assembly until the demand has been disposed of or the time for reconsideration has expired, but if the bill has already been transmitted to the Assembly the demand for reconsideration shall be preceded by a motion to request the Assembly to return the bill. The motion shall be put to a vote immediately without debate and, if not adopted, shall preclude a demand for reconsideration.

A demand to reconsider the vote on any debatable question opens the main question to debate, and the vote on the reconsideration shall be on the merits of the main question.

## **VOTING BY SENATE**

### **Rescinding**

43.5. An action whereby a bill has been passed or defeated may not be rescinded without the concurrence of 27 Members.

### **Voting on Rollcall**

44. Whenever a rollcall is required by the Constitution or rules, or is ordered by the Senate or demanded by three Members, every Member within the Senate shall without debate answer "Aye" or "No" when his or her name is called.

The names of Members shall be called alphabetically.

A Senator may not vote or change his or her vote after the announcement of the vote by the presiding officer.

On a legislative day when the President pro Tempore or Minority Floor Leader is in attendance throughout a session, he or she, in the absence of any objection, may instruct the Secretary of the Senate to add his or her vote to any previously announced vote that was taken while he or she was performing the responsibilities of the office of President pro Tempore or Minority Floor Leader, provided the outcome of the vote is not thereby changed. This provision does not apply to any rollcall after adjournment of the legislative day during which the rollcall in question was taken. The intent of this paragraph is to allow the President pro Tempore and the Minority Floor Leader to carry out the unique and special duties of their offices without losing the opportunity to vote on matters before the Senate.

### **Excused From Voting**

45. When a Senator declines or fails to vote on call of his or her name, he or she may, after completion of the rollcall and before the announcement of the vote, be required to assign his or her reasons therefor and, the Senator having assigned them, the presiding officer shall submit the question to the Senate: "Shall the Senator, for the reasons assigned by him or her, be excused from voting?" which question shall be decided without debate. Unless the Senator is excused from voting he or she shall be required to vote.

### **Voting by Presiding Senator**

46. When any Member is presiding over the Senate, he or she shall vote on rollcall the same as though he or she were not presiding.

### **Vote Required**

47. Unless otherwise required by the Constitution, the Joint Rules of the Senate and Assembly, or these rules, any action that can be taken by the Senate requires only a majority vote of the Senate, a quorum being present.

The following actions require 32 votes:

(1) To pass a bill amending specified provisions of the Tobacco Tax and Health Protection Act of 1988 (Prop. 99, Nov. 8, 1988; Sec. 30130, R.& T.C.).

(2) To pass a bill amending the Clean Air and Transportation Improvement Act of 1990 (Prop. 116, June 5, 1990; Sec. 99605, P.U.C.).

(3) To pass a bill amending the California Wildlife Protection Act of 1990 (Sec. 8, Prop. 117, June 5, 1990).

(4) To pass a bill amending specified provisions of the California Healthcare, Research and Prevention Tobacco Tax Act of 2016 (Sec. 9(c), Prop. 56, Nov. 8, 2016).

The following actions require 30 votes:

(5) To dispense with the constitutional provision requiring a 30-calendar-day delay after introduction before a bill may be heard by any committee or acted upon by either house (Constitution, Art. IV, Sec. 8(a)).

(6) To postpone the reconsideration of a vote beyond the first legislative day succeeding the day the motion was made.

(7) To pass a bill amending the Death Penalty Reform and Savings Act of 2016 (Sec. 20, Prop. 66, Nov. 8, 2016).

The following action requires 28 votes:

(8) To pass a bill amending the statutory provisions, other than the bond provisions, of the California Stem Cell Research and Cures Act (Sec. 8, Prop. 71, Nov. 2, 2004).

(9) To pass a bill amending the statutory provisions of the Victims' Bill of Rights Act (Sec. 9, Prop. 9, Nov. 4, 2008).

The following actions require 27 votes:

(10) To pass an urgency clause and urgency statute (Constitution, Art. IV, Sec. 8(d)).

(11) To dispense with the constitutional provision requiring the reading of bills on three several days (Constitution, Art. IV, Sec. 8(b)(1)).

(12) To waive the 72-hour notice period for a bill if the Governor has submitted to the Legislature a



written statement that dispensing with the notice period for that bill is necessary to address a state of emergency (Constitution, Art. IV, Sec. 8(b)(2)).

(13) To pass a bill over the Governor's veto (Constitution, Art. IV, Sec. 10).

(14) To prescribe compensation and reimbursement for travel and living expenses of the Members of the Legislature (Constitution, Art. IV, Sec. 4).

(15) To propose an amendment to or revision of the Constitution (Constitution, Art. XVIII, Secs. 1, 2).

(16) To amend or withdraw a proposed legislative constitutional amendment or revision (Constitution, Art. XVIII, Sec. 1).

(17) To classify or exempt personal property for property taxation purposes (Constitution, Art. XIII, Sec. 2).

(18) To permit an exemption of real property from taxation (Constitution, Art. XIII, Sec. 7).

(19) To remove a member of the Public Utilities Commission (Constitution, Art. XII, Sec. 1).

(20) To reconsider the vote by which a concurrent resolution proposing a constitutional amendment is defeated.

(21) To rescind the action whereby a bill has been passed or defeated.

(22) To suspend the rule against lobbying in the Senate Chamber.

(23) To concur in Assembly amendments to, or adopt a report of a committee on conference concerning, a constitutional amendment or bill that requires 27 votes for passage.

(24) To concur in Assembly amendments to, or adopt a report of a committee on conference concerning, a Senate bill that contains an item or items of appropriation subject to Section 12(d) of Article IV of the Constitution.

(25) To amend an initiative statute that permits that action and requires 27 votes for passage.

The following action requires 22 votes:

(26) To pass a bill amending the Safety for All Act of 2016 (Sec. 13, Prop. 63, Nov. 8, 2016).

The following actions require 21 votes:

(27) To adopt, amend, or suspend the rules, except as provided in Rule 21.

(28) To pass a bill, unless under other rules a greater vote is required (Constitution, Art. IV, Sec. 8(b)).

(29) To adopt a joint or concurrent resolution.

(30) To reconsider a bill, or a joint or concurrent resolution.

(31) To confirm an appointment by the Governor, unless a greater vote is required by statute, or to reconsider the same.

(32) To recall a bill from committee.

(33) To concur in Assembly amendments to, or adopt a report of a committee on conference concerning, a joint or concurrent resolution or bill that requires 21 votes for passage.

(34) To change a rate of bank and corporation taxation, or tax on insurers, for state purposes (Constitution, Art. XIII, Secs. 27, 28).

(35) To strike from file.

(36) To adopt a resolution that does not favor a Governor's Reorganization Plan (Sec. 12080.5, Gov. Code).

Actions requiring 14 votes:

(37) To reconsider a vote by which a concurrent resolution proposing a constitutional amendment was adopted.

### **Vote Required for Amendments**

48. A constitutional amendment or bill requiring a vote of two-thirds of the Members elected to the Senate for final adoption or passage may be amended by a majority of those voting.

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### **Proceedings to Be Printed**

49. The proceedings of the Senate, when not acting as a Committee of the Whole, shall be entered in the Journal as concisely as possible, care being taken to record a true and accurate account of the proceedings.

The Journal shall state the name of the Senator presenting each Assembly bill, concurrent or joint resolution, or constitutional amendment to the Senate for final action.

Every vote of the Senate shall be recorded in the Journal.

### **Titles of Measures to Be Printed**

50. The titles of all bills, joint and concurrent resolutions, and constitutional amendments when introduced and when acted upon by the Senate, and a brief statement of the contents of each petition, memorial, or paper presented to the Senate, shall be printed in the Journal.

### **Other Matters to Be Printed**

51. Messages from the Governor (other than annual messages and inaugural addresses) shall be printed in the Journal, unless otherwise ordered by the Senate.

Letters of transmittal presenting reports of committees and reports of state departments and agencies as shall be made to the Senate pursuant to law or resolution adopted by the Senate shall be printed in the Journal, but the reports shall be printed in the Appendix to the Journal unless otherwise directed by the Senate.

### **Duty of Secretary to Order Printing**

52. It shall be the duty of the Secretary of the Senate, and he or she is hereby directed, to order for the Senate the necessary printing, including stationery for the Members, and to audit and approve all bills for printing to be charged to the Senate. The Secretary of the Senate shall order from the Office of State Publishing the number of copies of bills, Journals, Histories, Files, forms, and other printing as shall be necessary.

It shall further be the duty of the Secretary of the Senate to order bills and other legislative publications for which there is a demand, to be printed before the supply of same shall become exhausted.

### **Printing Only on Written Orders; Rush Orders**

53. The Office of State Publishing may not charge any printing or other work to the Senate except as required by law unless he or she has a written order from the Secretary of the Senate prior to beginning the printing or other work. All printing orders by the Secretary of the Senate shall be delivered as directed by him or her. The Secretary of the Senate may, when necessity requires it, order from the Office of State Publishing the printing that he or she deems necessary to be printed in advance of the regular order of business, under a specially prepared written order to be known as a "Rush Order."

## **THE SENATE CHAMBER**

### **Admission to the Senate Chamber**

55. (a) Persons who are not Members, officers, or employees of the Senate may be admitted to the Senate Chamber only as follows:

1. The Members, officers, and assistant clerks of the Assembly.
2. The Legislative Counsel or his or her representatives.
3. The accredited press, radio, and television representatives.
4. Former State Senators and Assembly Members.
5. Visitors in the chairs reserved for that purpose, on invitation of the President or a Senator or on presentation of a pass.

(b) While the Senate is in session a person, except Members of the Legislature, may not engage in influencing the passage or defeat of legislation in any way in the Senate Chamber.

(c) A person meeting the definition of a lobbyist in Section 82039 of the Government Code may not be admitted to the Senate Chamber while the Senate is in session.

(d) Only Members and officers of the Senate and Assembly, former Members of the Senate, assistant

clerks of the Senate and the Assembly, the Legislative Counsel or his or her representatives, Senate employees for the purpose of delivering messages and when so directed by a Member of the Senate, and members of the press who have seats assigned to them may be permitted on the Floor of the Senate.

(e) The Senate Chamber is the Senate Chamber proper, the adjoining hallway, Rooms 3030, 3046, 3191, 3195, and 3196 of the Capitol Annex, and Room 215 of the Capitol.

(f) The Floor of the Senate is all of the Senate Chamber except the adjoining hallway and the rooms listed in subdivision (e), the visitors seating area, and the western portion of Room 3191.

(g) Notwithstanding any other provision of this rule, any person may be admitted to Room 3191 and Room 215 to attend a meeting of a Senate, Assembly, joint, or conference committee.

(h) Notwithstanding any other provision of this rule, a person may not be permitted on the Floor of the Senate while it is in session unless the person is wearing appropriate attire. Appropriate attire includes coats and ties for men. Accredited camerapersons, sound technicians, and photographers are exempt from this requirement. Floor of the Senate, for this purpose, has the same meaning set forth in subdivision (f).

(i) This rule may be suspended by a vote of two-thirds of the Members of the Senate.

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**Standards of Conduct  
of the Senate  
(Senate Resolution 45 adopted  
by the Senate June 9, 2014)**

The Standards of Conduct of the Senate are as follows:

First—Each Senator shall conduct himself or herself so as to justify the high trust reposed in him or her by the people and to promote public confidence in the integrity of the Senate.

Second—A Senator or officer or employee of the Senate shall not engage in unethical conduct or tolerate such conduct by others. Each Senator and each officer or employee of the Senate has a responsibility to report any apparent and substantial violation of these standards and to consult with the Senate Committee on Legislative Ethics or, at the option of the individual, the Senate ombudsperson regarding the propriety of any conduct that may violate these standards. Moreover, a Senator or officer or employee of the Senate shall not retaliate against a person who reports a possible violation of these standards or consults about conduct that may violate these standards, or against a person who the Senator, officer, or employee believes made such a report.

Third—Each Senator and each officer or employee of the Senate has an obligation to exercise his or her independent judgment on behalf of the people of California, rather than for personal gain or private benefit.

(a) A Senator or officer or employee of the Senate shall not seek or accept anything from anyone that would interfere with the exercise of his or her independent judgment.

(b) A Senator or officer or employee of the Senate shall not accept outside employment that is inconsistent with the conscientious performance of his or her duties.

(c) A Senator shall not use the prestige of his or her office, and an officer or employee of the Senate shall not use the status of his or her position, for material or financial gain or private benefit.

Fourth—Each Senator has an obligation to provide energetic and diligent representation, and each officer or employee of the Senate has an obligation to provide en-

ergetic and diligent service on behalf of the Senate, with due consideration for the interests of all of the people of California.

(a) Each Senator and each officer or employee of the Senate has an obligation to be informed and prepared, recognizing all sides of an issue.

(b) Each Senator and each officer or employee of the Senate, when intervening on behalf of a constituent with any governmental agency, shall make every effort to ensure that decisions affecting any constituent are made on their merits and in a fair and equitable manner.

(c) Each Senator shall be accessible to all constituents, making a special effort to attend to the concerns of those who might not otherwise be heard.

(d) Each Senator shall fairly characterize the issues confronting the Legislature and accurately inform the public regarding the conduct of his or her office.

Fifth—Each Senator and each officer or employee of the Senate has an obligation to the public and to his or her colleagues to be informed about, and abide by, the rules that govern the proceedings of the Senate and the Legislature.

(a) Each Senator shall perform his or her duties with courtesy and respect for both colleagues and those who may appear before the Senate.

(b) In exercising the power of confirmation, each Senator shall act with due regard for the general welfare of the people of California.

(c) Each Senator and each officer or employee of the Senate, when exercising oversight functions with respect to any governmental agency, shall act in an informed fashion, with attention to the underlying policies being implemented and with due respect for the independence of the agency.

Sixth—Each Senator, and each officer or employee of the Senate, acting in a position of leadership shall exercise his or her power and carry out his or her responsibility so as to enhance reasoned and visible decision-making by the Senate.

Seventh—Each Senator has an obligation to treat each officer or employee of the Senate with fairness and without discrimination, and to ensure that each officer or em-

ployee performs only those tasks for which there is a legislative or governmental purpose.

Eighth—Each officer or employee of the Senate has an obligation to perform his or her properly assigned duties using his or her best judgment with diligence and a duty of loyalty to the Senate as an institution.

Ninth—Each Senator and each officer or employee of the Senate has an obligation to make proper use of public funds.

(a) A Senator or an officer or employee of the Senate shall not use state resources for personal or campaign purposes.

(b) Each officer or employee of the Senate is free to volunteer for, and participate in, campaign activities on his or her own time, but an officer or employee of the Senate shall not be intimidated, coerced, or compelled, as a condition of continued appointment or employment, to either volunteer time or contribute money to a candidate or campaign.

(c) A Senator or an officer or employee of the Senate shall not discuss legislative business of any kind while attending or hosting an event at which campaign funds or contributions are solicited, provided, or discussed.

Tenth—Each Senator and each officer or employee of the Senate shall uphold the Constitution of California and the Constitution of the United States, and shall adhere to the spirit and the letter of the laws, rules, and regulations governing officeholder conduct.

Eleventh—Each Senator and each officer or employee of the Senate shall conduct himself or herself in the performance of his or her duties in a manner that does not discredit the Senate.

Twelfth—Each Senator and each officer or employee of the Senate is expected to report to the proper authority any apparent and substantial violation of these standards or related statutes, regulations, or rules, and to consult with the Senate ombudsperson, the Senate Committee on Legislative Ethics, or any other appropriate governmental agency regarding the propriety of any conduct that may violate these standards.



# The Assembly

*List of*

## MEMBERS, OFFICERS, COMMITTEES AND THE RULES

2017–18 REGULAR SESSION

*Compiled by*

E. DOTSON WILSON  
Chief Clerk

JACQUELYN DELIGHT  
History Clerk

KATHLEEN M. LEWIS  
Reading Clerk

Date of Publication February 2018





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## **ASSEMBLY RULES COMMITTEE**

**From left to right: Assembly Members R. Salas; A. Nazarian; W. Carrillo; T. Grayson; L. Friedman; S. Cervantes; Chief Clerk E.D. Wilson; Secretary N. Willis; Chair K. Cooley; Chief Administrative Officer D. Gravert; Sergeant at Arms B. Gustafson; Vice Chair J. Cunningham; Assembly Members T. Allen; W. Brough; M. Waldron.**

**Not pictured: M. Levine and E. Reyes (Democratic Alternates) and V. Fong (Republican Alternate)**





ANTHONY RENDON  
SPEAKER

**RENDON, Anthony** (D) 63rd District. Elected to the Assembly 2012. Sworn in as the 70th Speaker March 7, 2016. In 2017, Rendon led the most progressive and productive legislative session in memory—a year in which the Assembly passed a landmark \$52 billion transportation funding plan, extension of California’s cap-and-trade program, first-of-its-kind clean air measure, and legislation to address the affordable housing crisis. In 2016, the Assembly passed the nation’s first \$15 minimum wage, extension of California’s climate change reduction goals, overtime pay for farmworkers, and groundbreaking policies on gun and tobacco use. State budgets passed during Rendon’s tenure continued California’s recent history of on-time, balanced budgets and included record reserves and funding increases for early childhood education. Prior to serving in the Assembly, Rendon was an educator, non-profit executive director, and environmental activist. He attended Cerritos Community College and California State University, Fullerton and earned a Ph.D. from the University of California, Riverside. Rendon resides in Lakewood with his wife, Annie.



IAN C. CALDERON  
MAJORITY LEADER

**CALDERON, Ian C.** (D) 57th District. Majority Leader. Elected 2012. Full-time Legislator. Born October 19, 1985 in Pasadena. Received B.A. in Political Science, California State University, Long Beach. Married, wife, Elise; one daughter, Charlie Nicole. Field Representative, former Assembly Member Warren Furutani (2011–12); State Senator Ed Hernandez (2007–10). Former athletic manager, sponsorship representation. Former retail marketing manager. Former Chair, Committee on Arts, Entertainment, Sports, Tourism, and Internet Media. Chair, Select Committee on Youth and California's Future. Member, Committees on Appropriations; Banking and Finance; Elections and Redistricting; Insurance; Privacy and Consumer Protection; Joint Committee on Rules.



KEVIN MULLIN  
SPEAKER PRO TEMPORE

**MULLIN, Kevin** (D) 22nd District. Elected 2012. Speaker pro Tempore. Former Small Business Owner. Born June 15, 1970 in Daly City. Received B.A., University of San Francisco (1992); M.P.A., San Francisco State University (1998); completed Senior Executive Program, John F. Kennedy School of Government at Harvard University (2003). Previously served as Assistant Speaker pro Tempore. City of South San Francisco City Councilmember (2007–12) and Mayor (2010–11). Member, South San Francisco Chamber of Commerce. Chair, Select Committee on Biotechnology. Member, Committees on Budget; Business and Professions; Revenue and Taxation; Elections and Redistricting; Privacy and Consumer Protection; Budget Subcommittee No. 3 on Resources and Transportation. Legislative priorities are: a balanced budget with a healthy rainy day fund, election reform, clean energy, and strengthening our innovation economy. Lives in South San Francisco with his wife, Jessica Stanfill Mullin, their twin sons, Liam and Landon, and their Kerry Beagle, Sunshine.





BRIAN DAHLE  
REPUBLICAN LEADER

**DAHLE, Brian** (R) 1st District. Republican Leader. Elected 2012. Farmer. Native Californian born September 20, 1965 in Redding. Graduate of Big Valley High School. Married, wife, Megan; three children: Chase, Reagan, and Roslyn. Lassen County Supervisor (1996–2012). Past President, Western Interstate Region, National Association of Counties. Chair, Energy Environment Land Use Committee National Association of Counties. Chair, California Housing and Finance Corporation. Member, Joint Committee on Rules; Joint Committee on Fisheries and Aquaculture.





**ACOSTA, Dante** (R) 38th District. Elected 2016. Businessman. Native Californian born January 3 in San Fernando Valley. Attended CSU Northridge and University of Phoenix. Married, wife, Carolyn; three children: Rudy, Alexandra, and Doran. Former Councilmember and Vice Mayor, City of Santa Clarita. Founder, Rudy A.

Acosta Memorial Foundation in honor of his son, an Army Specialist who was killed in action in Afghanistan in 2011. Member, Portraits of the Fallen Memorial; Santa Clarita Rotary; Old Town Newhall Association. Vice Chair, Committee on Natural Resources. Member, Committees on Arts, Entertainment, Sports, Tourism, and Internet Media; Banking and Finance; Governmental Organization; Joint Committee on Arts; Joint Legislative Audit.



**AGUIAR-CURRY, Cecilia M.** (D) 4th District. Elected 2016. Businesswoman/Farmer. Native Californian born September 29, 1954 in San Luis Obispo. Received B.A. in Business Administration, CSU San Jose. Life partner, Larry Harris. Daughters, Megan and Elizabeth Curry; stepson Benjamin Harris. Former Mayor, City of Winters.

Board of Directors, Sacramento Area Council of Governments. Commissioner, Winters Planning Commission. Chair, Yolo County Housing Authority. Founder, Winters Hispanic Advisory Committee; Winters Senior Foundation. Member, Sacramento Valley American Leadership Forum; Winters Chamber of Commerce. Chair, Committee on Local Government; Select Committee on Wine. Member, Committees on Agriculture; Governmental Organization; Health; Transportation; Joint Legislative Committee on Emergency Management.

**ALLEN, Travis** (R) 72nd District. Elected 2012. Certified Financial Planner/Business Owner. Received B.A. in Economics, CSU Long Beach. Married, wife, Arielle. Vice Chair, Committees on Jobs, Economic Development, and the Economy; Public Employees, Retirement, and Social Security. Member, Committees on Aging and Long-Term Care; Budget; Revenue and Taxation; Rules; Budget Subcommittee No. 4 on State Administration; Budget Subcommittee No. 6 on Budget Process, Oversight and Program Evaluation; Joint Committee on Rules.



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**ARAMBULA, Joaquin** (D) 31st District. Elected in Special Election April 5, 2016. Emergency Room Doctor. Native Californian born May 17, 1977 in Delano. Received B.S. in Biochemistry, Bowdoin College (1999); M.D. from University of Minnesota (2003). Married, wife, Elizabeth Rose Arambula; three daughters: Aviana, Scarlett, and Kennedy. Emergency room doctor at Adventist Medical Center – Selma since 2003; appointed Medical Director in 2013. Son of former Assembly Member Juan Arambula. Chair, Budget Subcommittee No. 1 on Health and Human Services; Select Committee on Health Care Delivery Systems and Universal Coverage. Member, Committees on Budget; Business and Professions; Environmental Safety and Toxic Materials; Higher Education; Human Services; Budget Subcommittee No. 6 on Budget Process, Oversight and Program Evaluation; Joint Committee on Fairs Allocation and Classification; Joint Legislative Budget.





**BAKER, Catharine B.** (R) 16th District. Elected 2014. Small Business Counsel. Native Californian born in Palm Springs. Received B.A., University of Chicago; J.D., UC Berkeley School of Law. Married, husband, Dan; twins Kate and Alex. Board Member Trustee, Diablo Regional Arts Association. Member, CREW (Commercial Real Estate Women). Member, Sunday school teacher, and children's ministries leader, San Ramon Valley United Methodist Church. Certified archery instructor for regional Boy and Girl Scouts. Recipient of the Wiley W. Manuel Certificate for Pro Bono Legal Services, California State Bar Association (2011). Vice Chair, Committee on Higher Education. Member, Committees on Business and Professions; Privacy and Consumer Protection; Transportation; Joint Legislative Audit.

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**BERMAN, Marc** (D) 24th District. Elected 2016. Attorney. Born October 31, 1980 in Dallas, Texas; established residence in California in 1984. Received Bachelor's Degree in Political Science, Georgetown University; J.D., University of Southern California. Former Councilmember, City of Palo Alto. Former Development Director, Silicon Valley Education Foundation. Founding Member of the Advisory Board of New Leaders Council-Silicon Valley. Partner, Truman National Security Project. Chair, Committee on Elections and Redistricting; Select Committees on the Census; and Master Plan for Higher Education in California. Member, Committees on Governmental Organization; Jobs, Economic Development, and the Economy; Privacy and Consumer Protection; Transportation; Assembly Legislative Ethics.

**BIGELOW, Frank** (R) 5th District. Elected 2012. Rancher. Native Californian born July 22, 1954 in Fresno. Married, wife, Barbara; three children: Frank Jr., Matthew, and Kasey. Madera County Board of Supervisors (1998–2012); Madera Fair Board (1996–98). Former President, California State Association of Counties



(2007). Member, Madera County Ag Boosters Board of Directors; Madera County Cattleman's Association. Vice Chair, Committees on Appropriations; Governmental Organization. Member, Committees on Insurance; Water, Parks, and Wildlife; Joint Committee on Fairs Allocation and Classification.

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**BLOOM, Richard** (D) 50th District. Elected 2012. Attorney. Born in Philadelphia, PA. Established residence in California in 1956. Received B.A., UC Berkeley (1974); J.D., Loyola Law School, Los Angeles (1978). Married, Robbie Black; two sons: Zac and Emmett. Mayor, Mayor pro Tem, Councilmember, City of Santa Monica



(1999–2012). California Coastal Commissioner. Chair, Santa Monica Bay Restoration Commission; Westside Cities Council of Governments. Member, Santa Monica Mountains Conservancy Board of Directors; California State Bar (1978–present). Chair, Budget Subcommittee No. 3 on Resources and Transportation; Select Committee on Diabetes and Heart Disease Prevention. Member, Committees on Appropriations; Budget; Business and Professions; Higher Education; Local Government; Budget Subcommittee No. 6 on Budget Process, Oversight and Program Evaluation; Joint Committee on Arts; Joint Legislative Budget.

**BOCANEGRA, Raul J.** (D) 39th District. Former Member of the Assembly. See page 246.

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**BONTA, Rob** (D) 18th District. Elected 2012. Attorney. Born September 22, 1971 in Quezon City, Philippines. Established residence in California in 1971. Received B.A., Yale College (1993); Graduate Studies, Oxford University; J.D., Yale Law School. Married, wife, Mialisa Bonta; three children: Reina, Iliana, and Andres. Former

Deputy City Attorney, San Francisco. Vice Mayor, City of Alameda. Director, Alameda Healthcare District Board. Commissioner, Alameda County Transportation Commission. President, Alameda Social Service Human Relations Board. Chair, Alameda Economic Development Commission. Member, Committees on Appropriations; Communications and Conveyance; Governmental Organization; Health; Revenue and Taxation.

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**BROUGH, William P.** (R) 73rd District. Elected 2014. Government Affairs. Born October 15, 1966 in Middletown, CT. Established residence in California in 2004. Graduated from the University of Connecticut. Married, wife, Michelle; two children. Former Council Member, City of Dana Point (2010–14). Former Chief of Staff, former

Assembly Member Diane Harkey. Bush Administration Official (2001–04). Congressional Aide (1996–2000). Veteran, U.S. Army. Member, American Legion. Vice Chair, Committees on Business and Professions; Revenue and Taxation. Member, Committees on Appropriations; Environmental Safety and Toxic Materials; Public Employees, Retirement, and Social Security; Rules; Joint Committee on Rules.

**BURKE, Autumn R.** (D) 62nd District. Elected 2014. Small Business Owner. Native Californian born November 23, 1973 in Los Angeles. Received B.A., Theater, USC. Daughter, Isabella. Committee Member, Count Me In for Women. Board Member, Yvonne Burke Foundation. Supporter of the Compton Jr. Posse. Daughter of former Los Angeles County Supervisor, Assemblywoman, and U.S. Congresswoman, Yvonne Burke. Served as Assistant Speaker pro Tempore March 10, 2016–January 3, 2018. Chair, Committee on Revenue and Taxation; Select Committee on Career Technical Education and Building a 21st Century Workforce. Member, Committees on Accountability and Administrative Review; Banking and Finance; Health; Utilities and Energy; Joint Legislative Committee on Climate Change Policies.



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**CABALLERO, Anna M.** (D) 30th District. Elected 2006, 2016. Attorney. Received B.A., UC San Diego; J.D., UCLA School of Law. Married, husband, Juan Uranga; three children; six grandchildren. Former Councilmember (1991–98) and Mayor (1998–2006), City of Salinas. Former Assembly Member, Assembly District 28 (2006–10). Served on Governor Brown's Cabinet as Secretary of Business, Consumer Services, and Housing Agency (2011–15). Former Executive Director, Partners for Peace. Recipient, Athena Award for Entrepreneurial Excellence. Founder, "Rally Salinas!" an organization to save Salinas libraries. Chair, Committee on Agriculture; Select Committee on Economic Development and Investment in Rural California. Member, Committees on Aging and Long-Term Care; Budget; Insurance; Local Government; Budget Subcommittee No. 4 on State Administration; Joint Committee on Fairs Allocation and Classification.





**CALDERON, Ian C.** (D) 57th District. Majority Leader. For Biography see page 206.



**CARRILLO, Wendy** (D) 51st District. Elected in Special Election December 5, 2017. Full-time Legislator. Born in El Salvador August 10; resident of California since 1986; became U.S. citizen in 2002. Grew up in Boyle Heights and City Terrace. Received B.A. at CSU Los Angeles; M.A. at University of Southern California. Journalist, radio and digital host, writer and producer. Served on communications team supporting long term care workers of SEIU ULTCW. Member, National Association of Hispanic Journalists; Online News Association. Member, Committees on Appropriations; Health; Public Safety; Rules; Water, Parks, and Wildlife; Joint Committee on Rules.



**CERVANTES, Sabrina** (D) 60th District. Elected 2016. Full-time Legislator. Native Californian born October 24 in Riverside County. Received B.A. in Political Science, UC Riverside; completed Senior Executive Program, John F. Kennedy School of Government at Harvard University. Former Director, California Voter Registration Project. Board of Directors, UC Riverside Chicano Latino Alumni Association; TruEvolution. Member, Human Rights Campaign; PICK Group of Young Professionals. Chair, Select Committee on Veteran Employment and Education. Member, Committees on Banking and Finance; Communications and Conveyance; Jobs, Economic Development, and the Economy; Public Employees, Retirement, and Social Security; Rules; Joint Committee on Rules.

**CHAU, Edwin “Ed”** (D) 49th District. Elected 2012. Attorney. Born September 17, 1957 in Hong Kong. First established residence in California in 1973. Received B.A. in Sociology, USC (1979); B.S. in Computer Science, USC (1983); J.D., Southwestern University School of Law (1992). Married, wife, Candice; one child: Caitlyn. Former School Board Member, Montebello Unified School District (1999–2012). Member, State Bar of California. Judge pro Tem, Los Angeles Superior Court. Chair, Committee on Privacy and Consumer Protection; Select Committee on Emerging Technologies and Innovation. Member, Committees on Appropriations; Housing and Community Development; Judiciary; Natural Resources.



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**CHÁVEZ, Rocky John** (R) 76th District. Elected 2012. Colonel, USMC (Ret.). Native Californian born in Los Angeles. Received B.A., CSU Chico. Married, wife, Mary Margaret; three children: Temujin Tom, Regina A. Shepperson, and Sage John; five grandchildren. United States Marine Corps veteran (28 years); retired as a Colonel; Chief of Staff to the 4th Marine Division. Former Councilmember, City of Oceanside. Served as Acting Secretary and appointed as Undersecretary, California Department of Veterans Affairs. Member, Rotary; Oceanside Chamber of Commerce. Chair, Governor’s Military Council. Member, Committees on Budget; Education; Higher Education; Veterans Affairs; Budget Subcommittee No. 2 on Education Finance; Joint Legislative Budget; Joint Legislative Committee on Emergency Management.





**CHEN, Phillip David** (R) 55th District. Elected 2016. Small Business Owner; Professor. Native Californian born April 22, 1978 in Whittier. Received B.A., CSU Fullerton; Master's of Public Administration and Doctorate of Educational Psychology, University of Southern California. Former Walnut Valley Unified School District Board of

Trustees. Volunteered with the Los Angeles County Sheriff's Department as a Reserve Deputy. Adjunct Professor at CSU Fullerton, CSU Los Angeles, and USC. Vice Chair, Committees on Banking and Finance; Environmental Safety and Toxic Materials. Member, Committees on Insurance; Utilities and Energy.



**CHIU, David** (D) 17th District. Elected 2014. Attorney. Born April 2, 1970. B.A., J.D., Master's in Public Policy, Harvard University. Married, wife, Candace; one son. Former President, San Francisco Board of Supervisors (2009–14). Formerly: criminal prosecutor, San Francisco District Attorney's Office; Staff Attorney, Lawyers' Com-

mittee for Civil Rights; Democratic Counsel, U.S. Senate Constitution Subcommittee; small business founder and Chief Operating Officer of a public affairs technology company. Served as Assistant Speaker pro Tempore December 1, 2014–March 10, 2016. Chair, Committee on Housing and Community Development. Member, Committees on Arts, Entertainment, Sports, Tourism, and Internet Media; Budget; Business and Professions; Judiciary; Budget Subcommittee No. 4 on State Administration.

**CHOI, Steven S.** (R) 68th District. Elected 2016. Professor. Born in Seoul, South Korea. Ph.D. in Library and Information Science, University of Pittsburgh. Married, wife, Janie; two children: Daniel and Michelle. Former Artillery Lieutenant, Republic of Korea Army. Elected, Irvine School Board (1998–2004). Former Councilmember (2004–12) and Mayor (2012–16), City of Irvine. Board Member, Korean American Center of Orange County. Founder, Irvine Korean Cultural Festival. Member of the President's Advisory Council, Concordia University Irvine; George Mason University Korea. Vice Chair, Committee on Human Services. Member, Committees on Banking and Finance; Budget; Housing and Community Development; Water, Parks, and Wildlife; Budget Subcommittee No. 4 on State Administration.



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**CHU, Kansan** (D) 25th District. Elected 2014. Full-time Legislator. Born October 27, 1952 in Taipei, Taiwan; established residence in California in 1976. Master's in Electrical Engineering, CSU Northridge. Married, wife, Daisy; two children; one granddaughter. Former Councilmember, City of San Jose (2007–14). Berryessa School Board Member (2002–07). Board Member, Santa Clara County Mental Health Board; JTPA Private Industry Council. Member, San Jose East Rotary; Milpitas Executive Lions Club; Santa Clara County YMCA Metro Board; LWV San Jose NAACP; Milpitas Historical Society; Chinese Performing Arts of America. Chair, Committee on Arts, Entertainment, Sports, Tourism, and Internet Media; Select Committee on Hate Crimes. Vice Chair, Joint Committee on Arts. Member, Committees on Insurance; Revenue and Taxation; Transportation; Water, Parks, and Wildlife.





**COOLEY, Ken** (D) 8th District. Elected 2012. Full-time Legislator. Native Californian born March 18, 1953 in Berkeley. Received B.A., Political Science, UC Berkeley (1977); J.D., McGeorge School of Law, University of the Pacific (1984). Married, wife, Sydney; two children: Philip and Bryce. Councilmember and Mayor, City of Rancho Cordova (2003–12). Member, Capitol Area Committee; Rancho Cordova Kiwanis Club; California State Bar. Commissioner, Alfred E. Alquist Seismic Safety Commission; California Commission for Economic Development. Chair, Committee on Rules; Joint Committee on Rules; Select Committee on Foster Care. Member, Committees on Governmental Organization; Insurance; Local Government; Public Employees, Retirement, and Social Security.



**COOPER, Jim** (D) 9th District. Elected 2014. Born January 5, 1964 in Verdun, France. First established residence in California in 1965. Graduate of West Point Leadership Program and FBI National Academy. Master's Degree, Organizational Leadership, Saint Mary's College. Former Mayor and Councilmember (2000–14), City of Elk Grove. Retired Captain, Sacramento County Sheriff's Department (30 years); served four years as the department's spokesperson; nine years as an undercover narcotics and gangs officer; Bronze Star for Bravery recipient (1991). Past Board Member, Boys and Girls Club; Big Brothers Big Sisters; WIND Youth Services; Sacramento Children's Receiving Home. Chair, Budget Subcommittee No. 4 on State Administration; Select Committee on Community and Law Enforcement Relations and Responsibilities. Member, Committees on Budget; Governmental Organization; Insurance; Public Employees, Retirement, and Social Security; Budget Subcommittee No. 6 on Budget Process, Oversight and Program Evaluation; Joint Legislative Committee on Emergency Management.

**CUNNINGHAM, Jordan** (R) 35th District. Elected 2016. Businessman/Attorney. Native Californian born in San Luis Obispo December 6, 1977. B.A. in Physics, Point Loma Nazarene University; J.D., UC Berkeley School of Law. Married, wife, Shauna; four children. Former Trustee, Templeton Unified School District (2014–16). Former Deputy District Attorney, San Luis Obispo County. Volunteer as a youth sports coach. Co-Chair, Assembly Legislative Ethics. Vice Chair, Committees on Judiciary; Rules. Member, Committees on Business and Professions; Utilities and Energy; Joint Legislative Committee on Climate Change Policies; Joint Committee on Rules.



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**DABABNEH, Matthew** (D) 45th District. Former Member of the Assembly. See page 246.

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**DAHLE, Brian** (R) 1st District. Republican Leader. For Biography see page 208.

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**DALY, Tom** (D) 69th District. Elected 2012. Represents Anaheim, Santa Ana, Garden Grove, and Orange. Received B.A., Harvard University (1976). Married, wife, Debra Trabattoni Daly; three children. Orange County Clerk-Recorder (2002, 2006, & 2010). Mayor (1992, 1994, & 1998) and Councilmember (1988), City of Anaheim. Board of Trustees, Anaheim Union High School District (1986). Chair, Committee on Insurance. Member, Committees on Governmental Organization; Transportation; Veterans Affairs; Joint Committee on Fairs Allocation and Classification.





**EGGMAN, Susan Talamantes** (D) 13th District. Elected 2012. Professor. Native Californian born March 3 in Castro Valley. Received B.A., Psychology, CSU Stanislaus; M.A., Social Work, CSU Stanislaus; Ph.D., Social Work and Social Research, Portland State University. Spouse, Renee Hall. Professor of Social Work at CSU Sacra-

mento. Veteran of the U.S. Army, Medic. Former Councilmember, City of Stockton (2006–12). Member of the Board of Directors, El Concilio. Member, American Legion; National Association of Social Workers; California Faculty Association. Former member, Delta Protection Commission. Co-founder, Central Valley Stonewall Democratic Club. Chair, Committee on Accountability and Administrative Review; Select Committee on End of Life Health Care; Joint Committee on Fairs Allocation and Classification. Member, Committees on Appropriations; Business, and Professions; Natural Resources; Utilities and Energy.

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**FLORA, Heath Hubert** (R) 12th District. Elected 2016. Business Owner. Native Californian born in Modesto July 19, 1983. Married, wife, Melodie; two daughters. Life-long farmer. Volunteer firefighter, 15 years. Battalion Chief, Woodland Avenue Fire Protection District in Modesto. Vice Chair, Committee on Labor and Employment.

Member, Committees on Agriculture; Health; Natural Resources; Assembly Legislative Ethics; Joint Legislative Committee on Emergency Management.

**FONG, Vince** (R) 34th District. Elected 2016. Full-time Legislator. Native Californian born in Bakersfield. Received B.A., Political Science, UCLA; M.P.A., Princeton University. Former District Director, Congressman Kevin McCarthy. Board Member, Jim Burke Education Foundation; Honor Flight Kern County. Honoree, 40 Under 40 from the National Association of Asian Pacifics in Politics and Public Affairs. Vice Chair, Committee on Transportation. Member, Committees on Appropriations; Budget; Utilities and Energy; Budget Subcommittee No. 3 on Resources and Transportation; Rules (Republican Alternate); Joint Committee on Arts.



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**FRAZIER, JR., James L.** (D) 11th District. Elected 2012. General Contractor. Born May 4, 1959 in Martinez. Two children: Stephanie (deceased) and Lindsey. Former Councilmember and Mayor, City of Oakley. Former Member, Delta Protection Commission; Contra Costa Transportation Authority. Member, Delta Conservancy; State Public Works Board; California Transportation Commission. Chair, Committee on Transportation; Select Committees on Improving Bay Area Transportation Systems; Intellectual and Developmental Disabilities. Co-Chair, Legislative Outdoor Sporting Caucus; Delta Caucus. Member, Committees on Accountability and Administrative Review; Insurance; Veterans Affairs; Joint Legislative Committee on Climate Change Policies.







**FRIEDMAN, Laura** (D) 43rd District. Elected 2016. Small Business Owner. Born December 3, 1966 in Brooklyn, NY. Received B.A., University of Rochester. Married, husband, Guillaume Lemoine; one daughter. Former Councilmember (2009–11) and Mayor (2011–14), City of Glendale. Board Member, Southern California Association of Governments. Board of Directors, Metropolitan Water District of Southern California. President, Independent Cities Association. Member, Burbank Airport Authority. Member, National Women’s Political Caucus; Glendale Women’s Civic League; Glendale Historical Society; National Organization of Women. Appointed Assistant Speaker Pro Tempore January 3, 2018. Chair, Rules Subcommittee on Harassment, Discrimination, and Retaliation Prevention and Response; Select Committee on Small Business and Entrepreneurship, Joint Committee on Rules Subcommittee on Sexual Harassment Prevention and Response. Member, Committees on Appropriations; Arts, Entertainment, Sports, Tourism, and Internet Media; Rules; Transportation; Water, Parks, and Wildlife; Joint Committee on Rules.



**GALLAGHER, James** (R) 3rd District. Elected 2014. Agricultural Attorney. Native Californian born March 7, 1981 in Yuba City. Received B.A., UC Berkeley (2003); J.D., UC Davis King Hall (2007). Married, wife, Janna; five children. Sixth generation farmer in Sutter County. Former Sutter County Supervisor, Fifth District (2009–14). Vice Chair, Committee on Water, Parks, and Wildlife. Member, Committees on Agriculture; Appropriations; Governmental Organization.

**GARCIA, Cristina** (D) 58th District. Elected 2012. Math Teacher. Raised in Bell Gardens. Received Bachelor's Degree, Pomona College; two Master's Degrees, Claremont Graduate University and UCLA; doctoral candidate, USC. Professor teaching statistics, University of Southern California; mathematics, Los Angeles City Community College. Teacher, Jaime Escalante Program at East Los Angeles Community College and Huntington Park High School. Recipient, California Forward Thinkers Award by California Forward. Community activist with Bell Association to Stop the Abuse (BASTA). Member, Committees on Budget; Environmental Safety and Toxic Materials; Judiciary; Utilities and Energy; Budget Subcommittee No. 3 on Resources and Transportation; Assembly Legislative Ethics.



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**GARCIA, Eduardo** (D) 56th District. Elected 2014. Full-time Legislator. Native Californian born in Indio. Graduated from UC Riverside; Master's in Policy, Planning and Development from USC; Senior Executive Program, John F. Kennedy School of Government, Harvard University. Married, wife, Stephanie; four children. Former Councilmember (2004–14) and Mayor (2006), City of Coachella. Ex-officio Member, California Air Resources Board. Chair, Committee on Water, Parks, and Wildlife; Joint Legislative Committee on Climate Change Policies. Member, Committees on Appropriations; Communications and Conveyance; Governmental Organization; Utilities and Energy.





**GIPSON, Mike A.** (D) 64th District. Elected 2014. Full-time Legislator. Native Californian born in Los Angeles. Received B.S. in Business/Management, University of Phoenix; Associate of Arts, Los Angeles Southwest College. Married, wife, La Cresha; three sons: Devon, Jordan, and D'Ance; two grandchildren. Former Councilmember,

City of Carson (2005–14); served as Mayor pro Tem. Former police officer, Maywood Police Department. Former organizer, United Teachers Los Angeles (UTLA). Founder, Saving Our Sons (SOS); Reaching Out to our Sisters Everywhere (ROSE). Member, Kappa Alpha Psi Fraternity; NAACP; Habitat for Humanity Greater L.A. Chair, Democratic Caucus; Select Committee on Infectious Diseases in High Risk Disadvantaged Communities. Member, Committees on Aging and Long-Term Care; Business and Professions; Governmental Organization; Insurance; Transportation. Council of State Governments West, Finance Committee.



**GLORIA, Todd** (D) 78th District. Elected 2016. Full-time Legislator. Native Californian born May 10, 1978 in San Diego. Graduated from the University of San Diego in 2000. Former Councilmember (2008–16) and Interim Mayor (2013–14), City of San Diego. Appointed as City Council President (2012–14). Served as San Diego Housing

Commissioner (2005–08). Former Chair, San Diego LGBT Community Center (2002–07). Enrolled member, Tlingit Haida Indian Tribes of Alaska. Chair, Select Committee on Housing Affordability for the Middle and Working Class. Member, Committees on Aging and Long-Term Care; Governmental Organization; Housing and Community Development; Veterans Affairs; Water, Parks, and Wildlife.

**GOMEZ, Jimmy** (D) 51st District. Former Member of the Assembly. See page 246.

**GONZALEZ FLETCHER, Lorena**

**Sofia** (D) 80th District. Elected in Special Election May 21, 2013. Attorney, Community Organizer and Labor Leader. Native Californian born September 16, 1971 in Oceanside. Received B.A. in American Studies, Stanford University; M.A. in American Government, Georgetown University; J.D., UCLA School of Law. Married, husband, Nathan Fletcher. Four children: Tierra, Antonio, Zachary, and Caleb. Appointed to the California State Lands Commission by Lt. Governor Bustamante (2000–06); California Coastal Commission alternate. Member, Teamsters Union Local 36; Office and Professional Employees International Union Local 30; League of Conservation Voters of San Diego County; San Diego Democrats for Equality. Chair, Committee on Appropriations; Select Committee on Women in the Workplace. Member, Committees on Banking and Finance; Labor and Employment; Public Safety.



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**GRAY, Adam C.** (D) 21st District.

Elected 2012. Small Business Owner. Attended Merced Community College and UC Santa Barbara. Former legislative aide to former Assembly Member Dennis Cardoza. Course assistant/lecturer at UC Merced. Chair, Committee on Governmental Organization; Select Committee on Homelessness; Select Committee on Rail. Member, Committees on Agriculture; Revenue and Taxation; Joint Legislative Committee on Emergency Management.





**GRAYSON, Timothy S. (D)** 14th District. Elected 2016. Clergy, General Contractor. Received B.A., 1989. Married, wife, Tammy; two children: Joe and Cassie. Concord Police Department Critical Response Chaplain. Former Councilmember (2010–16) and Mayor (2013–15), City of Concord. Co-founder, Central Family Justice Center. Member, Concord Chamber of Commerce. Chair, Select Committee on Streamlining Services for Victims of Interpersonal Violence. Member, Committees on Banking and Finance; Business and Professions; Insurance; Local Government; Rules; Joint Committee on Rules.

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**HARPER, Matthew (R)** 74th District. Elected 2014. Full-time Legislator. Native Californian born June 27, 1974 in Long Beach. Received B.S. in Public Policy and Management, USC. Married, wife, Elizabeth. Former Councilmember and Mayor, City of Huntington Beach (2010–14). Former Director, Orange County Transportation Authority (2012–14). Elected to Huntington Beach Union High School District (1998–2010). State Board and Chair, Young Republican Federation of California. Vice Chair, Committee on Elections and Redistricting. Member, Committees on Budget; Insurance; Transportation; Water, Parks, and Wildlife; Budget Subcommittee No. 1 on Health and Human Services.

**HOLDEN, Chris R.** (D) 41st District. Elected 2012. Real Estate Broker/Consultant. Born July 19, 1960 in Montgomery, Alabama. Received B.S., Business Marketing, San Diego State University. Married, wife, Melanie Caldwell-Holden; five children: Nicholas, Alexander, Austin, Mariah, and Noah. Former Councilmember and Mayor, City of Pasadena (23 years). Former Commissioner and President, Burbank-Glendale-Pasadena Airport Authority. Son of former State Senator Nate Holden. Served as Majority Floor Leader November 25, 2014 through March 10, 2016. Chair, California Legislative Black Caucus; Committee on Utilities and Energy; Select Committee on Regional Transportation Solutions. Member, Committees on Business and Professions; Communications and Conveyance; Environmental Safety and Toxic Materials; Judiciary.



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**IRWIN, Jacqui** (D) 44th District. Elected 2014. Engineer. Native Californian born January 3 in Encino. Received B.S., Systems Engineering, UC San Diego. Married, husband Jon; three children: Matthew, Kathryn, and Luke. Former engineer, Teledyne Systems; Johns Hopkins University Applied Physics Lab. Former Councilmember and Mayor, City of Thousand Oaks (2004–14). Executive Board, Ventura County Chapter American Red Cross; Community House of Hope. Advisory Board, Women's Economic Ventures; CSUCI Arts and Sciences Leadership Council. Member, Thousand Oaks Rotary. Appointed to Governor's Military Council; the Inter-Agency Council on Veterans; Interstate Compact on Educational Opportunity for Military Children. Chair, Committee on Veterans Affairs; Select Committee on Cybersecurity. Member, Committees on Agriculture; Business and Professions; Higher Education; Privacy and Consumer Protection.





**JONES-SAWYER SR., Reginald Byron** (D) 59th District. Elected 2012. Director of Real Estate; Former Assistant Deputy Mayor, City of Los Angeles. Born January 14, 1957 in Little Rock, Arkansas. Established residence in California in 1972. Received B.S., School of Public Administration, University of Southern California; Senior Executive

Program, John F. Kennedy School of Government, Harvard University. Three children: Lauren Diane Jones-Sawyer, Reginald Byron Jones-Sawyer, Jr., and Evan Brendon Jones-Sawyer. Secretary, California Democratic Party. Chair, Baldwin Hills Conservancy; President, USC Black Alumni Association. Former Board Member and Chair, LA County Small Business Commission. Member, Kappa Alpha Psi Fraternity, Inc.; President, New Frontier Democratic Club. Chair, Committee on Public Safety; Select Committee on the Status of Boys and Men of Color. Member, Committees on Agriculture; Budget; Governmental Organization; Labor and Employment; Budget Subcommittee No. 5 on Public Safety.



**KALRA, Ash** (D) 27th District. Elected 2016. Attorney. Born January 21, 1972 in Toronto, Canada; established residency in California in 1978. Received B.A. in Communications, UC Santa Barbara; J.D., Georgetown University. Former Councilmember, City of San Jose (2009–16). Former Deputy Public Defender, Santa Clara County

Public Defender's Office. Member, San Jose Downtown Rotary Club; Santa Clara County Bar Association; Asian Law Alliance; Somos Mayfair; South Asian Bar Association. Chair, Committee on Aging and Long-Term Care. Member, Committees on Education; Judiciary; Labor and Employment; Water, Parks, and Wildlife.

**KILEY, Kevin** (R) 6th District. Elected 2016. Attorney. Received Bachelor's Degree, Harvard University; J.D., Yale; Master's in Secondary Education, Loyola Marymount. Former Deputy Attorney General, California Department of Justice. Former high school teacher. Served as Adjunct Professor of Law, University of Pacific McGeorge School of Law. Vice Chair, Committees on Education; Privacy and Consumer Protection. Member, Committees on Higher Education; Judiciary; Public Safety.



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**LACKEY, Tom** (R) 36th District. Elected 2014. Retired California Highway Patrol/Special Education Teacher. Born in Portland, Oregon. Received B.S. in Special Education, Utah State University. Two children: Justin and Jani. Former Councilmember, City of Palmdale (2005–14). Palmdale Elementary School District Board of Trustees. City appointee, California Contract Cities Association; Antelope Valley Crime Task Force; Antelope Valley Transit Authority Board; Antelope Valley Human Relations Task Force. Executive Council, Antelope Valley School Boards Association. Member and Eagle Scout, Boy Scouts of America. Member, California Commission on Disability Access. Vice Chair, Committees on Communications and Conveyance; Public Safety. Member, Committees on Accountability and Administrative Review; Budget; Local Government; Budget Subcommittee No. 5 on Public Safety; Joint Legislative Committee on Emergency Management.







**LEVINE, Marc** (R) 10th District. Elected 2012. Full-time Legislator. California native. Received B.A. in Political Science, California State University Northridge; M.A. in National Security Affairs, Naval Postgraduate School, Monterey, CA. Married, wife, Wendy; two children: Wyatt and Meredith. Former Councilmember, City of San Rafael. Former Vice Chair, Marin Telecommunications Agency. Governance Committee, MarinKids.org. Chair, California Legislative Jewish Caucus; Select Committees on Craft Brewing and Distilling; and Natural Disaster Response, Recovery, and Rebuilding. Member, Committees on Agriculture, Governmental Organization; Higher Education; Rules (Democratic Alternate); Water, Parks, and Wildlife.

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**LIMÓN, Monique** (D) 37th District. Elected 2016. Educator. Native Californian born in Santa Barbara. Received B.A., UC Berkeley; M.A., Columbia University. Married, husband, Michael Medel. Elected, Board of Education, Santa Barbara Unified School District (2010–16). Served as Assistant Director, McNair Scholars Program at UC Santa Barbara. Chair, Committee on Banking and Finance; Select Committees on Natural Disaster Response, Recovery, and Rebuilding; and on the Nonprofit Sector. Member, Committees on Budget; Health; Housing and Community Development; Natural Resources; Budget Subcommittee No. 2 on Education Finance; Joint Committee on Fisheries and Aquaculture.

**LOW, Evan** (D) 28th District. Elected 2014. Community College Instructor. Native Californian born June 5, 1983 in San Jose. Received B.A., Political Science, San Jose State University; Senior Executive Program, John F. Kennedy School of Government, Harvard University. Former Councilmember and Mayor, City of Campbell. Former district director, former Assembly Member Paul Fong. President, National League of Cities Asian Municipal Officials. Member, Democratic National Committee; Kiwanis Club; West San Jose Lions Club. Chair, California Legislative LGBT Caucus; Committee on Business and Professions. Co-Chair, California Legislative Technology and Innovation Caucus. Co-Chair, California Legislative Technology and Innovation Caucus. Member, Committees on Communications and Conveyance; Elections and Redistricting; Governmental Organization; Higher Education.



**MAIENSCHIN, Brian** (R) 77th District. Elected 2012. Attorney. Graduate of UC Santa Barbara and California Western School of Law. Two daughters: Taylin and Brenna. Former Councilmember, City of San Diego (2000–08). San Diego County Commissioner, Plan to End Chronic Homelessness (2008–12). Adjunct law professor, University of San Diego School of Law. Vice Chair, Committee on Health. Member, Committees on Communications and Conveyance; Human Services; Judiciary.





**MATHIS, Devon J.** (R) 26th District. Elected 2014. Veteran Advocate. Born September 21, 1982 in Porterville. Received A.A., Social Science, Porterville City College; B.A., Public Administration, Fresno State University. Married, wife, Aubrey; 7 children. Sergeant, United States Army National Guard (2001–13); Squad Leader, 1114th

Transportation Company; served two combat tours in Iraq. Former President, Veterans Club of Porterville City College. Member, Phi Theta Kappa Honor Society; Golden Key Honors Society; Omega Delta Sigma National Veterans Fraternity. Vice Chair, Committee on Agriculture. Member, Committees on Budget; Communications and Conveyance; Transportation; Veterans Affairs; Water, Parks, and Wildlife; Budget Subcommittee No.1 on Health and Human Services; Joint Committee on Fairs Allocation and Classification.



**MAYES, Chad** (R) 42nd District. Elected 2014. Business Owner. Born April 23, 1977 in Lebanon, Pennsylvania. Established residency in California in 1979. Received B.S. in Government, Liberty University. Graduated Magna Cum Laude. Former Councilmember and Mayor, Yucca Valley Town Council (2002–11). Board Member, San Bern-

nardino Associated Governments. President, Desert Mountain Division of the League of California Cities. Served as Republican Leader January 4, 2016–September 18, 2017. Vice Chair, Committee on Insurance. Member, Committees on Business and Professions; Governmental Organization; Utilities and Energy; Select Committee on Environmental Quality and the Green Economy in the Inland Empire.

**MCCARTY, Kevin** (D) 7th District. Elected 2014. Full-time Legislator. Born January 6, 1972 in Washington D.C. Established residency in California in 1974. Received B.A., Political Science, CSU Long Beach; M.A., Public Policy and Administration, CSU Sacramento. Married, wife, Leticia Garcia; two daughters: Victoria and Barbara. Former Councilmember, City of Sacramento (2004–14). Chair, Budget Subcommittee No. 2 on Education Finance; Select Committee on Waste Reduction and Recycling in 21st Century California. Member, Committees on Budget; Education; Health; Labor and Employment; Natural Resources; Revenue and Taxation; Budget Subcommittee No. 6 on Budget Process, Oversight and Program Evaluation; Joint Committee on Fairs Allocation and Classification; Joint Legislative Budget.



**MEDINA, Jose** (D) 61st District. Elected 2012. Educator. Native Californian born March 29, 1953 in San Jose. Attended high school in Panama. Received B.A., Latin American Studies, UC Riverside (1974); M.A., History, UC Riverside (1984). Married, wife, Linda; two children; two grandchildren. Riverside Community College Board of Trustees (1997–2010). Three-time recipient of the National Endowment for the Humanities Fellowship. Chair, Committee on Higher Education; Select Committee on California-Mexico Bi-National Affairs. Member, Committees on Accountability and Administrative Review; Arts, Entertainment, Sports, Tourism, and Internet Media; Budget; Transportation; Budget Subcommittee No. 2 on Education Finance; Joint Committee on Arts.





**MELLENDEZ, Melissa Ann** (R) 67th District. Elected 2012. President/CEO of transcription business. Born in Youngstown, Ohio. Received B.A. in Historical Political Studies, Chaminade University; M.B.A., University of Phoenix. Married, husband, Nicolas; five children: Angelo, Paolo, Sofia, Rocco, and Carlo. Veteran, United

States Navy, Russian translator; Veteran of the Cold War, Operation Desert Shield, and Operation Desert Storm. Former Councilmember (2008–12) and Mayor (2010), City of Lake Elsinore. Member, American Legion; Veterans of Foreign Wars; National Rifle Association; U.S. Naval Cryptologic Veterans Association. One of the first women assigned to fly reconnaissance missions in the U.S. Navy. Member, Committees on Budget; Labor and Employment; Natural Resources; Revenue and Taxation; Budget Subcommittee No. 5 on Public Safety; Joint Legislative Budget.

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**MULLIN, Kevin** (D) 22nd District. Speaker pro Tempore. For Biography see page 207.

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**MURATSUCHI, Ai** (D) 66th District. Elected 2012, 2016. Prosecutor/Educator. Born 1964 on U.S. military base in Okinawa. Received B.A., UC Berkeley; J.D., UCLA School of Law. Married; one daughter. Served as Deputy Attorney General, Department of Justice; Deputy District Attorney, Los Angeles County District Attorney's Office; Deputy City

Attorney, Santa Ana City Attorney's Office. President, Torrance Unified School District Board of Education. Vice President, Southern California Regional Occupation Center. Chairman, Torrance Planning Commission. Commissioner, Torrance Environmental Quality and Energy Conservation Commission. President, Torrance Sister City Association; South Bay JACL. Director, League of Women Voters of Torrance. Chair, Joint Legislative Audit Committee; Select Committee on Aerospace. Acting Chair, Committee on Natural Resources. Member, Committees on Budget; Environmental Safety and Toxic Materials; Natural Resources; Utilities and Energy; Veterans Affairs; Budget Subcommittee No. 2 on Education Finance.

**NAZARIAN, Adrin** (D) 46th District. Elected 2012. Full-time Legislator. Born March 19, 1973 in Tehran, Iran. Established residence in California in 1981. Received B.A., Economics, UCLA. Married, wife, Diana; three children: Alexander Ohannes, David-Beg Aram, and Maggie Talin. Former Chief of Staff to L.A. City Councilmember and former Assistant Majority Floor Leader Paul Krekorian. Former aide to Congressman Brad Sherman. Participant of the CORO Fellowship in Public Affairs. Appointed to the California Trade and Commerce Agency where he helped with establishing the Division of Science, Technology and Innovation. Served on the board of the East Valley YMCA, Glendale Youth Alliance, and YWCA. Founding member, Generation Next Mentorship program. Chair, Select Committee on 2024 Olympic and Paralympic Games. Member, Committees on Appropriations; Arts, Entertainment, Sports, Tourism and Internet Media; Health; Rules; Transportation; Joint Legislative Audit; Joint Committee on Rules.



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**OBERNOLTE, Jay Phillip** (R) 33rd District. Elected 2014. Business Owner. Received B.S., Engineering and Applied Science, Caltech; Master's in Artificial Intelligence, UCLA. Married, wife, Heather; two sons: Hale and Troy. Owner, developer of video game technology. Former Councilmember and Mayor, City of Big Bear Lake. Former Board Member and President, Big Bear City Airport. Director, Big Bear Lake Fire Protection Board; Mojave Desert and Mountain Integrated Waste JPA Board; Mountain Area Regional Transit Authority Board; League of California Cities Desert-Mountain Division. Member, Big Bear Fire Authority. Vice Chair, Committee on Budget. Member, Committees on Appropriations; Privacy and Consumer Protection; Budget Subcommittee No. 6 on Budget Process, Oversight and Program Evaluation; Joint Legislative Audit; Joint Legislative Budget.





**O'DONNELL, Patrick** (D) 70th District. Elected 2014. Teacher. Native Californian born February 25, 1966 in Long Beach. Received B.A. in History, CSU Long Beach; Master's in Public Administration, CSU Long Beach. Married, wife, Jennifer; two daughters. Classroom teacher for over twenty years. Former Councilmember, City of Long Beach. Chair, Committee on Education; Select Committee on Ports and Goods Movement. Member, Committees on Budget; Communications and Conveyance; Public Employees, Retirement, and Social Security; Transportation; Budget Subcommittee No. 2 on Education Finance.

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**PATTERSON, Jim** (R) 23rd District. Elected 2012. Business and Broadcast Executive. Native Californian born February 18 in San Mateo. Received B.A., Summa Cum Laude, Political Science, CSU Fresno. Married, wife, Sharon; three children: BJ, Jason, and Lindsay; four grandchildren: Noah, Jenna, Leston, and Jovie. Mayor of Fresno (1993–2001). Board Member, Fresno County Transportation Authority; Council of Fresno County Governments (COG); City of Fresno Pension Retirement System; San Joaquin River Conservancy. Advisory Board Member, Leadership Fresno Alumni Association. Vice Chair, Committees on Accountability and Administrative Review; Utilities and Energy. Member, Committees on Budget; Elections and Redistricting; Higher Education; Jobs, Economic Development, and the Economy; Budget Subcommittee No. 3 on Resources and Transportation; Budget Subcommittee No. 6 on Budget Process, Oversight and Program Evaluation.

**QUIRK, Bill** (D) 20th District. Elected 2012. Scientist. Born in New Jersey. First established residency in California in 1978. Received B.A. in Applied Physics, Columbia School of Engineering and Applied Science; Ph.D. in Astrophysics, Graduate School of Arts and Sciences, Columbia University, New York City. Married, wife, Laurel Burkinshaw Quirk; two children: Ian and Zephyr. Former Councilmember, City of Hayward (2004–12). Postdoctoral fellow, Caltech (1970–72). Climate researcher, NASA (1972–77). Management consultant, McKinsey & Co. (1977–78). Corporate Planner, Amdahl Corp. (1978–79). Physicist, Lawrence Livermore National Laboratory (1979–2005). Member, CWA9119. Chair, Committee on Environmental Safety and Toxic Materials; Select Committee on California's Clean Energy Economy. Member, Committees on Appropriations; Public Safety; Revenue and Taxation; Utilities and Energy.



**QUIRK-SILVA, Sharon** (D) 65th District. Elected 2012, 2016. Elementary School Teacher. Native Californian, living in Fullerton since she was two years old. Received A.A., Fullerton College; B.A. in Sociology, UCLA; Teaching Credential, CSU Fullerton. Married, husband, Jesus Silva; four children: Molly, Catherine, Patrick, Jack Ryan. Former Councilmember and Mayor, City of Fullerton (2004–12). Former Vice Chairwoman, Orange County Council of Governments. Board Member, Orange County Sanitation District. Member, California Teachers Association for 31 years. Chair, Committee on Jobs, Economic Development, and the Economy. Member, Committees on Accountability and Administrative Review; Communications and Conveyance; Higher Education; Veterans Affairs.



**RENDON, Anthony** (D) 63rd District. Speaker. For Biography see page 205.





**REYES, Eloise Gómez** (D) 47th District. Elected 2016. Attorney, College Adjunct Professor, Small Business Owner. Received A.A., San Bernardino Valley College; undergraduate degree, University of Southern California; J.D., Loyola Law School. Married, husband, Frank; one son, Kristofer. Co-Founder, Inland Empire Community Health Center. Served on Dean's Medical School Mission Committee, UC Riverside. Served on Executive Board, Children's Spine Foundation. Served on Board of Directors, Inland Empire Latino Lawyers Association; San Bernardino Valley College Foundation; National Orange Show. Adjunct Professor, Cal Poly Pomona. Recipient, Wiley Pro Bono Award, California State Bar. Assistant Majority Whip. Co-Chair, Assembly Legislative Ethics. Chair, Select Committee on Environmental Quality and the Green Economy in the Inland Empire. Member, Committees on Appropriations; Human Services; Judiciary; Privacy and Consumer Protection; Utilities and Energy; Rules (Democratic Alternate).

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**RIDLEY-THOMAS, Sebastian** (D) 54th District. Former Member of the Assembly. See page 246.

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**RODRIGUEZ, Freddie** (D) 52nd District. Elected in Special Election September 24, 2013. Emergency Medical Technician for over 30 years. Native Californian born September 8, 1965 in Pomona. Married, wife, Michelle; four children: Desirae, Freddie Jr., Vincent, and Selena; two grandchildren. Elected to Pomona City Council, District 2 (2006–13). Member, SEIU 5000/International Association of EMTs and Paramedics Local 187. Chair, Committee on Public Employees, Retirement, and Social Security; Select Committee on Local Public Safety and Emergency Preparedness. Vice Chair, Joint Legislative Committee on Emergency Management. Member, Committees on Communications and Conveyance; Health; Jobs, Economic Development, and the Economy.

**RUBIO, Blanca E.** (D) 48th District. Elected 2016. Teacher. Born in Juarez, Mexico; established residence in California in 1977. Received B.A., Business Administration; Master's Degree in Education with a Multiple Subject Teaching Credential, Azusa Pacific University. Two children: Aiden and Nadia. Former classroom teacher, 16 years. Baldwin Park Unified School District Board of Education (2003–15). Valley County Water District (1997–2005). Chair, Committee on Human Services; Select Committee on Domestic Violence. Member, Committees on Aging and Long-Term Care; Budget; Governmental Organization; Water, Parks, and Wildlife; Budget Subcommittee No. 1 on Health and Human Services; Joint Legislative Audit.



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**SALAS JR., Rudy** (D) 32nd District. Elected 2012. Full-time Legislator. Native Californian born March 12 in Bakersfield. Received dual degrees in Political Science and History, UCLA. Former Councilmember, City of Bakersfield. Member, Committees on Agriculture; Governmental Organization; Rules; Veterans Affairs; Water, Parks, and Wildlife; Joint Committee on Rules.



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**SANTIAGO, Miguel** (D) 53rd District. Elected 2014. Full-time Legislator. Received B.A. in History, UCLA. Married, wife, Celina; two children: Ethan and Brielle. Former Board Member (2008–13) and President (2011–13), Los Angeles Community College District Board. Chair, Committee on Communications and Conveyance; Select Committee on Community College Affordability and Guided Pathways for Students. Member, Committees on Health; Higher Education; Public Safety; Utilities and Energy.





**STEINORTH, Marc** (R) 40th District. Elected 2014. Small Businessman. Native Californian born May 19 in Sacramento. Received B.A. in Political Science, UC Riverside. Two children: Madison and Mason. Former Councilmember, City of Rancho Cucamonga (2012–14). Vice Chair, Committee on Housing and Community Development. Member, Committees on Business and Professions; Governmental Organization; Health.

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**STONE, Mark** (D) 29th District. Elected 2012. Attorney. Born June 17, 1957 in Santa Barbara. Received B.A., UC Berkeley (1979); J.D., Santa Clara University (1988). Married, wife, Kathy; two children: Melissa and Byron. Commissioner, California Coastal Commission. Santa Cruz County Board of Supervisors. Scotts Valley Unified School District Board of Trustees. Chair, Committee on Judiciary; Select Committees on Coastal Protection and Access to Natural Resources. Vice Chair, Joint Committee on Fisheries and Aquaculture. Member, Committees on Banking and Finance; Budget; Human Services; Natural Resources; Budget Subcommittee No. 5 on Public Safety.

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**THURMOND, Tony** (D) 15th District. Elected 2014. Full-time Legislator. Native Californian born August 21 in Fort Ord; raised in Philadelphia. Graduate and former student body president, Temple University; dual Master's degrees in Law and Social Policy and Social Work, Bryn Mawr College (PA). Two daughters: Jayden and Maya. Former Councilmember, City of Richmond (2005–08). West Contra Costa County School Board Member (2008–12). Chair, Committee on Labor and Employment; Select Committee on Science, Technology, Engineering and Math Education. Member, Committees on Education; Health; Human Services.

**TING, Philip Y.** (D) 19th District. Elected 2012. Non-profit and Civil Rights; Community Relations; Real Estate. Native Californian born in Torrance. Received B.A., UC Berkeley; Master's in Public Policy, Harvard University. Married, wife, Susan Sun; two daughters. Former Assessor-Recorder, City and County of San Francisco.



Commissioner, Building Inspection, San Francisco. Advisory Board Co-Chair, ChinaSF. Former director, Cal Alumni Association. Former director, Equality California. Chair, Committee on Budget; Budget Subcommittee No. 6 on Budget Process, Oversight and Program Evaluation; Select Committee on Asia/California Trade and Investment Promotion. Vice Chair, Joint Legislative Budget Committee. Member, Committees on Business and Professions; Privacy and Consumer Protection; Utilities and Energy; Joint Committee on Fisheries and Aquaculture.

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**VOEPEL, Randy** (R) 71th District. Elected 2016. Insurance and Financial Services. Born September 21, 1950 in Saint Charles, Missouri. Married, wife, Susan; two children. Former Councilmember (1996–2000) and Mayor (2000–16), City of Santee. Vietnam veteran, serving two tours of duty; served in the United States Navy



(1969–78). Member, Veterans of Foreign Wars; American Legion; Eagle. Vice Chair, Committees on Aging and Long-Term Care; Veterans Affairs. Member, Committees on Budget; Communications and Conveyance; Local Government; Budget Subcommittee No. 2 on Education Finance.



**WALDRON, Marie** (R) 75th District. Elected 2012. Small Business Owner. Born in New York City, NY. Received B.S., St. John's University. Married, husband, Steve; son, Michael. Former Councilmember (1998–2012) and Deputy Mayor (2000–02, 2010–12), City of Escondido. Board of Directors, North County Transit District (1998–2002).

Escondido representative to the League of California Cities (2003–12). Board Member, Regional Solid Waste Association (2003–12). Founding member, San Diego Chapter of California Women's Leadership Association (CWLA). Member, Escondido Chamber of Commerce; Downtown Business Association of Escondido. Member, Committees on Governmental Organization; Health. Vice Chair, Committees on Arts, Entertainment, Sports, Tourism, and Internet Media; Local Government. Member, Rules; Assembly Legislative Ethics; Joint Committee on Arts; Joint Committee on Rules.



**WEBER, Shirley Nash** (D) 79th District. Elected 2012. Professor Emeritus, San Diego State University. Born in Hope, Arkansas. Received B.A., M.A., and Ph.D. from UCLA. Married, husband, Hon. Daniel Weber (deceased); two children: Dr. Akilah Faizah Weber and Akil Khalfani Weber; two grandsons: Kadir Matemo Gakunga and Jalil

Khalfani Gakunga. Former San Diego Unified Board of Education Member (1988–96); City of San Diego Citizens' Equal Opportunity Commission; Southwestern Christian College Board of Directors. Member, National Sorority of Phi Delta Kappa, Inc.; NAACP, San Diego; Ankh Maat Wedjau Honor Society; National Council for Black Studies; California Faculty Association. Founding faculty of the Department of Africana Studies at San Diego State University. Chair, Budget Subcommittee No. 5 on Public Safety; Select Committee on Campus Climate. Member, Committees on Banking and Finance; Budget; Education; Elections and Redistricting; Higher Education; Budget Subcommittee No. 6 on Budget Process, Oversight and Program Evaluation; Joint Legislative Budget.

**WOOD, Jim** (D) 2nd District. Elected 2014. Dentist. Native Californian born April 10, 1960 in Turlock. Received B.S., Biology, UC Riverside (1982); Doctor of Dental Surgery, Loma Linda University (1986). Son, Alex. Family practice dentist, forensic dental consultant. Councilmember (2006–14) and Mayor (2010, 2014), City of Healdsburg. Planning Commission, City of Healdsburg (2002–06). Member, California Dental Association; American Dental Association; American Academy of Forensic Sciences. Chair, Committee on Health. Co-Chair, Select Committee on Health Care Delivery Systems and Universal Coverage. Member, Committees on Budget; Housing and Community Development; Water, Parks, and Wildlife; Budget Subcommittee No. 1 on Health and Human Services; Joint Legislative Audit.



**MEMBERS WHO HAVE SERVED  
DURING THE 2017–18 SESSION**

**BOCANEGRA, Raul J.** (D) 39th District. Elected 2012, 2016. Resigned from the Assembly November 27, 2017.

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**DABABNEH, Matthew** (D) 45th District. Elected in Special Election November 19, 2013. Resigned from the Assembly January 2, 2018.

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**GOMEZ, Jimmy** (D) 51st District. Elected 2012. Resigned from the Assembly July 11, 2017; elected to Congressional District 34 in Special Election June 6, 2017.

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**RIDLEY-THOMAS, Sebastian** (D) 54th District. Elected in Special Election December 3, 2013. Resigned from the Assembly December 31, 2017.

**OFFICERS OF THE ASSEMBLY  
(NONMEMBERS)**

**WILSON, E. Dotson** Chief Clerk. Born in Berkeley, December 11, 1954. UCLA, B.A.; UC Hastings College of the Law, J.D. Married to Jacqueline Rene; one daughter: Nicole Frances Rene. Recipient of the 2005 First Annual Jacob Soares Public Service Award by the Legislative Black Caucus Foundation. Recipient, University of California's 2013 Distinguished Public Service Award. First elected Chief Clerk on January 6, 1992. Reelected Chief Clerk on January 4, 1996 and every subsequent session.



**GUSTAFSON, Bryon G., Ph.D.** Chief Sergeant at Arms. Graduate of the 218th FBI National Academy and the 113th President of the Delinquency Control Institute at the University of Southern California. Ph.D. in Public Affairs, University of Colorado Denver; Pi Alpha Alpha MPA, USC; Magna Cum Laude B.S. in Psychology, Excelsior College. Married to Dr. Sara E. McClellan. Former Police Chief, Stockton Unified School District Police Department. Elected Chief Sergeant at Arms on January 30, 2017.





**OFFICERS OF THE ASSEMBLY—Continued**  
(NONMEMBERS)

**OSHITA, Rev. Bob** Chaplain. Born in Waverly, Iowa to Sam and Setsuko Oshita. Attended UC Berkeley; completed graduate studies at the Berkeley Institute of Buddhist Studies. Completed ministerial training in Kyoto, Japan (1975). Minister at Los Angeles Betsuin. Served as minister at Sacramento Betsuin Jodo Shinshu Buddhist Temple from 1984–2016. Married in August 1986 to wife, Rev. Patti Oshita. Elected Chaplain of the Assembly December 5, 2016.

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**OSHITA, Rev. Patti** Alternate Chaplain. Born in Fowler, California to Charles and Jean Ideta. Received Bachelor's Degree in Religious Studies/Humanities from CSU Sacramento. Completed ministerial training in Kyoto, Japan (2003 and 2007). Served the Sacramento Betsuin Jodo Shinshu Buddhist Temple from 1984–2016. Married in August 1986 to husband, Rev. Bob Oshita. Elected Alternate Chaplain of the Assembly December 5, 2016.

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# MEMBERS OF THE ASSEMBLY—EIGHTY ASSEMBLY MEMBERS

HON. ANTHONY RENDON, SPEAKER, OF LAKEWOOD  
HON. KEVIN MULLIN, SPEAKER PRO TEMPORE, OF SOUTH SAN FRANCISCO  
E. DOTSON WILSON, CHIEF CLERK, OF ELK GROVE  
BRYON G. GUSTAFSON, PH.D., CHIEF SERGEANT AT ARMS, OF SACRAMENTO  
REVEREND BOB OSHITA, CHAPLAIN, OF SACRAMENTO  
(R, Republican; D, Democrat)  
Democrat 52, Republican 25, Vacancies 3. Total 80.  
Capitol Address of the Assembly Members: State Capitol, P.O. Box 942849, Sacramento 94249-0001

| <i>District</i> | <i>Name</i>                          | <i>Occupation</i>                    | <i>Party</i> | <i>District Address</i>                                     | <i>Assembly<br/>Legislative<br/>Service Since</i> |
|-----------------|--------------------------------------|--------------------------------------|--------------|---|---|
|                 | <b>A</b>                             |                                      |              |   |   |
| 38              | Acosta, Dante .....                  | Businessman .....                    | R            | 27441 Tourney Road, Suite 160<br>Santa Clarita 91355        | Dec. 2016   |
| 4               | Aguiar-Curry, Cecilia M.             | Businesswoman/ Farmer                | D            | 600 A Street, Suite D<br>Davis 95616                        | Dec. 2016   |
| 72              | Allen, Travis .....                  | Certified Financial<br>Planner ..... | R            | 17011 Beach Boulevard, Suite 1120<br>Huntington Beach 92647 | Dec. 2012   |
| 31              | Arambula, Joaquin <sup>1</sup> ..... | Emergency Room<br>Physician.....     | D            | 2550 Mariposa Mall, Room 5031<br>Fresno 93721               | Apr. 2016   |

|    |                                      |                          |   |   |            |
|----|--------------------------------------|--------------------------|---|---|------------|
| 16 | <b>B</b><br>Baker, Catharine B. .... | Small Business Counsel   | R | 2440 Camino Ramon, Suite 345<br>San Ramon 94583                 | Dec. 2014  |
| 24 | Berman, Marc .....                   | Attorney .....           | D | 5050 El Camino Real, Suite 117<br>Los Altos 94022               | Dec. 2016  |
| 5  | Bigelow, Frank .....                 | Rancher .....            | R | 730 North I Street, Suite 102<br>Madera 93637                   | Dec. 2012  |
| 50 | Bloom, Richard .....                 | Attorney .....           | D | 2800 28th Street, Suite 105<br>Santa Monica 90405               | Dec. 2012  |
| 18 | Bonta, Rob .....                     | Attorney .....           | D | 1515 Clay Street, Suite 2204<br>Oakland 94612                   | Dec. 2012  |
| 73 | Brough, William P. ....              | Government Affairs ..... | R | 29122 Rancho Viejo Road, Suite 111<br>San Juan Capistrano 92675 | Dec. 2014  |
| 62 | Burke, Autumn R. ....                | Small Business Owner...  | D | One Manchester Blvd., Suite 601<br>Inglewood 90301              | Dec. 2014  |
| 30 | <b>C</b><br>Caballero, Anna M. ....  | Attorney .....           | D | 60 W. Market Street, Suite 110<br>Salinas 93901                 | Dec. 2007* |

<sup>1</sup> Elected in Special Election April 5, 2016; sworn in April 14, 2016.

\* Previous legislative service 2007–2010, re-elected December 2016.

## MEMBERS OF THE ASSEMBLY—EIGHTY ASSEMBLY MEMBERS

| <i>District</i> | <i>Name</i>                        | <i>Occupation</i>          | <i>Party</i> | <i>District Address</i>  | <i>Assembly<br/>Legislative<br/>Service Since</i> |
|-----------------|------------------------------------|----------------------------|--------------|--|---|
| 57              | Calderon, Ian C. ....              | Full-time legislator ..... | D            | 13181 N. Crossroads Pkwy., Suite 160<br>City of Industry 91746 | Dec. 2012   |
| 51              | Carrillo, Wendy <sup>2</sup> ..... | Full-time legislator ..... | D            | 1910 West Sunset Blvd., Suite 810<br>Los Angeles 90026         | Dec. 2017   |
| 60              | Cervantes, Sabrina .....           | Full-time legislator ..... | D            | 391 N. Main Street, Suite 210<br>Corona 92880                  | Dec. 2016   |
| 49              | Chau, Ed .....                     | Attorney .....             | D            | 1255 Corporate Center Drive, Suite 306<br>Monterey Park 91754  | Dec. 2012   |
| 76              | Chávez, Rocky J. ....              | Colonel, USMC (Ret.) ...   | R            | 804 Pier View Way, Suite 100<br>Oceanside 92054                | Dec. 2012   |
| 55              | Chen, Phillip .....                | Small Business Owner ..    | R            | 3 Pointe Drive, Suite 313<br>Brea 92821                        | Dec. 2016   |
| 17              | Chiu, David .....                  | Attorney .....             | D            | 455 Golden Gate Avenue, Suite 14300<br>San Francisco 94102     | Dec. 2014   |
| 68              | Choi, Steven S. ....               | Professor .....            | R            | 3240 El Camino Real, Suite 110<br>Irvine 92602                 | Dec. 2016   |

|    |                                   |                                 |   |   |           |
|----|-----------------------------------|---------------------------------|---|---|-----------|
| 25 | Chu, Kansen .....                 | Full-time legislator .....      | D | 1313 N. Milpitas Blvd., Suite 255<br>Milpitas 95035         | Dec. 2014 |
| 8  | Cooley, Ken .....                 | Attorney .....                  | D | 2729 Prospect Park Drive, Suite 130<br>Rancho Cordova 95670 | Dec. 2012 |
| 9  | Cooper, Jim .....                 | Reserve Deputy<br>Sheriff ..... | D | 9250 Laguna Springs Drive, Suite 220<br>Elk Grove 95758     | Dec. 2014 |
| 35 | Cunningham, Jordan .....          | Businessman/Attorney ...        | R | 444 Higuera Street, Suite 100<br>San Luis Obispo 93401      | Dec. 2016 |
|    | <b>D</b>                          |                                 |   |   |           |
| 1  | Dahle, Brian .....                | Farmer .....                    | R | 280 Hemsted Drive, Suite 110<br>Redding 96002               | Dec. 2012 |
| 69 | Daly, Tom .....                   | Full-time legislator .....      | D | 2400 East Katella Avenue, Suite 640<br>Anaheim 92806        | Dec. 2012 |
|    | <b>E</b>                          |                                 |   |   |           |
| 13 | Eggman, Susan<br>Talamantes ..... | College Professor .....         | D | 31 East Channel Street, Suite 306<br>Stockton 95202         | Dec. 2012 |
|    | <b>F</b>                          |                                 |   |   |           |
| 12 | Flora, Heath .....                | Business Owner .....            | R | 3719 Tully Road, Suite C<br>Modesto 95356                   | Dec. 2016 |

<sup>2</sup> Elected in Special Election December 5, 2017; sworn in December 16, 2017.

**MEMBERS OF THE ASSEMBLY—EIGHTY ASSEMBLY MEMBERS**

| <i>District</i> | <i>Name</i>            | <i>Occupation</i>          | <i>Party</i> | <i>District Address</i>                                | <i>Assembly<br/>Legislative<br/>Service Since</i> |
|-----------------|------------------------|----------------------------|--------------|--|---|
| 34              | Fong, Vince .....      | Full-time legislator ..... | R            | 4550 California Avenue, Suite 740<br>Bakersfield 93309 | Dec. 2016   |
| 11              | Frazier, Jim .....     | General Contractor .....   | D            | 1261 Travis Boulevard, Suite 110<br>Fairfield 94533    | Dec. 2012   |
| 43              | Friedman, Laura .....  | Small Business Owner ...   | D            | 300 East Magnolia Blvd., Suite 504<br>Burbank 91502    | Dec. 2016   |
|                 | <b>G</b>               |                            |              |  |   |
| 3               | Gallagher, James ..... | Attorney/Farmer .....      | R            | 2060 Talbert Drive, Suite 110<br>Chico 95928           | Dec. 2014   |
| 58              | Garcia, Cristina ..... | Math Teacher .....         | D            | 8255 Firestone Boulevard, Suite 203<br>Downey 90241    | Dec. 2012   |
| 56              | Garcia, Eduardo .....  | Full-time legislator ..... | D            | 48220 Jackson Street, Suite A-3<br>Coachella 92236     | Dec. 2014   |
| 64              | Gipson, Mike A. ....   | Full-time legislator ..... | D            | 879 West 190th Street, Suite 920<br>Gardena 90248      | Dec. 2014   |

|    |  |   |   |   |           |
|----|--|---|---|---|-----------|
| 78 | Gloria, Todd .....                                 | Full-time legislator .....              | D | 1350 Front Street, Suite 6054<br>San Diego 92101      | Dec. 2016 |
| 80 | Gonzalez Fletcher,<br>Lorena S. <sup>3</sup> ..... | Community Organizer/<br>Attorney .....  | D | 1350 Front Street, Room 6022<br>San Diego 92101       | May 2013  |
| 21 | Gray, Adam C. ....                                 | Small Business Owner ...                | D | 690 West 16th Street<br>Merced 95340                  | Dec. 2012 |
| 14 | Grayson, Timothy S. ....                           | Clergy, General<br>Contractor .....     | D | 2151 Salvio Street, Suite P<br>Concord 94520          | Dec. 2016 |
|    | <b>H</b>   |   |   |   |           |
| 74 | Harper, Matthew .....                              | Full-time legislator .....              | R | 1503 South Coast Drive, Suite 205<br>Costa Mesa 92626 | Dec. 2014 |
| 41 | Holden, Chris R. ....                              | Real Estate Broker/<br>Consultant ..... | D | 600 North Rosemead Blvd., Suite 117<br>Pasadena 91107 | Dec. 2012 |
|    | <b>I</b>   |   |   |   |           |
| 44 | Irwin, Jacqui .....                                | Engineer .....                          | D | 2301 East Daily Drive, Suite 200<br>Camarillo 93010   | Dec. 2014 |
|    | <b>J</b>   |   |   |   |           |
| 59 | Jones-Sawyer, Sr.,<br>Reginald B. ....             | Public Sector Real<br>Estate .....      | D | 700 Exposition Park Drive<br>Los Angeles 90037        | Dec. 2012 |

<sup>3</sup> Elected in Special Election May 21, 2013; sworn in May 28, 2013.



**MEMBERS OF THE ASSEMBLY—EIGHTY ASSEMBLY MEMBERS**

| <i>District</i> | <i>Name</i>          | <i>Occupation</i>                      | <i>Party</i> | <i>District Address</i>                                 | <i>Assembly<br/>Legislative<br/>Service Since</i> |
|-----------------|----------------------|--|--------------|---|---|
|                 | <b>K</b>             |  |              |   |   |
| 27              | Kalra, Ash .....     | Full-time legislator .....             | D            | 100 Paseo De San Antonio, Suite 319<br>San Jose 95113   | Dec. 2016   |
| 6               | Kiley, Kevin .....   | Full-time legislator .....             | R            | 8799-A Auburn Folsom Road<br>Granite Bay 95746          | Dec. 2016   |
|                 | <b>L</b>             |  |              |   |   |
| 36              | Lackey, Tom .....    | Retired CHP Sergeant/<br>Teacher ..... | R            | 41319 12th Street West, Suite 105<br>Palmdale 93551     | Dec. 2014   |
| 10              | Levine, Marc .....   | Full-time legislator .....             | D            | 3501 Civic Center Drive, Room 412<br>San Rafael 94903   | Dec. 2012   |
| 37              | Limón, Monique ..... | Educator .....                         | D            | 101 West Anapamu Street, Suite A<br>Santa Barbara 93101 | Dec. 2016   |
| 28              | Low, Evan .....      | Community College<br>Instructor .....  | D            | 20111 Stevens Creek Blvd., Suite 220<br>Cupertino 95014 | Dec. 2014   |

|    |                                      |                            |   |   |             |
|----|--------------------------------------|----------------------------|---|---|-------------|
| 77 | <b>M</b><br>Maienschein, Brian ..... | Attorney .....             | R | 12396 World Trade Drive, Suite 118<br>San Diego 92128     | Dec. 2012   |
| 26 | Mathis, Devon J. ....                | Veterans Advocate .....    | R | 100 West Willow Plaza, Suite 405<br>Visalia 93291         | Dec. 2014   |
| 42 | Mayes, Chad .....                    | Business Owner .....       | R | 41608 Indian Trail Road, Suite D-1<br>Rancho Mirage 92270 | Dec. 2014   |
| 7  | McCarty, Kevin .....                 | Full-time legislator ..... | D | 915 L Street, Suite 110<br>Sacramento 95814               | Dec. 2014   |
| 61 | Medina, Jose .....                   | Educator .....             | D | 1223 University Avenue, Suite 230<br>Riverside 92507      | Dec. 2012   |
| 67 | Melendez, Melissa A. ....            | Business Owner .....       | R | 41391 Kalmia Street, Suite 220<br>Murrieta 92562          | Dec. 2012   |
| 22 | Mullin, Kevin .....                  | Business Owner .....       | D | 1528 South El Camino Real, Suite 302<br>San Mateo 94402   | Dec. 2012   |
| 66 | Muratsuchi, Al.....                  | Attorney .....             | D | 3424 W. Carson Street, Suite 450<br>Torrance 90503        | Dec. 2012** |
| 46 | <b>N</b><br>Nazarian, Adrin .....    | Full-time legislator ..... | D | 6150 Van Nuys Boulevard, Suite 300<br>Van Nuys 91401      | Dec. 2012   |

\*\* Previous legislative service 2013–2014, re-elected December 2016.

**MEMBERS OF THE ASSEMBLY—EIGHTY ASSEMBLY MEMBERS**

| <i>District</i> | <i>Name</i>                       | <i>Occupation</i>                         | <i>Party</i> | <i>District Address</i>                              | <i>Assembly<br/>Legislative<br/>Service Since</i> |
|-----------------|-----------------------------------|---|--------------|--|---|
| 33              | <b>O</b><br>Obermolte, Jay .....  | Business Owner/<br>Computer Engineer .... | R            | 9700 Seventh Avenue<br>Hesperia 92345                | Dec. 2014   |
| 70              | O'Donnell, Patrick .....          | Classroom Teacher .....                   | D            | 5000 E. Spring Street, Suite 550<br>Long Beach 90815 | Dec. 2014   |
| 23              | <b>P</b><br>Patterson, Jim .....  | Business and Broadcast<br>Executive ..... | R            | 6245 North Fresno Street, Suite 106<br>Fresno 93710  | Dec. 2012   |
| 20              | <b>Q</b><br>Quirk, Bill .....     | Scientist .....                           | D            | 22320 Foothill Boulevard, Suite 540<br>Hayward 94541 | Dec. 2012   |
| 65              | Quirk-Silva, Sharon .....         | Elementary School<br>Teacher .....        | D            | 6855 La Palma Avenue<br>Buena Park 90620             | Dec. 2012 ***                                     |
| 63              | <b>R</b><br>Rendon, Anthony ..... | Educator/Non-profit<br>Director .....     | D            | 12132 South Garfield Avenue<br>South Gate 90280      | Dec. 2012   |

|    |                                       |                                       |   |  |           |
|----|---------------------------------------|---------------------------------------|---|--|-----------|
| 47 | Reyes, Eloise Gómez .....             | Attorney/Educator .....               | D | 290 North D Street, Suite 903<br>San Bernardino 92401                | Dec. 2016 |
| 52 | Rodriguez, Freddie <sup>4</sup> ..... | Emergency Medical<br>Technician ..... | D | 13160 7th Street<br>Chino 91710                                      | Oct. 2013 |
| 48 | Rubio, Blanca E. ....                 | Teacher .....                         | D | 100 N. Barranca, Suite 895<br>West Covina 91791                      | Dec. 2016 |
|    | <b>S</b>                              |                                       |   |  |           |
| 32 | Salas, Jr., Rudy .....                | Full-time legislator .....            | D | 1430 Truxtun Avenue, Suite 803<br>Bakersfield 93301                  | Dec. 2012 |
| 53 | Santiago, Miguel .....                | Full-time legislator .....            | D | 320 West Fourth Street, Room 1050<br>Los Angeles 90013               | Dec. 2014 |
| 40 | Steinorth, Marc .....                 | Small businessman .....               | R | 10350 Commerce Center Drive<br>Suite A-200<br>Rancho Cucamonga 91730 | Dec. 2014 |
| 29 | Stone, Mark .....                     | Attorney .....                        | D | 701 Ocean Street, Room 318B<br>Santa Cruz 95060                      | Dec. 2012 |

\*\*\* Previous legislative service 2013–2014, re-elected December 2016.

<sup>4</sup> Elected in Special Election September 24, 2013; sworn in October 11, 2013.

**MEMBERS OF THE ASSEMBLY—EIGHTY ASSEMBLY MEMBERS**

| <i>District</i> | <i>Name</i>                      | <i>Occupation</i>                              | <i>Party</i> | <i>District Address</i>                                    | <i>Assembly<br/>Legislative<br/>Service Since</i> |
|-----------------|----------------------------------|--|--------------|--|---|
| 15              | <b>T</b><br>Thurmond, Tony ..... | Full-time legislator .....                     | D            | 1515 Clay Street, Suite 2201<br>Oakland 94612              | Dec. 2014   |
| 19              | Ting, Philip Y. ....             | Community Relations ....                       | D            | 455 Golden Gate Avenue, Suite 14600<br>San Francisco 94102 | Dec. 2012   |
| 71              | <b>V</b><br>Voepel, Randy .....  | Insurance/Financial<br>Services, Veteran ..... | R            | 8760 Cuyamaca Street, Suite 201<br>Santee 92071            | Dec. 2016   |
| 75              | <b>W</b><br>Waldron, Marie ..... | Small Business Owner...                        | R            | 350 West 5th Avenue, Suite 110<br>Escondido 92025          | Dec. 2012   |
| 79              | Weber, Shirley N. ....           | Professor Emeritus .....                       | D            | 1350 Front Street, Suite 6046<br>San Diego 92101           | Dec. 2012   |

|    |                            |   |       |   |           |
|----|----------------------------|---|-------|---|-----------|
| 2  | Wood, Jim .....            | Dentist/Forensic Dental<br>Consultant ..... | D     | 50 D Street, Suite 450<br>Santa Rosa 95404            | Dec. 2014 |
| 39 | Vacancy <sup>5</sup> ..... | .....                                       | ..... | 9300 Laurel Canyon Blvd., First Floor<br>Arleta 91331 | .....     |
| 45 | Vacancy <sup>6</sup> ..... | .....                                       | ..... | 6150 Van Nuys Boulevard, Suite 306<br>Van Nuys 91401  | .....     |
| 54 | Vacancy <sup>7</sup> ..... | .....                                       | ..... | 3847 Crenshaw Boulevard<br>Los Angeles 90008          | .....     |

<sup>5</sup> Assembly Member Raul Bocanegra resigned November 27, 2017.<sup>6</sup> Assembly Member Matthew Dababneh resigned January 2, 2018.<sup>7</sup> Assembly Member Sebastian Ridley-Thomas resigned December 31, 2017.

## ASSEMBLY DISTRICTS AND COUNTIES

| <i>District</i> | <i>Name</i>                      | <i>County or<br/>Counties</i>   |
|-----------------|----------------------------------|---|
| 1               | Brian Dahle (R).....             | Butte, LASSEN, MODOC,<br>NEVADA, Placer, PLUMAS,<br>SHASTA, SIERRA, SISKIYOU            |
| 2               | Jim Wood (D).....                | DEL NORTE,<br>HUMBOLDT, MENDOCINO,<br>Sonoma, TRINITY                                   |
| 3               | James Gallagher (R).....         | Butte, Colusa, GLENN,<br>SUTTER, TEHAMA, YUBA   |
| 4               | Cecilia M. Aguiar-Curry (D)....  | Colusa, LAKE, NAPA,<br>Solano, Sonoma, Yolo   |
| 5               | Frank Bigelow (R) .....          | ALPINE, AMADOR,<br>CALAVERAS, El Dorado,<br>MADERA, MARIPOSA, MONO,<br>Placer, TUOLUMNE |
| 6               | Kevin Kiley (R).....             | El Dorado, Placer, Sacramento   |
| 7               | Kevin McCarty (D) .....          | Sacramento, Yolo  |
| 8               | Ken Cooley (D).....              | Sacramento  |
| 9               | Jim Cooper (D) .....             | Sacramento, San Joaquin   |
| 10              | Marc Levine (D) .....            | MARIN, Sonoma   |
| 11              | Jim Frazier (D) .....            | Contra Costa, Sacramento, Solano  |
| 12              | Heath Flora (R) .....            | San Joaquin, Stanislaus   |
| 13              | Susan Talamantes Eggman (D)..... | San Joaquin   |
| 14              | Timothy S. Grayson (D).....      | Contra Costa, Solano  |
| 15              | Tony Thurmond (D) .....          | Alameda, Contra Costa   |
| 16              | Catharine B. Baker (R) .....     | Alameda, Contra Costa   |
| 17              | David Chiu (D) .....             | San Francisco   |
| 18              | Rob Bonta (D).....               | Alameda   |
| 19              | Philip Y. Ting (D).....          | San Francisco, San Mateo  |
| 20              | Bill Quirk (D).....              | Alameda   |
| 21              | Adam C. Gray (D).....            | MERCED, Stanislaus  |
| 22              | Kevin Mullin (D) .....           | San Mateo   |
| 23              | Jim Patterson (R).....           | Fresno, Tulare  |
| 24              | Marc Berman (D).....             | San Mateo, Santa Clara  |
| 25              | Kansen Chu (D) .....             | Alameda, Santa Clara  |
| 26              | Devon J. Mathis (R).....         | INYO, Kern, Tulare  |
| 27              | Ash Kalra (D).....               | Santa Clara   |
| 28              | Evan Low (D) .....               | Santa Clara   |
| 29              | Mark Stone (D) .....             | Monterey, Santa Clara, Santa Cruz   |
| 30              | Anna M. Caballero (D) .....      | Monterey, SAN BENITO,<br>Santa Clara, Santa Cruz  |
| 31              | Joaquin Arambula (D).....        | Fresno  |
| 32              | Rudy Salas, Jr. (D) .....        | Kern, KINGS   |

ASSEMBLY DISTRICTS  
AND COUNTIES—Continued

| <i>District</i> | <i>Name</i>                             | <i>County or<br/>Counties</i>              |
|-----------------|---|--|
| 33              | Jay Obernolte (R) .....                 | San Bernardino                             |
| 34              | Vince Fong (R) .....                    | Kern                                       |
| 35              | Jordan Cunningham (R) .....             | San Luis Obispo,<br>Santa Barbara          |
| 36              | Tom Lackey (R) ...                      | Kern, Los Angeles, San Bernardino          |
| 37              | Monique Limón (D) .....                 | San Luis Obispo,<br>Santa Barbara, Ventura |
| 38              | Dante Acosta (R) .....                  | Los Angeles, Ventura                       |
| 39              | Vacancy .....                           | Los Angeles                                |
| 40              | Marc Steinorth (R) .....                | San Bernardino                             |
| 41              | Chris R. Holden (D) .....               | Los Angeles, San Bernardino                |
| 42              | Chad Mayes (R) .....                    | Riverside, San Bernardino                  |
| 43              | Laura Friedman (D) .....                | Los Angeles                                |
| 44              | Jacqui Irwin (D) .....                  | Los Angeles, Ventura                       |
| 45              | Vacancy .....                           | Los Angeles, Ventura                       |
| 46              | Adrin Nazarian (D) .....                | Los Angeles                                |
| 47              | Eloise Gómez Reyes (D) .....            | San Bernardino                             |
| 48              | Blanca Rubio (D) .....                  | Los Angeles                                |
| 49              | Ed Chau (D) .....                       | Los Angeles                                |
| 50              | Richard Bloom (D) .....                 | Los Angeles                                |
| 51              | Wendy Carrillo (D) .....                | Los Angeles                                |
| 52              | Freddie Rodriguez (D) ...               | Los Angeles, San Bernardino                |
| 53              | Miguel Santiago (D) .....               | Los Angeles                                |
| 54              | Vacancy .....                           | Los Angeles                                |
| 55              | Phillip Chen (R) .....                  | Los Angeles, Orange,<br>San Bernardino     |
| 56              | Eduardo Garcia (D) .....                | IMPERIAL, Riverside                        |
| 57              | Ian C. Calderon (D) .....               | Los Angeles                                |
| 58              | Cristina Garcia (D) .....               | Los Angeles                                |
| 59              | Reginald B. Jones-Sawyer, Sr. (D) ..... | Los Angeles                                |
| 60              | Sabrina Cervantes (D) .....             | Riverside                                  |
| 61              | Jose Medina (D) .....                   | Riverside                                  |
| 62              | Autumn R. Burke (D) .....               | Los Angeles                                |
| 63              | Anthony Rendon (D) .....                | Los Angeles                                |
| 64              | Mike A. Gipson (D) .....                | Los Angeles                                |
| 65              | Sharon Quirk-Silva (D) .....            | Orange                                     |
| 66              | Al Muratsuchi (D) .....                 | Los Angeles                                |
| 67              | Melissa A. Melendez (R) .....           | Riverside                                  |
| 68              | Steven S. Choi (R) .....                | Orange                                     |
| 69              | Tom Daly (D) .....                      | Orange                                     |
| 70              | Patrick O'Donnell (D) .....             | Los Angeles                                |



**ASSEMBLY DISTRICTS  
AND COUNTIES—Continued**

| <i>District</i> | <i>Name</i>                           | <i>County or<br/>Counties</i> |
|-----------------|---------------------------------------|-------------------------------|
| 71              | Randy Voepel (R).....                 | Riverside, San Diego          |
| 72              | Travis Allen (R) .....                | Orange                        |
| 73              | William P. Brough (R).....            | Orange                        |
| 74              | Matthew Harper (R).....               | Orange                        |
| 75              | Marie Waldron (R).....                | Riverside, San Diego          |
| 76              | Rocky J. Chávez (R) .....             | San Diego                     |
| 77              | Brian Maienschein (R).....            | San Diego                     |
| 78              | Todd Gloria (D).....                  | San Diego                     |
| 79              | Shirley N. Weber (D) .....            | San Diego                     |
| 80              | Lorena S. Gonzalez Fletcher (D) ..... | San Diego                     |

NOTE: Names in CAPITALS denote counties that are wholly contained within the boundaries of the districts.

## **CLASSIFICATION OF ASSEMBLY MEMBERS AS TO LEGISLATIVE SERVICE**

Legislative service in the Assembly is divided into classes shown below. Computation of service is based upon the date at which the Member takes the oath of office.† Members elected prior to 2012 are subject to Proposition 140 term limits. All Members elected in 2012 or after are subject to Proposition 28 term limits.

### **No. 1—2012**

|          |              |           |
|----------|--------------|-----------|
| Allen    | Eggman       | Mullin    |
| Bigelow  | Frazier      | Nazarian  |
| Bloom    | Garcia, C.   | Patterson |
| Bonta    | Gray         | Quirk     |
| Calderon | Holden       | Rendon    |
| Chau     | Jones-Sawyer | Salas     |
| Chávez   | Levine       | Stone     |
| Cooley   | Maienschein  | Ting      |
| Dahle    | Medina       | Waldron   |
| Daly     | Melendez     | Weber     |

### **No. 2—2007–2010\*, 2016 Caballero**

### **No. 3— Oath of Office May 28, 2013 Special Election May 21, 2013 Gonzalez Fletcher**

### **No. 4— Oath of Office October 11, 2013 Special Election September 24, 2013 Rodriguez**

### **No. 5—2014**

|            |         |           |
|------------|---------|-----------|
| Baker      | Gipson  | Obernolte |
| Brough     | Harper  | O'Donnell |
| Burke      | Irwin   | Santiago  |
| Chiu       | Lackey  | Steinorth |
| Chu        | Low     | Thurmond  |
| Cooper     | Mathis  | Wood      |
| Gallagher  | Mayes   |           |
| Garcia, E. | McCarty |           |

**CLASSIFICATION OF ASSEMBLY MEMBERS AS  
TO LEGISLATIVE SERVICE—Continued**

No. 6—2013–2014\*, 2016

Muratsuchi                      Quirk-Silva

No. 7— Oath of Office April 14, 2016

Special Election April 5, 2016

Arambula

No. 8—2016

|              |            |        |
|--------------|------------|--------|
| Acosta       | Cunningham | Kalra  |
| Aguiar-Curry | Flora      | Kiley  |
| Berman       | Fong       | Limón  |
| Cervantes    | Friedman   | Reyes  |
| Chen         | Gloria     | Rubio  |
| Choi         | Grayson    | Voepel |

No. 9— Oath of Office December 16, 2017

Special Election December 5, 2017

Carrillo

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\* Previous legislative service, re-elected in 2016.

† Historical note: Assembly Members elected at General Elections prior to 1974 took office in January of the year following their election. Due to a constitutional amendment establishing two-year legislative sessions those elected in 1974 and subsequently took office in December of the year of their election.

## **STANDING COMMITTEES OF THE ASSEMBLY**

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### **2017–18 REGULAR SESSION**

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#### **ACCOUNTABILITY AND ADMINISTRATIVE REVIEW (7)**

Eggman (Chair), Patterson (Vice Chair), Burke, Frazier, Lackey, Medina, and Quirk-Silva. Chief Consultant: Scott N. Herbstman. Principal Consultant: Cassie Royce. Secretary: Elizabeth Delgado. 1020 N Street, Room 357. Phone: (916) 319-3600.

#### **AGING AND LONG-TERM CARE (7)**

Kalra (Chair), Voepel (Vice Chair), T. Allen, Caballero, Gipson, Gloria, and Rubio. Chief Consultant: Barry Brewer. Secretary: Irene Romo. 1020 N Street, Room 360A. Phone: (916) 319-3990.

#### **AGRICULTURE (10)**

Caballero (Chair), Mathis (Vice Chair), Aguiar-Curry, Flora, Gallagher, Gray, Irwin, Jones-Sawyer, Levine, and Salas. Principal Consultant: Victor Francovich. Secretary: Mona Wood. 1020 N Street, Room 362. Phone: (916) 319-2084.

#### **APPROPRIATIONS (17)**

Gonzalez Fletcher (Chair), Bigelow (Vice Chair), Bloom, Bonta, Brough, Calderon, Carrillo, Chau, Eggman, Fong, Friedman, Gallagher, E. Garcia, Nazarian, Obernolte, Quirk, and Reyes. Deputy Chief Consultant: Jennifer Galehouse. Principal Consultants: Lisa Murawski, Jessica Peters, Luke Reidenbach, and Jennifer Swenson. Secretaries: Laura Lynn Gondek and Tresha Petit-Phar. Room 2114. Phone: (916) 319-2081.

#### **ARTS, ENTERTAINMENT, SPORTS, TOURISM, AND INTERNET MEDIA (7)**

Chu (Chair), Waldron (Vice Chair), Acosta, Chiu, Friedman, Medina, and Nazarian. Chief Consultant: Dana L. Mitchell. Secretary: Sonia Valverde. 1020 N Street, Room 152. Phone: (916) 319-3450.

**STANDING COMMITTEES OF THE  
ASSEMBLY—Continued**

**BANKING AND FINANCE (11)**

Limón (Chair), Chen (Vice Chair), Acosta, Burke, Calderon, Cervantes, Choi, Gonzalez Fletcher, Grayson, M. Stone, and Weber. Chief Consultant: William S. Herms. Principal Consultant: Michael Burdick. Secretary: Gina Neves. Room 6031. Phone: (916) 319-3081.

**BUDGET (29)**

Ting (Chair), Obernolte (Vice Chair), T. Allen, Arambula, Bloom, Caballero, Chávez, Chiu, Choi, Cooper, Fong, C. Garcia, Harper, Jones-Sawyer, Lackey, Limón, Mathis, McCarty, Medina, Melendez, Mullin, Muratsuchi, O'Donnell, Patterson, Rubio, M. Stone, Voepel, Weber, and Wood. Chief Consultant: Christian Griffith. Deputy Chief Consultant: Nicole Vazquez. Consultants: Farra Bracht, Susan Chan, Katie Hardeman, Jennifer Kim, Andrea Margolis, Mark Martin, and Genevieve Morelos. Secretaries: Irene Villarruz and Juan Cervantes. Room 6026. Phone: (916) 319-2099.

**BUSINESS AND PROFESSIONS (16)**

Low (Chair), Brough (Vice Chair), Arambula, Baker, Bloom, Chiu, Cunningham, Eggman, Gipson, Grayson, Holden, Irwin, Mayes, Mullin, Steinorth, and Ting. Principal Consultant: Robert Sumner. Consultants: Vincent Chee and Jimmy Fremgen. Committee Assistant: Danielle Sires. 1020 N Street, Room 383. Phone: (916) 319-3301.

**COMMUNICATIONS AND CONVEYANCE (13)**

Santiago (Chair), Lackey (Vice Chair), Bonta, Cervantes, E. Garcia, Holden, Low, Maienschein, Mathis, O'Donnell, Quirk-Silva, Rodriguez, and Voepel. Chief Consultant: Edmond Cheung. Secretary: Kala Tailor. Room 6027. Phone: (916) 319-2637.

**EDUCATION (7)**

O'Donnell (Chair), Kiley (Vice Chair), Chávez, Kalra, McCarty, Thurmond, and Weber. Chief Consultant: Rick Pratt. Deputy Chief Consultant: Tanya Lieberman. Senior Consultant: Debbie Look. Consultant: Chelsea Kelley. Secretary: Francie Rupert. 1020 N Street, Room 159. Phone: (916) 319-2087.

**STANDING COMMITTEES OF THE  
ASSEMBLY—Continued**

**ELECTIONS AND REDISTRICTING (7)**

Berman (Chair), Harper (Vice Chair), Calderon, Low, Mullin, Patterson, and Weber. Chief Consultant: Ethan Jones. Principal Consultant: Nichole Becker. Secretary: Lori Barber. 1020 N Street, Room 365. Phone: (916) 319-2094.

**ENVIRONMENTAL SAFETY  
AND TOXIC MATERIALS (7)**

Quirk (Chair), Chen (Vice Chair), Arambula, Brough, C. Garcia, Holden, and Muratsuchi. Chief Consultant: Josh Tooker. Senior Consultants: Paige Brokaw and Shannon McKinney. Secretary: Pia Estrada. 1020 N Street, Room 171. Phone: (916) 319-3965.

**GOVERNMENTAL ORGANIZATION (21)**

Gray (Chair), Bigelow (Vice Chair), Acosta, Aguiar-Curry, Berman, Bonta, Cooley, Cooper, Daly, Gallagher, E. Garcia, Gipson, Gloria, Jones-Sawyer, Levine, Low, Mayes, Rubio, Salas, Steinorth, and Waldron. Chief Consultant: Eric Johnson. Associate Consultant: Kenton Stanhope. Secretary: Lorreen R. Pryor. 1020 N Street, Room 156. Phone: (916) 319-2531.

**HEALTH (15)**

Wood (Chair), Maienschein (Vice Chair), Aguiar-Curry, Bonta, Burke, Carrillo, Flora, Limón, McCarty, Nazarian, Rodriguez, Santiago, Steinorth, Thurmond, and Waldron. Chief Consultant: Rosielyn Pulmano. Principal Consultants: Lara Flynn, Kristene Mapile, and Paula Villescaz. Associate Consultant: Judith Babcock. Secretaries: Patty Rodgers and Marshall Kirkland. Room 6005. Phone: (916) 319-2097.

**HIGHER EDUCATION (13)**

Medina (Chair), Baker (Vice Chair), Arambula, Bloom, Chávez, Irwin, Kiley, Levine, Low, Patterson, Quirk-Silva, Santiago, and Weber. Chief Consultant: Jeanice Warden. Consultant: Kevin Powers. Secretary: Karen Teel. 1020 N Street, Room 173. Phone: (916) 319-3960.

**STANDING COMMITTEES OF THE  
ASSEMBLY—Continued**

**HOUSING AND COMMUNITY DEVELOPMENT (7)**

Chiu (Chair), Steinorth (Vice Chair), Chau, Choi, Gloria, Limón, and Wood. Chief Consultant: Lisa Engel. Consultant: Rebecca Rabovsky. Secretary: Despina Demas. 1020 N Street, Room 162. Phone: (916) 319-2085.

**HUMAN SERVICES (7)**

Rubio (Chair), Choi (Vice Chair), Arambula, Maienschein, Reyes, M. Stone, and Thurmond. Chief Consultant: Daphne Hunt. Senior Consultant: Kelsy C. Castillo. Secretary: Irene Frausto. 1020 N Street, Room 124. Phone: (916) 319-2089.

**INSURANCE (13)**

Daly (Chair), Mayes (Vice Chair), Bigelow, Caballero, Calderon, Chen, Chu, Cooley, Cooper, Frazier, Gipson, Grayson, and Harper. Chief Consultant: Mark Rakich. Principal Consultant: Paul Riches. Secretary: Tracy Ainsworth Elwell. 1020 N Street, Room 369. Phone: (916) 319-2086.

**JOBS, ECONOMIC DEVELOPMENT,  
AND THE ECONOMY (7)**

Quirk-Silva (Chair), T. Allen (Vice Chair), Berman, Cervantes, Patterson, Rodriguez, and one Democratic vacancy. Chief Consultant: Toni Symonds. Secretary: Matthew Hurley. 1020 N Street, Room 359. Phone: (916) 319-2090.

**JUDICIARY (10)**

M. Stone (Chair), Cunningham (Vice Chair), Chau, Chiu, C. Garcia, Holden, Kalra, Kiley, Maienschein, and Reyes. Chief Counsel: Alison Merrilees. Deputy Chief Counsel: Leora Gershenson. Counsels: Tom Clark, Anthony Lew, and Eric Dang. Secretaries: Cindy Morante and T. Renee Sanchez. 1020 N Street, Room 104. Phone: (916) 319-2334.

**LABOR AND EMPLOYMENT (7)**

Thurmond (Chair), Flora (Vice Chair), Gonzalez Fletcher, Jones-Sawyer, Kalra, McCarty, and Melendez. Chief Consultant: Jennifer Richard. Principal Consultant: Megan Lane. Consultant/Secretary: Lorie Alvarez. 1020 N Street, Room 155. Phone: (916) 319-2091.

**STANDING COMMITTEES OF THE  
ASSEMBLY—Continued**

**LOCAL GOVERNMENT (9)**

Aguiar-Curry (Chair), Waldron (Vice Chair), Bloom, Caballero, Cooley, Grayson, Lackey, Voepel, and one Democratic vacancy. Chief Consultant: Debbie Michel. Deputy Chief Consultant: Angela Mapp. Principal Consultant: Misa Lennox. Secretary: Dixie Petty. 1020 N Street, Room 157. Phone: (916) 319-3958.

**NATURAL RESOURCES (10)**

Muratsuchi (Acting Chair), Acosta (Vice Chair), Chau, Eggman, Flora, Limón, McCarty, Melendez, M. Stone, and one Democratic vacancy. Chief Consultant: Lawrence Lingbloom. Principal Consultant: Elizabeth MacMillan. Senior Consultant: Michael Jarred. Secretary: Sue Fischbach. 1020 N Street, Room 164. Phone: (916) 319-2092.

**PRIVACY AND CONSUMER PROTECTION (10)**

Chau (Chair), Kiley (Vice Chair), Baker, Berman, Calderon, Irwin, Mullin, Obernolte, Reyes, and Ting. Chief Consultant: Ronak Daylami. Consultant: Nichole Rapier Rocha. Secretary: Jessica Langtry. 1020 N Street, Room 156A. Phone: (916) 319-2200.

**PUBLIC EMPLOYEES, RETIREMENT,  
AND SOCIAL SECURITY (7)**

Rodriguez (Chair), T. Allen (Vice Chair), Brough, Cervantes, Cooley, Cooper, and O'Donnell. Chief Consultant: Michael A. Bolden. Secretary: Kathi Kanae. 1020 N Street, Room 153. Phone: (916) 319-3957.

**PUBLIC SAFETY (7)**

Jones-Sawyer (Chair), Lackey (Vice Chair), Carrillo, Gonzalez Fletcher, Kiley, Quirk, and Santiago. Chief Counsel: Gregory Pagan. Deputy Chief Counsel: Sandy Uribe. Counsels: David Billingsley, and Liah Burnley. Secretary: Elizabeth Potter. Committee Assistant: Arnell Rusanganwa. 1020 N Street, Room 111. Phone: (916) 319-3744.



**STANDING COMMITTEES OF THE  
ASSEMBLY—Continued**

**REVENUE AND TAXATION (10)**

Burke (Chair), Brough (Vice Chair), T. Allen, Bonta, Chu, Gray, McCarty, Melendez, Mullin, and Quirk. Chief Consultant: M. David Ruff. Principal Consultant: Carlos Anguiano. Secretary: Sue Highland. 1020 N Street, Room 167A. Phone: (916) 319-2098.

**RULES (11)**

Cooley (Chair), Cunningham (Vice Chair), T. Allen, Brough, Carrillo, Cervantes, Friedman, Grayson, Nazarian, Salas, and Waldron. Levine and Reyes (Democratic Alternates) and Fong (Republican Alternate). Chief Administrative Officer: Debra Gravert. Bill Referral Consultant: Michael Erke. Secretary: Nicole Willis. Room 3016. Phone: (916) 319-2800.

**TRANSPORTATION (14)**

Frazier (Chair), Fong (Vice Chair), Aguiar-Curry, Baker, Berman, Chu, Daly, Friedman, Gipson, Harper, Mathis, Medina, Nazarian, and O'Donnell. Chief Consultant: Eric Thronson. Principal Consultant: Melissa M. White. Consultants: Cynthia Alvarez, and David Sforza. Secretary: Toni J. Zupan. 1020 N Street, Room 112. Phone: (916) 319-2093.

**UTILITIES AND ENERGY (15)**

Holden (Chair), Patterson (Vice Chair), Burke, Chen, Cunningham, Eggman, Fong, C. Garcia, E. Garcia, Mayes, Muratsuchi, Quirk, Reyes, Santiago, and Ting. Chief Consultant: Kellie Smith. Secretary: Cyera Boone. Room 5132. Phone: (916) 319-2083.

**VETERANS AFFAIRS (10)**

Irwin (Chair), Voepel (Vice Chair), Chávez, Daly, Frazier, Gloria, Mathis, Muratsuchi, Quirk-Silva, and Salas. Chief Consultant: Christian Burkin. Consultant/Secretary: Jenny Callison. 1020 N Street, Room 389. Phone: (916) 319-3550.

**WATER, PARKS, AND WILDLIFE (15)**

E. Garcia (Chair), Gallagher (Vice Chair), Bigelow, Carrillo, Choi, Chu, Friedman, Gloria, Harper, Kalra, Levine, Mathis, Rubio, Salas, and Wood. Chief Consultant: Catherine Freeman. Senior Consultant: Ryan Ojadian. Secretary: Chinook Shin. 1020 N Street, Room 160. Phone: (916) 319-2096.

## **SUBCOMMITTEES OF THE ASSEMBLY STANDING COMMITTEES**

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**2017–18 REGULAR SESSION**

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### **BUDGET—**

**Subcommittee No. 1 on Health and Human Services—**Arambula (Chair), Harper, Mathis, Rubio, and Wood. Ting (Democratic Alternate) and Obernolte (Republican Alternate).

**Subcommittee No. 2 on Education Finance—**McCarty (Chair), Chávez, Limón, Medina, Muratsuchi, O'Donnell, and Voepel. Ting (Democratic Alternate) and Obernolte (Republican Alternate).

**Subcommittee No. 3 on Resources and Transportation—**Bloom (Chair), Fong, C. Garcia, Mullin, and Patterson. Ting (Democratic Alternate) and Obernolte (Republican Alternate).

**Subcommittee No. 4 on State Administration—**Cooper (Chair), T. Allen, Caballero, Chiu, and Choi. Ting (Democratic Alternate) and Obernolte (Republican Alternate).

**Subcommittee No. 5 on Public Safety—**Weber (Chair), Jones-Sawyer, Lackey, Melendez, and M. Stone. Ting (Democratic Alternate) and Obernolte (Republican Alternate).

**Subcommittee No. 6 on Budget Process, Oversight and Program Evaluation—**Ting (Chair), T. Allen, Arambula, Bloom, Cooper, McCarty, Obernolte, Patterson, and Weber.

### **RULES—**

**Harassment, Discrimination, and Retaliation Prevention and Response—**Friedman (Chair), Waldron (Vice Chair), Cunningham, Fong, Grayson, and Reyes.

**SELECT COMMITTEES  
OF THE ASSEMBLY**  
**(SUBCOMMITTEES OF THE  
GENERAL RESEARCH COMMITTEE)**

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**2017–18 REGULAR SESSION**

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**Select Committee on the 2024 Olympic and Paralympic Games**—Nazarian (Chair), Acosta, Bloom, Chiu, Dahle, Jones-Sawyer, Reyes, Santiago, and Waldron.

**Select Committee on Aerospace**—Muratsuchi (Chair), Acosta, Burke, Friedman, Gloria, Irwin, Lackey, Low, Obernolte, O'Donnell, and Quirk-Silva.

**Select Committee on Asia/California Trade and Investment Promotion**—Ting (Chair), Cervantes, Chau, Chen, Choi, Chu, Gray, Holden, Low, Muratsuchi, and Quirk-Silva.

**Select Committee on Biotechnology**—Mullin (Chair), Gloria, Irwin, Levine, Maienschein, Obernolte, Quirk, Thurmond, Ting, Waldron, and Weber.

**Select Committee on California's Clean Energy Economy**—Quirk (Chair), Baker, Bloom, Burke, Chau, Chávez, Dahle, Friedman, C. Garcia, Holden, and Obernolte.

**Select Committee on California-Mexico Bi-National Affairs**—Medina (Chair), Cervantes, Chau, Dahle, E. Garcia, Gonzalez Fletcher, Limón, Maienschein, Mathis, Salas, and Weber.

**Select Committee on Campus Climate**—Weber (Chair), Bloom, Cervantes, Gallagher, Kiley, Lackey, Levine, Limón, Medina, and Ting.

**Select Committee on Career Technical Education and Building a 21st Century Workforce**—Burke (Chair), Aguiar-Curry, Baker, Cervantes, Cunningham, Fong, Kiley, Muratsuchi, O'Donnell, Quirk-Silva, and Thurmond.

**SELECT COMMITTEES OF THE  
ASSEMBLY—Continued**

**Select Committee on the Census**—Berman (Chair), Aguiar-Curry, Arambula, Cervantes, Chau, Chen, Cunningham, Irwin, Jones-Sawyer, Waldron, and Weber.

**Select Committee on Coastal Protection and Access to Natural Resources**—M. Stone (Chair), Berman, Bloom, Dahle, Gonzalez Fletcher, Kalra, Limón, Maienschein, Muratsuchi, and Weber.

**Select Committee on Community College Affordability and Guided Pathways for Students**—Santiago (Chair), Chiu, Kiley, Melendez, Quirk-Silva, and Weber.

**Select Committee on Community and Law Enforcement Relations and Responsibilities**—Cooper (Chair), Burke, Cervantes, Flora, Gallagher, Gipson, Jones-Sawyer, Lackey, Rodriguez, and Weber.

**Select Committee on Craft Brewing and Distilling**—Levine (Chair), Aguiar-Curry, Baker, Cooper, Dahle, Gloria, Kalra, Kiley, Nazarian, Rodriguez, and Rubio.

**Select Committee on Cybersecurity**—Irwin (Chair), Berman, Carrillo, Cervantes, Chau, Cooper, Cunningham, Flora, Low, Obernolte, and M. Stone.

**Select Committee on Diabetes and Heart Disease Prevention**—Bloom (Chair), Arambula, Bonta, Burke, Flora, Jones-Sawyer, and Maienschein.

**Select Committee on Domestic Violence**—Rubio (Chair), Baker, Chávez, Cooley, Gipson, Muratsuchi, Quirk-Silva, Reyes, and Weber.

**Select Committee on Economic Development and Investment in Rural California**—Caballero (Chair), Aguiar-Curry, Arambula, Bigelow, Dahle, Eggman, Flora, Gallagher, E. Garcia, Gray, and Limón.

**SELECT COMMITTEES OF THE  
ASSEMBLY—Continued**

**Select Committee on Emerging Technologies and Innovation**—Chau (Chair), Baker, Calderon, Choi, Cooper, Friedman, Irwin, Low, Mullin, and Obernolte.

**Select Committee on End of Life Health Care**—Eggman (Chair), Baker, Burke, Chiu, Cooper, Friedman, E. Garcia, Irwin, Levine, Quirk, and M. Stone.

**Select Committee on Environmental Quality and the Green Economy in the Inland Empire**—Reyes (Chair), Cervantes, E. Garcia, Holden, Lackey, Mayes, Medina, Obernolte, Rodriguez, and Voepel.

**Select Committee on Foster Care**—Cooley (Chair), Acosta, Choi, Chu, Gipson, McCarty, Melendez, Reyes, and M. Stone.

**Select Committee on Growing Jobs in the San Fernando Valley**—Acosta, Friedman, and Nazarian.

**Select Committee on Hate Crimes**—Chu (Chair), Choi, Cooper, Gonzalez Fletcher, Jones-Sawyer, Kalra, Lackey, Levine, Nazarian, Ting, and Weber.

**Select Committee on Health Care Delivery Systems and Universal Coverage**—Arambula (Chair), Wood (Chair), Burke, Chiu, Friedman, Lackey, and Waldron.

**Select Committee on Homelessness**—Gray (Chair), Caballero, Friedman, Gonzalez Fletcher, Lackey, Maienschein, Melendez, Thurmond, and Ting.

**Select Committee on Housing Affordability for the Middle and Working Class**—Gloria (Chair), Aguiar-Curry, Berman, Cooper, Cunningham, Flora, Friedman, Maienschein, Santiago, and Ting.

**SELECT COMMITTEES OF THE  
ASSEMBLY—Continued**

**Select Committee on Improving Bay Area Transportation Systems**—Frazier (Chair), Baker, Berman, Bonta, Chiu, Chu, Levine, Low, Mullin, Thurmond, and Ting.

**Select Committee on Infectious Diseases in High Risk Disadvantaged Communities**—Gipson (Chair), Arambula, Bonta, Low, Maienschein, and Waldron.

**Select Committee on Intellectual and Developmental Disabilities**—Frazier (Chair).

**Select Committee on Local Public Safety and Emergency Preparedness**—Rodriguez (Chair), Burke, Cervantes, Cooley, Cooper, Flora, Kalra, Maienschein, Muratsuchi, Obernolte, and Salas.

**Select Committee on the Master Plan for Higher Education in California**—Berman (Chair), Arambula, Baker, Burke, Chen, Eggman, Irwin, Kiley, Low, Medina, and Weber.

**Select Committee on Natural Disaster Response, Recovery, and Rebuilding**—Levine (Chair), Limón (Chair).

**Select Committee on the Nonprofit Sector**—Limón (Chair), Baker, Berman, Caballero, Friedman, Gipson, Grayson, Kalra, Maienschein, and Ting.

**Select Committee on Ports and Goods Movement**—O'Donnell (Chair), Aguiar-Curry, Bonta, Brough, Eggman, Fong, Frazier, Gallagher, Gipson, Irwin, and Salas.

**Select Committee on Rail**—Gray (Chair), Berman, Caballero, Cunningham, Daly, Fong, Gonzalez Fletcher, Grayson, Maienschein, and McCarty.

**Select Committee on Regional Transportation Solutions**—Holden (Chair), Chen, Frazier, Friedman, Gipson, Gloria, Melendez, Reyes, Rodriguez, Rubio, and Waldron.

**SELECT COMMITTEES OF THE  
ASSEMBLY—Continued**

**Select Committee on Science, Technology, Engineering and Math Education**—Thurmond (Chair), Baker, Burke, Chau, E. Garcia, Grayson, Low, Maienschein, O'Donnell, Quirk-Silva, and Weber.

**Select Committee on Small Business and Entrepreneurship**—Friedman (Chair), Acosta, Caballero, Calderon, Choi, Grayson, Obernolte, Reyes, and Weber.

**Select Committee on the Status of Boys and Men of Color**—Jones-Sawyer (Chair), Chen, E. Garcia, Gloria, Kalra, Maienschein, McCarty, Rubio, M. Stone, Thurmond, and Weber.

**Select Committee on Streamlining Services for Victims of Interpersonal Violence**—Grayson (Chair), Baker, Cooper, Cunningham, Reyes, and Waldron.

**Select Committee on Veteran Employment and Education**—Cervantes (Chair), Gloria, Gonzalez Fletcher, Irwin, Kiley, Mathis, McCarty, Muratsuchi, Quirk-Silva, Reyes, and Voepel.

**Select Committee on Waste Reduction and Recycling in 21st Century California**—McCarty (Chair), Chiu, Dahle, Eggman, Friedman, Gonzalez Fletcher, Irwin, Obernolte, M. Stone, and Waldron.

**Select Committee on Wine**—Aguiar-Curry (Chair), Bigelow, Caballero, Cooper, Dahle, Flora, Friedman, Limón, Low, Rubio, and Waldron.

**Select Committee on Women in the Workplace**—Gonzalez Fletcher (Chair), Chiu, Cooper, Dahle, Eggman, Friedman, Kalra, Limón, McCarty, Melendez, and Reyes.

**Select Committee on Youth and California's Future**—Calderon (Chair), Berman, Cervantes, Flora, Kiley, Limón, Low, Maienschein, and Waldron.

**SPECIAL COMMITTEES  
OF THE ASSEMBLY**

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**2017–18 REGULAR SESSION**

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**Assembly Legislative Ethics (6)**—(*Assembly Rule* 22.5)—Reyes (Co-Chair), Cunningham (Co-Chair), Berman, Flora, C. Garcia, and Waldron. Counsel: Daniel Kessler. 1020 N Street, Room 300. Phone: (916) 319-3752.

**Special Committee on the Office of the Attorney General (9)**—Jones-Sawyer (Co-Chair), M. Stone (Co-Chair), Chiu, Cunningham, Eggman, Gallagher, Lackey, Reyes, and Weber.



**JOINT COMMITTEES***(See Joint Rules 36.5 and 36.7)*

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**2017–18 REGULAR SESSION**

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**Joint Committee on Arts (12)**—(*Resolution Chapter 101, Statutes of 1984. Continuous existence.*)

—Assembly: Chu (Vice Chair), Acosta, Bloom, Fong, Medina, and Waldron.

—Senate: Allen (Chair), Cannella, Hertzberg, Pan, Stern, and Wilk.

**Joint Legislative Committee on Climate Change Policies (8)**—(*Government Code Section 9147.10.*)

—Assembly: Eduardo Garcia (Chair), Burke, Cunningham, and Frazier.

—Senate: Stern (Vice Chair), Cannella, Hueso, and Skinner.

Principal Consultant: Katie Valenzuela Garcia.  
Room 4140. Phone: (916) 319-2056.

**Joint Committee on Fairs Allocation and Classification (14)**—(*Food and Agriculture Code Sections 4531–4535. Continuous existence.*)

—Assembly: Eggman (Chair), Arambula, Bigelow, Caballero, Daly, Mathis, and McCarty.

—Senate: Cannella (Vice Chair), Bradford, Dodd, Gaines, Galgiani, Nielsen, and Pan.

**Joint Committee on Fisheries and Aquaculture (8)**—(*Resolution Chapter 88, Statutes of 1981. Continuous existence.*)

—Assembly: M. Stone (Vice Chair), Dahle, Limón, and Ting.

—Senate: McGuire (Chair), Atkins, Hill, and Nielsen.

**JOINT COMMITTEES—Continued**

**Joint Legislative Audit (14)**—(*Government Code Sections 10501, 10502, and Joint Rule 37.3. Continuous existence.*)

—Assembly: Muratsuchi (Chair), Acosta, Baker, Nazarian, Obernolte, Rubio, and Wood.

—Senate: Roth (Vice Chair), Allen, Beall, Cannella, Fuller, Lara, and one vacancy.

Chief Consultant: Debbie Meador. Principal Consultant: Wesley Opp. 1020 N Street, Room 107. Phone: (916) 319-3300.

**Joint Legislative Budget (16)**—(*Government Code Sections 9140, 9141, and Joint Rule 37. Continuous existence.*)

—Assembly: Ting (Vice Chair), Arambula, Bloom, Chávez, McCarty, Melendez, Obernolte, and Weber.

—Senate: Mitchell (Chair), Bates, Fuller, Lara, Monning, Nielsen, Pan, and Skinner.

**Joint Legislative Committee on Emergency Management (14)**—(*Resolution Chapter 31, Statutes of 2011. Continuous existence.*)

—Assembly: Rodriguez (Vice Chair), Aguiar-Curry, Chávez, Cooper, Flora, Gray, and Lackey.

—Senate: Jackson (Chair), Bates, Gaines, Mitchell, Pan, Roth, and Stone.

**Joint Committee on Rules (28)**—(*Joint Rule 40. Continuous existence.*)

—Assembly: Cooley (Chair), T. Allen, Brough, Calderon, Carrillo, Cervantes, Cunningham, Dahle, Friedman, Grayson, Nazarian, Rendon, Salas, and Waldron.

—Senate: Cannella (Vice Chair), Atkins, Bates, Berryhill, De León, Hill, Lara, Leyva, McGuire, Mitchell, Monning, Moorlach, Skinner, and Weiner. Chief Administrative Officer: Debra Gravert. Room 3016. Phone: (916) 319-2804.

**SUBCOMMITTEES OF THE  
JOINT COMMITTEES**

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**2017–18 REGULAR SESSION**

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**Joint Committee on Rules—**

**Subcommittee on Sexual Harassment Prevention  
and Response**

—Assembly: Friedman (Chair), Dahle, Reyes, and  
Waldron.

—Senate: Mitchell (Vice Chair), Bates, Levya, and  
Moorlach.



## SCHEDULE OF 2017–18 ASSEMBLY STANDING COMMITTEE MEETINGS

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**MONDAY**

| <i>Time</i>       | <i>Room</i> | <i>Committee</i>     |
|-------------------|-------------|----------------------|
| 3:30 p.m.** ..... | 444...      | Banking and Finance  |
| 2:30 p.m.* .....  | 447...      | Natural Resources    |
| 2:30 p.m.* .....  | 126...      | Revenue and Taxation |
| !* .....          | 3162...     | Rules                |
| 2:30 p.m.* .....  | 4202...     | Transportation       |

**TUESDAY**

| <i>Time</i>        | <i>Room</i> | <i>Committee</i>   |
|--------------------|-------------|--|
| 3:00 p.m.** .....  | 127...      | Aging and Long-Term Care                                       |
| 9:00 a.m.** .....  | 444...      | Arts, Entertainment, Sports,<br>Tourism, and Internet<br>Media |
| 9:00 a.m.* .....   | 4202...     | Business and Professions                                       |
| 1:30 p.m.*** ....  | 444...      | Environmental Safety and<br>Toxic Materials                    |
| 1:30 p.m.* .....   | 4202...     | Health   |
| 1:30 p.m.** .....  | 437...      | Higher Education   |
| 1:30 p.m.*** ....  | 437...      | Human Services   |
| 9:00 a.m.** .....  | 127...      | Jobs, Economic Development,<br>and the Economy                 |
| 9:00 a.m.* .....   | 437...      | Judiciary  |
| 1:30 p.m.** .....  | 126...      | Privacy and Consumer<br>Protection                             |
| 9:00 a.m.* .....   | 126...      | Public Safety  |
| 4:00 p.m.*** ....  | 126...      | Veterans Affairs   |
| 9:00 a.m.*** ..... | 444...      | Water, Parks, and Wildlife                                     |

**SCHEDULE OF 2017-18 ASSEMBLY  
STANDING COMMITTEE MEETINGS—Continued**

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**WEDNESDAY**

| <i>Time</i>        | <i>Room</i> | <i>Committee</i>                                     |
|--------------------|-------------|--|
| 9:00 a.m.*** ..... | 437...      | Accountability and<br>Administrative Review          |
| 1:30 p.m.*** ....  | 126...      | Agriculture  |
| 9:00 a.m.* .....   | 4202...     | Appropriations                                       |
| ! .....            | 4202...     | Budget   |
| 1:30 p.m.*** ....  | 437...      | Communications and<br>Conveyance                     |
| 1:30 p.m.** .....  | 126...      | Education  |
| 1:30 p.m.*** ....  | 4202...     | Education  |
| 9:00 a.m.*** ..... | 444...      | Elections and Redistricting                          |
| 1:30 p.m.** .....  | 4202...     | Governmental Organization                            |
| 9:00 a.m.*** ..... | 126...      | Housing and Community<br>Development                 |
| 9:00 a.m.** .....  | 437...      | Insurance  |
| 1:30 p.m.** .....  | 447...      | Labor and Employment                                 |
| 1:30 p.m.*** ....  | 447...      | Local Government                                     |
| 9:00 a.m.** .....  | 444...      | Public Employees, Retirement,<br>and Social Security |
| 1:30 p.m.** .....  | 437...      | Utilities and Energy                                 |

All hearings take place in the State Capitol  
unless otherwise noted.

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- \* Meets every week.
  - \*\* Meets 1st and 3rd week of the month as called at time indicated.
  - \*\*\* Meets 2nd and 4th week of the month as called at time indicated.
  - ! Upon call of the Chair.

## SCHEDULE OF 2017–18 ASSEMBLY SUBCOMMITTEES

### BUDGET

#### MONDAY

| <i>Time</i>      | <i>Room</i> | <i>Subcommittee</i>                              |
|------------------|-------------|--|
| 2:30 p.m.* ..... | 127...      | Subcommittee No. 1—<br>Health and Human Services |
| 2:30 p.m.* ..... | 437...      | Subcommittee No. 5—<br>Public Safety             |

#### TUESDAY

| <i>Time</i>      | <i>Room</i> | <i>Subcommittee</i>                         |
|------------------|-------------|---|
| 9:00 a.m.* ..... | 447...      | Subcommittee No. 2—<br>Education Finance    |
| 1:30 p.m.* ..... | 447...      | Subcommittee No. 4—<br>State Administration |

#### WEDNESDAY

| <i>Time</i>      | <i>Room</i> | <i>Subcommittee</i>                                    |
|------------------|-------------|--|
| 2:30 p.m.* ..... | 444...      | Subcommittee No. 1—<br>Health and Human Services       |
| 4:00 p.m.* ..... | 126...      | Subcommittee No. 2—<br>Education Finance               |
| 9:00 a.m.* ..... | 447...      | Subcommittee No. 3—<br>Resources and<br>Transportation |
| 4:00 p.m.* ..... | 127...      | Subcommittee No. 4—<br>State Administration            |

#### THURSDAY

| <i>Time</i> | <i>Room</i> | <i>Subcommittee</i>  |
|-------------|-------------|--|
| ! .....     | 4202...     | Subcommittee No. 6—<br>Budget Process, Oversight<br>and Program Evaluation |

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\* Meets every week.

! Upon call of the Chair.

**OFFICES OF THE ASSEMBLY  
2017–18**

**SPEAKER'S OFFICE—**

**Hon. Anthony Rendon**

**State Capitol, Room 219**

Carrie Cornwell, *Chief of Staff*

Juan Carlos Torres, *Deputy Chief of Staff*

Myesha Jackson, *Policy Director*

Jason Sisney, *Budget Director*

John Casey, *Communications Director*

Susan McEntire, *Democratic Office of Communications  
and Outreach Director*

Beth Dacumos, *Scheduler*

**REPUBLICAN LEADER'S OFFICE—**

**Hon. Brian Dahle**

**State Capitol, Room 3104**

Josh F.W. Cook, *Chief of Staff*

Jim Richardson, *Republican Caucus Chief of Staff*

Cheri West, *Deputy Chief of Staff*

Erik Brahms, *Deputy Chief of Staff*

Steve McCarthy, *Policy & Fiscal Director*

Matt Mahon, *Press Secretary*

Alicia Dimmitt, *Scheduler*

**RULES COMMITTEE—**

**State Capitol, Room 3016**

Debra Gravert, *Chief Administrative Officer*

Lia Lopez, *Deputy Administrative Officer*

Nicole Willis, *Secretary*

Michael Erke, *Bill Referral Consultant*



**OFFICES OF THE ASSEMBLY—Continued****CHIEF CLERK'S OFFICE—****Assembly Chamber**

E. Dotson Wilson, *Chief Clerk and Parliamentarian*

Sue Parker, *Assistant Chief Clerk*

Jacquelyn Delight, *History Clerk*

Amy Leach, *Minute Clerk*

Kathleen M. Lewis, *Reading Clerk*

Brenda Thibodeaux-Harris, *Executive Secretary*

Russell C. Tomas, *Floor Analysis Director*

Ilene A. Twilligear, *Engrossing and Enrolling*

Creston Whiting-Casey, *Daily File Clerk*

**SERGEANT AT ARMS' OFFICE—****State Capitol Annex**

Bryon G. Gustafson, *Chief Sergeant at Arms*

Mark Hoover, *Deputy Chief Sergeant at Arms*

Karen Gutierrez, *Senior Assistant*

**ADMINISTRATIVE SERVICES—****1020 N Street, Room 300**

Jatin Shah, *Chief Fiscal Officer*

Sohrab Mansourian, *Chief Information Officer*

Geanie Hollingsworth, *Facilities Manager*

Tosha Cherry, *Human Resources Director*

**VOTE FOR MEMBERS OF THE ASSEMBLY**  
**Primary Election June 7, 2016**  
**First Assembly District**

| <b>County</b>        | <b>Brian<br/>Dahle*</b> | <b>Donn<br/>Coenen</b> |
|----------------------|-------------------------|------------------------|
|                      | <b>REP</b>              | <b>LIB (W/I)</b>       |
| Butte.....           | 4,511                   | 1                      |
| Lassen.....          | 5,886                   | 16                     |
| Modoc.....           | 2,095                   | 0                      |
| Nevada.....          | 24,229                  | 198                    |
| Placer.....          | 12,315                  | 13                     |
| Plumas.....          | 5,041                   | 22                     |
| Shasta.....          | 38,042                  | 94                     |
| Sierra.....          | 981                     | 30                     |
| Siskiyou.....        | 10,400                  | 72                     |
| District Totals..... | <u>103,500</u>          | <u>446</u>             |
| Percent.....         | 99.6%                   | 0.4%                   |

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\* Incumbent

Second Assembly District

| County                | <i>Jim<br/>Wood*</i> | <i>Ken<br/>Anton</i> |
|-----------------------|----------------------|----------------------|
|                       | <i>DEM</i>           | <i>LIB (W/I)</i>     |
| Del Norte .....       | 3,798                | 3                    |
| Humboldt .....        | 29,125               | 20                   |
| Mendocino .....       | 18,606               | 26                   |
| Sonoma .....          | 48,042               | 6                    |
| Trinity .....         | 2,737                | 1                    |
|                       | <hr/>                | <hr/>                |
| District Totals ..... | 102,308              | 56                   |
| Percent .....         | 99.9%                | 0.1%                 |

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\* Incumbent

## Third Assembly District

| <b>County</b>         | <b>Edward<br/>Ritchie</b> | <b>James<br/>Gallagher*</b> | <b>Bryce<br/>Corron</b> |
|-----------------------|---------------------------|-----------------------------|-------------------------|
|                       | <b>DEM</b>                | <b>REP</b>                  | <b>DEM (W/I)</b>        |
| Butte.....            | 25,503                    | 28,943                      | 10                      |
| Colusa.....           | 634                       | 1,629                       | 0                       |
| Glenn.....            | 1,636                     | 4,106                       | 0                       |
| Sutter.....           | 5,997                     | 13,062                      | 0                       |
| Tehama.....           | 4,218                     | 9,883                       | 2                       |
| Yuba.....             | 4,712                     | 9,063                       | 0                       |
| District Totals ..... | 42,700                    | 66,686                      | 12                      |
| Percent.....          | 39.0%                     | 61.0%                       | 0.0%                    |

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\* Incumbent

## Fourth Assembly District

| County                | <i>Cecilia M.<br/>Aguiar-<br/>Curry</i> | <i>Elmer<br/>Mark<br/>Kropp</i> | <i>Dan<br/>Wolk</i> | <i>Don<br/>Saylor</i> | <i>Charlie<br/>Schaupp</i> |
|-----------------------|---|---------------------------------|---------------------|-----------------------|----------------------------|
|                       | <i>DEM</i>                              | <i>DEM</i>                      | <i>DEM</i>          | <i>DEM</i>            | <i>REP</i>                 |
| Colusa.....           | 612                                     | 29                              | 149                 | 142                   | 845                        |
| Lake.....             | 4,896                                   | 554                             | 2,326               | 1,822                 | 5,666                      |
| Napa.....             | 11,574                                  | 647                             | 10,480              | 4,537                 | 12,163                     |
| Solano.....           | 2,054                                   | 142                             | 1,501               | 503                   | 3,616                      |
| Sonoma.....           | 6,236                                   | 415                             | 4,534               | 2,724                 | 4,495                      |
| Yolo.....             | 10,671                                  | 494                             | 12,415              | 8,556                 | 8,669                      |
| District Totals ..... | <u>36,043</u>                           | <u>2,281</u>                    | <u>31,405</u>       | <u>18,284</u>         | <u>35,454</u>              |
| Percent.....          | 29.2%                                   | 1.8%                            | 25.4%               | 14.8%                 | 28.7%                      |

## Fifth Assembly District

| <b>County</b>         | <b>Kai<br/>Ellsworth</b> | <b>Robert<br/>Carabas</b> | <b>Frank<br/>Bigelow*</b> | <b>Mark<br/>Belden</b> |
|-----------------------|--------------------------|---------------------------|---------------------------|------------------------|
|                       | <b>DEM</b>               | <b>DEM</b>                | <b>REP</b>                | <b>NPP</b>             |
| Alpine.....           | 101                      | 108                       | 194                       | 56                     |
| Amador.....           | 1,059                    | 2,256                     | 7,583                     | 1,023                  |
| Calaveras.....        | 1,252                    | 2,988                     | 8,734                     | 1,345                  |
| El Dorado.....        | 3,683                    | 8,674                     | 21,370                    | 3,522                  |
| Madera.....           | 1,947                    | 5,335                     | 16,434                    | 1,742                  |
| Mariposa.....         | 562                      | 1,214                     | 3,758                     | 438                    |
| Mono.....             | 510                      | 880                       | 1,473                     | 243                    |
| Placer.....           | 886                      | 1,686                     | 3,897                     | 695                    |
| Tuolumne.....         | 1,313                    | 4,049                     | 9,737                     | 1,225                  |
| District Totals ..... | 11,313                   | 27,190                    | 73,180                    | 10,289                 |
| Percent.....          | 9.3%                     | 22.3%                     | 60.0%                     | 8.4%                   |

\* Incumbent

## Sixth Assembly District

|                      | <i>John<br/>Edward<br/>Z'berg</i> | <i>Brian<br/>Caples</i> | <i>Suzanne<br/>Jones</i> | <i>Bill<br/>Halldin</i> | <i>Cristi<br/>Nelson</i> | <i>Gabriel L.<br/>Hydrick</i> | <i>Kevin<br/>Hanley</i> | <i>Kevin<br/>Kiley</i> | <i>Ron "Mik"<br/>Mikulaco</i> | <i>Andy<br/>Pugno</i> | <i>"Bo"<br/>Bogdan I.<br/>Ambrozewicz</i> |
|----------------------|-----------------------------------|-------------------------|--------------------------|-------------------------|--------------------------|-------------------------------|-------------------------|------------------------|-------------------------------|-----------------------|---|
| County               | <i>DEM</i>                        | <i>DEM</i>              | <i>REP</i>               | <i>REP</i>              | <i>REP</i>               | <i>REP</i>                    | <i>REP</i>              | <i>REP</i>             | <i>REP</i>                    | <i>REP</i>            | <i>NPP</i>                                |
| El Dorado.....       | 1,790                             | 3,603                   | 668                      | 1,707                   | 2,162                    | 116                           | 1,597                   | 2,934                  | 2,952                         | 2,526                 | 409                                       |
| Placer.....          | 10,606                            | 13,886                  | 2,666                    | 8,555                   | 6,943                    | 1,412                         | 5,617                   | 14,922                 | 2,552                         | 10,070                | 1,467                                     |
| Sacramento .....     | 3,488                             | 9,218                   | 1,063                    | 2,080                   | 3,729                    | 121                           | 1,775                   | 4,163                  | 2,735                         | 6,437                 | 758                                       |
| District Totals .... | 15,884                            | 26,707                  | 4,397                    | 12,342                  | 12,834                   | 1,649                         | 8,989                   | 22,019                 | 8,239                         | 19,033                | 2,634                                     |
| Percent.....         | 11.8%                             | 19.8%                   | 3.3%                     | 9.2%                    | 9.5%                     | 1.2%                          | 6.7%                    | 16.3%                  | 6.1%                          | 14.1%                 | 2.0%                                      |

## Seventh Assembly District

| <b>County</b>         | <b><i>Kevin<br/>McCarthy*</i></b> | <b><i>Ryan K.<br/>Brown</i></b> | <b><i>Janine<br/>Kloss</i></b> | <b><i>Ralph<br/>Merletti</i></b> |
|-----------------------|-----------------------------------|---------------------------------|--------------------------------|----------------------------------|
|                       | <b><i>DEM</i></b>                 | <b><i>REP (W/I)</i></b>         | <b><i>LIB (W/I)</i></b>        | <b><i>REP (W/I)</i></b>          |
| Sacramento .....      | 63,091                            | 220                             | 46                             | 37                               |
| Yolo.....             | 6,810                             | 34                              | 5                              | 6                                |
| District Totals ..... | <u>69,901</u>                     | <u>254</u>                      | <u>51</u>                      | <u>43</u>                        |
| Percent.....          | 99.5%                             | 0.4%                            | 0.1%                           | 0.1%                             |

## Eighth Assembly District

| <b>County</b>    | <b><i>Ken<br/>Cooley*</i></b> | <b><i>Nick<br/>Bloise</i></b> | <b><i>Janice<br/>Marlae<br/>Bonser</i></b> |
|------------------|-------------------------------|-------------------------------|--|
|                  | <b><i>DEM</i></b>             | <b><i>REP</i></b>             | <b><i>LIB</i></b>                          |
| Sacramento ..... | 61,704                        | 36,630                        | 7,588                                      |
| Percent.....     | 58.3%                         | 34.6%                         | 7.2%                                       |

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 \* Incumbent



**Ninth Assembly District**

| <b>County</b>         | <i>Jim<br/>Cooper*</i><br><b>DEM</b> | <i>Tim<br/>Gorsulowsky</i><br><b>REP</b> |
|-----------------------|--------------------------------------|--|
| Sacramento .....      | 57,548                               | 20,790                                   |
| San Joaquin.....      | 7,331                                | 7,134                                    |
| District Totals ..... | <u>64,879</u>                        | <u>27,924</u>                            |
| Percent.....          | 69.9%                                | 30.1%                                    |

**Tenth Assembly District**

| <b>County</b>         | <i>Marc<br/>Levine*</i><br><b>DEM</b> | <i>Gregory<br/>Allen</i><br><b>REP</b> |
|-----------------------|---------------------------------------|--|
| Marin .....           | 62,318                                | 14,092                                 |
| Sonoma .....          | 38,260                                | 11,989                                 |
| District Totals ..... | <u>100,578</u>                        | <u>26,081</u>                          |
| Percent.....          | 65.4%                                 | 16.9%                                  |

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\* Incumbent

## Eleventh Assembly District

| County                | Jim<br>Frazier* | Dave<br>Miller |
|-----------------------|-----------------|----------------|
| Contra Costa .....    | <i>DEM</i>      | <i>REP</i>     |
| Sacramento .....      | 29,498          | 14,335         |
| Solano .....          | 510             | 403            |
|                       | 32,944          | 17,807         |
| District Totals ..... | 62,952          | 32,545         |
| Percent .....         | 65.9%           | 34.1%          |

## Twelfth Assembly District

| County                | Virginia<br>Madueno | Harinder<br>Grewal | Ken<br>Vogel | Cindy<br>Marks | Heath<br>Flora |
|-----------------------|---------------------|--------------------|--------------|----------------|----------------|
| San Joaquin .....     | <i>DEM</i>          | <i>DEM</i>         | <i>REP</i>   | <i>REP</i>     | <i>REP</i>     |
| Stanislaus .....      | 5,884               | 5,543              | 11,086       | 1,983          | 7,310          |
|                       | 13,880              | 11,702             | 12,592       | 8,414          | 14,174         |
| District Totals ..... | 19,764              | 17,245             | 23,678       | 10,397         | 21,484         |
| Percent .....         | 21.4%               | 18.6%              | 25.6%        | 11.2%          | 23.2%          |

\* Incumbent

## Thirteenth Assembly District

|                  | <i>K. Jeffrey<br/>Jafri</i> | <i>Susan<br/>Talamantes<br/>Eggman*</i> | <i>Jacob<br/>"Jake"<br/>Souza</i> | <i>Kevin J.<br/>Lincoln, II</i> |
|------------------|-----------------------------|---|-----------------------------------|---------------------------------|
| <b>County</b>    | <i>DEM</i>                  | <i>DEM</i>                              | <i>REP</i>                        | <i>REP</i>                      |
| San Joaquin..... | 11,728                      | 39,608                                  | 8,491                             | 14,284                          |
| Percent.....     | 15.8%                       | 53.4%                                   | 11.5%                             | 19.3%                           |

## Fourteenth Assembly District

|                      | <i>Harmesh<br/>Kumar</i> | <i>Tim<br/>Grayson</i> | <i>Mae<br/>Torlakson</i> | <i>Deborah<br/>Allen</i> |
|----------------------|--------------------------|------------------------|--------------------------|--------------------------|
| <b>County</b>        | <i>DEM</i>               | <i>DEM</i>             | <i>DEM</i>               | <i>REP</i>               |
| Contra Costa.....    | 7,280                    | 22,317                 | 23,536                   | 20,579                   |
| Solano.....          | 3,414                    | 11,395                 | 10,999                   | 7,247                    |
| District Totals..... | 10,694                   | 33,712                 | 34,535                   | 27,826                   |
| Percent.....         | 10.0%                    | 31.6%                  | 32.3%                    | 26.1%                    |

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 \* Incumbent

## Fifteenth Assembly District

| County                | <i>Tony<br/>Thurmond*</i> | <i>Claire<br/>Chiara</i> |
|-----------------------|---------------------------|--------------------------|
| Alameda.....          | <i>DEM</i><br>79,514      | <i>REP</i><br>6,167      |
| Contra Costa .....    | 44,622                    | 5,916                    |
| District Totals ..... | 124,136                   | 12,083                   |
| Percent.....          | 91.1%                     | 8.9%                     |

## Sixteenth Assembly District

| County                | <i>Cheryl<br/>Cook-<br/>Kallio</i> | <i>Catharine<br/>Baker*</i> |
|-----------------------|------------------------------------|-----------------------------|
| Alameda.....          | <i>DEM</i><br>25,031               | <i>REP</i><br>27,812        |
| Contra Costa .....    | 38,276                             | 44,094                      |
| District Totals ..... | 63,307                             | 71,906                      |
| Percent.....          | 46.8%                              | 53.2%                       |

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 \* Incumbent

Seventeenth Assembly District

|                    |                    |                          |
|--------------------|--------------------|--------------------------|
| County             | <i>David Chiu*</i> | <i>Matthew Del Carlo</i> |
| San Francisco..... | <i>DEM</i>         | <i>REP</i>               |
|                    | 114,904            | 14,891                   |
| Percent.....       | 88.5%              | 11.5%                    |

Eighteenth Assembly District

|              |                   |                                |
|--------------|-------------------|--------------------------------|
| County       | <i>Rob Bonta*</i> | <i>Roseann Slonsky-Breault</i> |
| Alameda..... | <i>DEM</i>        | <i>REP</i>                     |
|              | 98,202            | 12,057                         |
| Percent..... | 89.1%             | 10.9%                          |

---

\* Incumbent

## Nineteenth Assembly District

| <b>County</b>         | <b><i>Phil<br/>Ting*</i></b> | <b><i>Carlos<br/>"Chuck"<br/>Taylor</i></b> | <b><i>Daniel C.<br/>Kappler</i></b> |
|-----------------------|------------------------------|---|-------------------------------------|
|                       | <b><i>DEM</i></b>            | <b><i>REP</i></b>                           | <b><i>DEM (W/I)</i></b>             |
| San Francisco.....    | 78,424                       | 14,335                                      | 21                                  |
| San Mateo.....        | 16,622                       | 4,331                                       | 1                                   |
| District Totals ..... | 95,046                       | 18,666                                      | 22                                  |
| Percent.....          | 83.6%                        | 16.4%                                       | 0.0%                                |

## Twentieth Assembly District

| <b>County</b> | <b><i>Bill<br/>Quirk*</i></b> | <b><i>Luis A.<br/>Wong</i></b> |
|---------------|-------------------------------|--------------------------------|
|               | <b><i>DEM</i></b>             | <b><i>REP</i></b>              |
| Alameda.....  | 66,526                        | 19,078                         |
| Percent.....  | 77.7%                         | 22.3%                          |

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 \* Incumbent

## Twenty-first Assembly District

| County               | <i>Adam<br/>Gray*</i><br><i>DEM</i> | <i>Greg<br/>Opinski</i><br><i>REP</i> | <i>Brien J.<br/>Rahilly</i><br><i>REP (W/I)</i> |
|----------------------|-------------------------------------|---------------------------------------|---|
| Merced.....          | 23,648                              | 12,477                                | 36  |
| Stanislaus.....      | 20,226                              | 9,277                                 | 0   |
| District Totals..... | 43,874                              | 21,754                                | 36  |
| Percent.....         | 66.8%                               | 33.1%                                 | 0.1%  |

## Twenty-second Assembly District

| County         | <i>Kevin<br/>Mullin*</i><br><i>DEM</i> | <i>Mark<br/>Gilham</i><br><i>REP</i> | <i>Art<br/>Kiesel</i><br><i>REP</i> |
|----------------|--|--------------------------------------|-------------------------------------|
| San Mateo..... | 85,682                                 | 11,748                               | 14,998                              |
| Percent.....   | 76.2%                                  | 10.4%                                | 13.3%                               |

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\* Incumbent

## Twenty-third Assembly District

| <b>County</b>         | <b>Gwen L.<br/>Morris</b> | <b>Jim<br/>Patterson*</b> |
|-----------------------|---------------------------|---------------------------|
| Fresno .....          | <b>REP</b>                | <b>REP</b>                |
| Tulare .....          | 21,169                    | 72,498                    |
|                       | 353                       | 1,188                     |
| District Totals ..... | <u>21,522</u>             | <u>73,686</u>             |
| Percent .....         | 22.6%                     | 77.4%                     |

## Twenty-fourth Assembly District

| <b>County</b>        | <b>Mike<br/>Kasperzak</b> | <b>Vicki<br/>Veenker</b> | <b>Barry<br/>Chang</b> | <b>Sea<br/>Reddy</b> | <b>Marc<br/>Berman</b> | <b>Peter<br/>Ohtaki</b> | <b>John M.<br/>Inks</b> | <b>Jay Blas<br/>Jacob<br/>Cabrera</b> |
|----------------------|---------------------------|--------------------------|------------------------|----------------------|------------------------|-------------------------|-------------------------|---------------------------------------|
| San Mateo .....      | <b>DEM</b>                | <b>DEM</b>               | <b>DEM</b>             | <b>DEM</b>           | <b>DEM</b>             | <b>REP</b>              | <b>LIB</b>              | <b>NPP</b>                            |
| Santa Clara .....    | 1,459                     | 5,768                    | 2,755                  | 772                  | 9,057                  | 7,181                   | 772                     | 793                                   |
|                      | 9,884                     | 18,433                   | 9,135                  | 1,330                | 21,592                 | 14,344                  | 3,774                   | 1,810                                 |
| District Totals .... | <u>11,343</u>             | <u>24,201</u>            | <u>11,890</u>          | <u>2,102</u>         | <u>30,649</u>          | <u>21,525</u>           | <u>4,546</u>            | <u>2,603</u>                          |
| Percent .....        | 10.4%                     | 22.2%                    | 10.9%                  | 1.9%                 | 28.2%                  | 19.8%                   | 4.2%                    | 2.4%                                  |

\* Incumbent



## Twenty-fifth Assembly District

| County               | <i>Kansen<br/>Chu*</i><br><i>DEM</i> | <i>Bob<br/>Brunton</i><br><i>REP</i> |
|----------------------|--------------------------------------|--------------------------------------|
| Alameda.....         | 18,848                               | 6,464                                |
| Santa Clara.....     | 43,132                               | 13,682                               |
| District Totals..... | 61,980                               | 20,146                               |
| Percent.....         | 75.5%                                | 24.5%                                |

## Twenty-sixth Assembly District

| County               | <i>Ruben<br/>Macareno</i><br><i>DEM</i> | <i>Devon<br/>Mathis*</i><br><i>REP</i> | <i>Rudy<br/>Mendoza</i><br><i>REP</i> |
|----------------------|---|--|---------------------------------------|
| Inyo.....            | 1,943                                   | 2,114                                  | 939                                   |
| Kern.....            | 996                                     | 1,941                                  | 934                                   |
| Tulare.....          | 17,597                                  | 24,508                                 | 16,343                                |
| District Totals..... | 20,536                                  | 28,563                                 | 18,216                                |
| Percent.....         | 30.5%                                   | 42.4%                                  | 27.1%                                 |

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\* Incumbent

## Twenty-seventh Assembly District

|                  | <i>Cong<br/>Thanh Do</i> | <i>Esau<br/>Herrera</i> | <i>Darcie<br/>Green</i> | <i>Madison<br/>Nguyen</i> | <i>Andres<br/>Quintero</i> | <i>Ash<br/>Kalra</i> | <i>Van Le</i> |
|------------------|--------------------------|-------------------------|-------------------------|---------------------------|----------------------------|----------------------|---------------|
| <b>County</b>    | <i>DEM</i>               | <i>DEM</i>              | <i>DEM</i>              | <i>DEM</i>                | <i>DEM</i>                 | <i>DEM</i>           | <i>REP</i>    |
| Santa Clara..... | 4,869                    | 4,342                   | 4,769                   | 27,453                    | 10,922                     | 15,843               | 11,726        |
| Percent.....     | 6.1%                     | 5.4%                    | 6.0%                    | 34.3%                     | 13.7%                      | 19.8%                | 14.7%         |

## Twenty-eighth Assembly District

|                  | <i>Evan<br/>Low*</i> | <i>Nicholas<br/>Sclavos</i> |
|------------------|----------------------|-----------------------------|
| <b>County</b>    | <i>DEM</i>           | <i>REP</i>                  |
| Santa Clara..... | 83,038               | 33,154                      |
| Percent.....     | 71.5%                | 28.5%                       |

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 \* Incumbent

Twenty-ninth Assembly District

| County                | Mark<br>Stone* | Sierra<br>Roberts |
|-----------------------|----------------|-------------------|
|                       | DEM            | REP               |
| Monterey.....         | 32,272         | 13,948            |
| Santa Clara.....      | 15,556         | 7,182             |
| Santa Cruz.....       | 59,942         | 14,804            |
| District Totals ..... | 107,770        | 35,934            |
| Percent.....          | 75.0%          | 25.0%             |

\* Incumbent

## Thirtieth Assembly District

| County                | <i>Karina<br/>Cervantez<br/>Alejo</i> | <i>DEM</i> | <i>Anna<br/>Caballero</i> | <i>DEM</i> | <i>John M.<br/>Nevill</i> | <i>REP</i> | <i>Georgia<br/>Acosta</i> | <i>REP</i> |
|-----------------------|---------------------------------------|------------|---------------------------|------------|---------------------------|------------|---------------------------|------------|
|                       |                                       |            |                           |            |                           |            |                           |            |
| Monterey.....         |                                       | 8,623      |                           | 17,738     |                           | 3,578      |                           | 3,930      |
| San Benito.....       |                                       | 2,280      |                           | 6,057      |                           | 1,710      |                           | 2,730      |
| Santa Clara.....      |                                       | 6,772      |                           | 8,342      |                           | 3,862      |                           | 4,930      |
| Santa Cruz.....       |                                       | 3,483      |                           | 5,368      |                           | 799        |                           | 1,072      |
| District Totals ..... |                                       | 21,158     |                           | 37,505     |                           | 9,949      |                           | 12,662     |
| Percent.....          |                                       | 26.0%      |                           | 46.1%      |                           | 12.2%      |                           | 15.6%      |

## Thirty-first Assembly District

| County       | <i>Ted<br/>Miller</i> | <i>DEM</i> | <i>Joaquin<br/>Arambula</i> | <i>DEM</i> | <i>Clint<br/>Olivier</i> | <i>REP</i> |
|--------------|-----------------------|------------|-----------------------------|------------|--------------------------|------------|
|              |                       |            |                             |            |                          |            |
| Fresno ..... |                       | 3,582      |                             | 31,600     |                          | 19,605     |
| Percent..... |                       | 6.5%       |                             | 57.7%      |                          | 35.8%      |

## Thirty-second Assembly District

| <b>County</b>        | <b><i>Rudy<br/>Salas*</i></b> | <b><i>Manuel<br/>Ramirez</i></b> |
|----------------------|-------------------------------|----------------------------------|
| Kern.....            | <b><i>DEM</i></b>             | <b><i>REP (W/I)</i></b>          |
| Kings.....           | 18,977                        | 233                              |
|                      | 11,829                        | 101                              |
| District Totals..... | <u>30,806</u>                 | <u>334</u>                       |
| Percent.....         | 98.9%                         | 1.1%                             |

## Thirty-third Assembly District

| <b>County</b>       | <b><i>Scott<br/>Markovich</i></b> | <b><i>Jay<br/>Oberholte*</i></b> |
|---------------------|-----------------------------------|----------------------------------|
| San Bernardino..... | <b><i>DEM</i></b>                 | <b><i>REP</i></b>                |
|                     | 28,220                            | 43,526                           |
| Percent.....        | 39.3%                             | 60.7%                            |

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\* Incumbent

## Thirty-fourth Assembly District

| County        | <i>Perrin<br/>Swanlund</i> |  | <i>Vince<br/>Fong</i> |  | <i>Michael<br/>Garcia<br/>Biglay</i> |  | <i>Ernie<br/>Golleson</i> |  |
|---------------|----------------------------|--|-----------------------|--|--------------------------------------|--|---------------------------|--|
|               | <i>DEM</i>                 |  | <i>REP</i>            |  | <i>REP</i>                           |  | <i>REP</i>                |  |
| Kern .....    | 23,429                     |  | 57,915                |  | 5,886                                |  | 8,779                     |  |
| Percent ..... | 24.4%                      |  | 60.3%                 |  | 6.1%                                 |  | 9.1%                      |  |

## Thirty-fifth Assembly District

| County                | <i>Dawn<br/>Ortiz-Legg</i> |  | <i>Jordan<br/>Cunningham</i> |  | <i>Steve<br/>Lebard</i> |  | <i>Dominic<br/>Robert<br/>Rubini</i> |  |
|-----------------------|----------------------------|--|------------------------------|--|-------------------------|--|--------------------------------------|--|
|                       | <i>DEM</i>                 |  | <i>REP</i>                   |  | <i>REP</i>              |  | <i>LIB</i>                           |  |
| San Luis Obispo ..... | 41,147                     |  | 33,271                       |  | 10,192                  |  | 2,972                                |  |
| Santa Barbara .....   | 14,430                     |  | 12,479                       |  | 7,978                   |  | 1,170                                |  |
| District Totals ..... | 55,577                     |  | 45,750                       |  | 18,170                  |  | 4,142                                |  |
| Percent .....         | 45.0%                      |  | 37.0%                        |  | 14.7%                   |  | 3.4%                                 |  |

## Thirty-sixth Assembly District

| County               | Ollie M.<br>McCaulley | Steve<br>Fox  | Darren W.<br>Parker | Tom<br>Lackey* |
|----------------------|-----------------------|---------------|---------------------|----------------|
|                      | <i>DEM</i>            | <i>DEM</i>    | <i>DEM</i>          | <i>REP</i>     |
| Kern.....            | 431                   | 1,460         | 748                 | 3,853          |
| Los Angeles.....     | 4,214                 | 19,387        | 10,068              | 28,683         |
| San Bernardino.....  | 246                   | 694           | 420                 | 2,483          |
| District Totals..... | <u>4,891</u>          | <u>21,541</u> | <u>11,236</u>       | <u>35,019</u>  |
| Percent.....         | 6.7%                  | 29.6%         | 15.5%               | 48.2%          |

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 \* Incumbent

## Thirty-seventh Assembly District

| <b>County</b>        | <b>S.<br/>Monique<br/>Limón</b> | <b>DEM</b> | <b>Edward<br/>Fuller</b> | <b>NPP</b> |
|----------------------|---------------------------------|------------|--------------------------|------------|
| San Luis Obispo..... | 0                               |            | 0                        |            |
| Santa Barbara.....   | 46,868                          |            | 22,222                   |            |
| Ventura.....         | 36,994                          |            | 21,198                   |            |
| District Totals..... | 83,862                          |            | 43,420                   |            |
| Percent.....         | 65.9%                           |            | 34.1%                    |            |

## Thirty-eighth Assembly District

| <b>County</b>        | <b>Christy<br/>Smith</b> | <b>DEM</b> | <b>Tyler<br/>Izen</b> | <b>REP</b> | <b>Dante<br/>Acosta</b> | <b>REP</b> | <b>Jarrod R.<br/>Degonia</b> | <b>REP</b> |
|----------------------|--------------------------|------------|-----------------------|------------|-------------------------|------------|------------------------------|------------|
| Los Angeles.....     | 32,155                   |            | 6,530                 |            | 28,468                  |            | 4,226                        |            |
| Ventura.....         | 12,600                   |            | 4,468                 |            | 7,768                   |            | 3,989                        |            |
| District Totals..... | 44,755                   |            | 10,998                |            | 36,236                  |            | 8,215                        |            |
| Percent.....         | 44.7%                    |            | 11.0%                 |            | 36.2%                   |            | 8.2%                         |            |



Thirty-ninth Assembly District

|                   | <i>Joanne<br/>Fernandez</i> | <i>Raul<br/>Bocanegra</i> | <i>Patty<br/>Lopez*</i> | <i>Mina<br/>Creswell</i> | <i>Kevin<br/>James<br/>Suscavage</i> | <i>Joel<br/>Fajardo</i> |
|-------------------|-----------------------------|---------------------------|-------------------------|--------------------------|--------------------------------------|-------------------------|
| <b>County</b>     | <b>DEM</b>                  | <b>DEM</b>                | <b>DEM</b>              | <b>DEM</b>               | <b>DEM</b>                           | <b>DEM</b>              |
| Los Angeles ..... | 4,538                       | 30,119                    | 18,472                  | 4,418                    | 3,489                                | 6,831                   |
| Percent.....      | 6.7%                        | 44.4%                     | 27.2%                   | 6.5%                     | 5.1%                                 | 10.1%                   |

Fortieth Assembly District

|                      | <i>Abigail<br/>Medina</i> | <i>Marc<br/>Steinorth*</i> |
|----------------------|---------------------------|----------------------------|
| <b>County</b>        | <b>DEM</b>                | <b>REP</b>                 |
| San Bernardino ..... | 39,583                    | 37,339                     |
| Percent.....         | 51.5%                     | 48.5%                      |

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\* Incumbent

## Forty-first Assembly District

| <b>County</b>         | <b>Chris Holden*</b> | <b>Casey C. Higgins</b> | <b>Dan M. Taylor</b> | <b>Alan S. Reynolds</b> |
|-----------------------|----------------------|-------------------------|----------------------|-------------------------|
|                       | <b>DEM</b>           | <b>REP</b>              | <b>REP</b>           | <b>NPP</b>              |
| Los Angeles .....     | 57,837               | 23,017                  | 4,953                | 5,676                   |
| San Bernardino .....  | 9,114                | 7,000                   | 3,938                | 1,467                   |
| District Totals ..... | 66,951               | 30,017                  | 8,891                | 7,143                   |
| Percent .....         | 59.2%                | 26.6%                   | 7.9%                 | 6.3%                    |

## Forty-second Assembly District

| <b>County</b>         | <b>Greg Rodriguez</b> | <b>Chad Mayes*</b> | <b>Jeff Hewitt</b> |
|-----------------------|-----------------------|--------------------|--------------------|
|                       | <b>DEM</b>            | <b>REP</b>         | <b>LIB</b>         |
| Riverside .....       | 33,094                | 35,496             | 5,409              |
| San Bernardino .....  | 7,352                 | 14,084             | 2,192              |
| District Totals ..... | 40,446                | 49,580             | 7,601              |
| Percent .....         | 41.4%                 | 50.8%              | 7.8%               |

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 \* Incumbent

## Forty-third Assembly District

|                   | <i>Andrew J.<br/>Blumenfeld</i> | <i>Dennis R.<br/>Bullock</i> | <i>Laura<br/>Friedman</i> | <i>Ardy<br/>Kassakhian</i> | <i>Rajiv<br/>Dalal</i> | <i>Mark<br/>MacCarley</i> | <i>Alexandra A.<br/>Bustamante</i> | <i>Aaron<br/>Cervantes</i> |
|-------------------|---------------------------------|------------------------------|---------------------------|----------------------------|------------------------|---------------------------|------------------------------------|----------------------------|
| <b>County</b>     | <b>DEM</b>                      | <b>DEM</b>                   | <b>DEM</b>                | <b>DEM</b>                 | <b>DEM</b>             | <b>REP</b>                | <b>REP</b>                         | <b>AI</b>                  |
| Los Angeles ..... | 13,309                          | 4,294                        | 33,276                    | 25,357                     | 3,173                  | 16,551                    | 6,524                              | 1,873                      |
| Percent.....      | 12.8%                           | 4.1%                         | 31.9%                     | 24.3%                      | 3.0%                   | 15.9%                     | 6.3%                               | 1.8%                       |

## Forty-fourth Assembly District

|                       | <i>Jacqui<br/>Irwin*</i> | <i>Kerry J.<br/>Nelson</i> |
|-----------------------|--------------------------|----------------------------|
| <b>County</b>         | <b>DEM</b>               | <b>REP</b>                 |
| Los Angeles .....     | 1,368                    | 1,181                      |
| Ventura.....          | 62,624                   | 39,964                     |
| District Totals ..... | 63,992                   | 41,145                     |
| Percent.....          | 60.9%                    | 39.1%                      |

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\* Incumbent

## Forty-fifth Assembly District

| <b>County</b>         | <b><i>Doug<br/>Kriegel</i></b> | <b><i>Matt<br/>Dababneh*</i></b> | <b><i>Jerry<br/>Kowal</i></b> |
|-----------------------|--------------------------------|----------------------------------|-------------------------------|
| Los Angeles .....     | <b><i>DEM</i></b>              | <b><i>DEM</i></b>                | <b><i>REP</i></b>             |
| Ventura.....          | 20,279                         | 41,934                           | 22,658                        |
|                       | 108                            | 201                              | 241                           |
| District Totals ..... | 20,387                         | 42,135                           | 22,899                        |
| Percent.....          | 23.9%                          | 49.3%                            | 26.8%                         |

## Forty-sixth Assembly District

| <b>County</b>     | <b><i>Adrin<br/>Nazarian*</i></b> | <b><i>Roxanne<br/>Beckford<br/>Hoge</i></b> | <b><i>Angela<br/>Rupert</i></b> |
|-------------------|-----------------------------------|---|---------------------------------|
| Los Angeles ..... | <b><i>DEM</i></b>                 | <b><i>REP (W/I)</i></b>                     | <b><i>DEM (W/I)</i></b>         |
|                   | 51,535                            | 88  | 131                             |
| Percent.....      | 99.6%                             | 0.2%  | 0.3%                            |

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 \* Incumbent

Forty-seventh Assembly District

| County               | Eloise<br>Reyes<br><i>DEM</i> | Cheryl R.<br>Brown*<br><i>DEM</i> | Aissa<br>Chanel<br>Sanchez<br><i>REP</i> |
|----------------------|-------------------------------|-----------------------------------|--|
| San Bernardino ..... | 20,342                        | 25,165                            | 11,613                                   |
| Percent.....         | 35.6%                         | 44.1%                             | 20.3%                                    |

Forty-eighth Assembly District

| County            | Bryan<br>Urias<br><i>DEM</i> | Manuel<br>Lozano<br><i>DEM</i> | Blanca E.<br>Rubio<br><i>DEM</i> | Armando<br>Barajas<br><i>DEM</i> | Cory<br>Ellenson<br><i>REP</i> |
|-------------------|------------------------------|--------------------------------|----------------------------------|----------------------------------|--------------------------------|
| Los Angeles ..... | 16,178                       | 11,510                         | 17,941                           | 6,129                            | 18,547                         |
| Percent.....      | 23.0%                        | 16.4%                          | 25.5%                            | 8.7%                             | 26.4%                          |

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\* Incumbent

## Forty-ninth Assembly District

| County            | <i>Ed<br/>Chau*</i> | <i>Matthew<br/>"Boomer"</i><br><i>Shannon</i><br><i>LIB (W/I)</i> | <i>Peter<br/>Amundson</i><br><i>REP (W/I)</i> |
|-------------------|---------------------|---|---|
| Los Angeles ..... | DEM<br>44,922       | 25  | 188   |
| Percent.....      | 99.5%               | 0.1%  | 0.4%  |

## Fiftieth Assembly District

| County            | <i>Richard<br/>Bloom*</i><br><i>DEM</i> | <i>Matthew<br/>Gene<br/>Craffey</i><br><i>REP</i> |
|-------------------|---|---|
| Los Angeles ..... | 92,315                                  | 23,613  |
| Percent.....      | 79.6%                                   | 20.4%   |

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\* Incumbent

## Fifty-first Assembly District

| County            | <i>Jimmy<br/>Gomez*</i><br><b>DEM</b> | <i>Mike<br/>Everling</i><br><b>LIB (W/I)</b> |
|-------------------|---------------------------------------|--|
| Los Angeles ..... | 62,366                                | 7  |
| Percent.....      | 100.0%                                | 0.0%   |

## Fifty-second Assembly District

| County                | <i>Paul<br/>Vincent<br/>Avila</i><br><b>DEM</b> | <i>Freddie<br/>Rodriguez*</i><br><b>DEM</b> | <i>Toni<br/>Holle</i><br><b>REP (W/I)</b> |
|-----------------------|---|---|---|
| Los Angeles .....     | 5,346   | 12,103                                      | 1   |
| San Bernardino .....  | 13,597  | 21,727                                      | 195                                       |
| District Totals ..... | 18,943  | 33,830                                      | 196                                       |
| Percent.....          | 35.8%   | 63.9%                                       | 0.4%                                      |

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\* Incumbent

## Fifty-third Assembly District

| County            | <i>Miguel<br/>Santiago*</i> | <i>Kevin H.<br/>Jang</i> | <i>Sandra<br/>Mendoza</i> |
|-------------------|-----------------------------|--------------------------|---------------------------|
| Los Angeles ..... | <i>DEM</i><br>22,254        | <i>DEM</i><br>6,688      | <i>DEM</i><br>20,388      |
| Percent.....      | 45.1%                       | 13.6%                    | 41.3%                     |

## Fifty-fourth Assembly District

| County            | <i>Sebastian<br/>Ridley -<br/>Thomas*</i> | <i>Glen<br/>Ratliff</i> |
|-------------------|---|-------------------------|
| Los Angeles ..... | <i>DEM</i><br>83,889                      | <i>REP</i><br>16,880    |
| Percent.....      | 83.2%                                     | 16.8%                   |

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 \* Incumbent



## Fifty-fifth Assembly District

| <b>County</b>         | <b>Gregg D.<br/>Fritchle</b> | <b>Phillip<br/>Chen</b> | <b>Steven M.<br/>Tye</b> | <b>Mike<br/>Spence</b> | <b>Ray<br/>Marquez</b> |
|-----------------------|------------------------------|-------------------------|--------------------------|------------------------|------------------------|
|                       | <i>DEM</i>                   | <i>REP</i>              | <i>REP</i>               | <i>REP</i>             | <i>REP</i>             |
| Los Angeles .....     | 10,673                       | 5,362                   | 3,496                    | 4,265                  | 1,981                  |
| Orange .....          | 16,495                       | 11,936                  | 4,531                    | 11,810                 | 5,534                  |
| San Bernardino .....  | 5,271                        | 2,386                   | 573                      | 2,662                  | 3,366                  |
| District Totals ..... | 32,439                       | 19,684                  | 8,600                    | 18,737                 | 10,881                 |
| Percent.....          | 35.9%                        | 21.8%                   | 9.5%                     | 20.7%                  | 12.0%                  |

## Fifty-sixth Assembly District

| <b>County</b>         | <b>Eduardo<br/>Garcia*</b> |
|-----------------------|----------------------------|
|                       | <i>DEM</i>                 |
| Imperial.....         | 17,990                     |
| Riverside.....        | 27,132                     |
| District Totals ..... | 45,122                     |
| Percent.....          | 100.0%                     |

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 \* Incumbent

## Fifty-seventh Assembly District

| <b>County</b>    | <b><i>Ian C.<br/>Calderon*</i></b> | <b><i>Rita<br/>Topalian<br/>REP</i></b> |
|------------------|------------------------------------|---|
| Los Angeles..... | <i>DEM</i><br>50,996               | 26,639                                  |
| Percent.....     | 65.7%                              | 34.3%                                   |

## Fifty-eighth Assembly District

| <b>County</b>    | <b><i>Cristina<br/>Garcia*</i></b> | <b><i>Ramiro<br/>Alvarado<br/>REP (W/I)</i></b> |
|------------------|------------------------------------|---|
| Los Angeles..... | <i>DEM</i><br>56,052               | 19  |
| Percent.....     | 100.0%                             | 0.0%  |

---

\* Incumbent

Fifty-ninth Assembly District

|                   |   |
|-------------------|---|
| <b>County</b>     | <b><i>Reginald<br/>Byron<br/>Jones-<br/>Sawyer*</i></b> |
| Los Angeles ..... | <b><i>DEM</i></b>                                       |
| Percent.....      | 35,820  |
|                   | 100.0%  |

Sixtieth Assembly District

|                |                            |                                     |                                   |
|----------------|----------------------------|-------------------------------------|-----------------------------------|
| <b>County</b>  | <b><i>Ken<br/>Park</i></b> | <b><i>Sabrina<br/>Cervantes</i></b> | <b><i>Eric F.<br/>Linder*</i></b> |
| Riverside..... | <b><i>DEM</i></b>          | <b><i>DEM</i></b>                   | <b><i>REP</i></b>                 |
| Percent.....   | 8,478                      | 27,346                              | 30,048                            |
|                | 12.9%                      | 41.5%                               | 45.6%                             |

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\* Incumbent

## Sixty-first Assembly District

| <b>County</b>  | <i>Jose<br/>Medina*</i> | <i>Hector<br/>Diaz</i> |
|----------------|-------------------------|------------------------|
| Riverside..... | <i>DEM</i><br>45,888    | <i>REP</i><br>22,281   |
| Percent.....   | 67.3%                   | 32.7%                  |

## Sixty-second Assembly District

| <b>County</b>     | <i>Autumn<br/>Burke*</i> | <i>Baron<br/>Bruno</i> | <i>Marco<br/>Antonio<br/>"Tony"<br/>Leal</i> |
|-------------------|--------------------------|------------------------|--|
| Los Angeles ..... | <i>DEM</i><br>67,691     | <i>LIB (W/I)</i><br>32 | <i>REP (W/I)</i><br>32                       |
| Percent.....      | 99.9%                    | 0.0%                   | 0.0%   |

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 \* Incumbent

Sixty-third Assembly District

|                   |                            |                                   |
|-------------------|----------------------------|-----------------------------------|
| <b>County</b>     | <i>Anthony<br/>Rendon*</i> | <i>Adam<br/>Joshua<br/>Miller</i> |
| Los Angeles ..... | <i>DEM</i><br>45,391       | <i>REP</i><br>12,419              |
| Percent.....      | 78.5%                      | 21.5%                             |

Sixty-fourth Assembly District

|                   |                            |                            |
|-------------------|----------------------------|----------------------------|
| <b>County</b>     | <i>Mike A.<br/>Gipson*</i> | <i>Theresa<br/>Sanford</i> |
| Los Angeles ..... | <i>DEM</i><br>46,186       | <i>REP</i><br>14,179       |
| Percent.....      | 76.5%                      | 23.5%                      |

---

\* Incumbent

## Sixty-fifth Assembly District

|               |                           |                   |
|---------------|---------------------------|-------------------|
| <b>County</b> | <i>Sharon Quirk-Silva</i> | <i>Young Kim*</i> |
| Orange .....  | <i>DEM</i> 42,890         | <i>REP</i> 36,028 |
| Percent.....  | 54.3%                     | 45.7%             |

## Sixty-sixth Assembly District

|                   |                      |                      |                      |
|-------------------|----------------------|----------------------|----------------------|
| <b>County</b>     | <i>Al Muratsuchi</i> | <i>Mike Madrigal</i> | <i>David Hadley*</i> |
| Los Angeles ..... | <i>DEM</i> 53,295    | <i>DEM</i> 7,307     | <i>REP</i> 48,755    |
| Percent.....      | 48.7%                | 6.7%                 | 44.6%                |

---

 \* Incumbent

Sixty-seventh Assembly District

|                |                    |                          |
|----------------|--------------------|--------------------------|
| <b>County</b>  | <i>Jorge Lopez</i> | <i>Melissa Melendez*</i> |
| Riverside..... | <i>DEM</i> 29,924  | <i>REP</i> 51,987        |
| Percent.....   | 36.5%              | 63.5%                    |

Sixty-eighth Assembly District

|               |                                  |                      |                       |                    |                      |
|---------------|----------------------------------|----------------------|-----------------------|--------------------|----------------------|
|               | <i>Alexia Deligianni-Brydges</i> | <i>Deborah Pauly</i> | <i>Steven S. Choi</i> | <i>Harry Sidhu</i> | <i>Brian Chuchua</i> |
| <b>County</b> | <i>Sean Jay Panahi</i>           | <i>DEM</i>           | <i>REP</i>            | <i>REP</i>         | <i>NPP</i>           |
| Orange .....  | 32,610                           | 33.0%                | 5,098                 | 19,405             | 4,635                |
| Percent.....  |                                  |                      | 5.2%                  | 19.7%              | 4.7%                 |
|               |                                  |                      | 14.1%                 | 19.8%              | 3.6%                 |
|               |                                  |                      | 13,880                | 19,559             | 3,528                |
|               |                                  |                      | <i>REP</i>            | <i>REP</i>         | <i>REP</i>           |

---

\* Incumbent

## Sixty-ninth Assembly District

|               |              |                 |
|---------------|--------------|-----------------|
| <b>County</b> | <b>Tom</b>   | <b>Ofelia</b>   |
| Orange .....  | <b>Daly*</b> | <b>Velarde-</b> |
|               | <b>DEM</b>   | <b>Garcia</b>   |
|               | 38,139       | <b>REP</b>      |
| Percent.....  | 70.3%        | 16,125          |
|               |              | 29.7%           |

## Seventieth Assembly District

|                   |                   |                  |
|-------------------|-------------------|------------------|
| <b>County</b>     | <b>Patrick</b>    | <b>Martha E.</b> |
| Los Angeles ..... | <b>O'Donnell*</b> | <b>Flores-</b>   |
|                   | <b>DEM</b>        | <b>Gibson</b>    |
|                   | 69,816            | <b>REP (W/I)</b> |
| Percent.....      | 99.5%             | 328              |
|                   |                   | 0.5%             |

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\* Incumbent



Seventy-first Assembly District

| County                | <i>Randy<br/>Voepel</i><br><i>REP</i> | <i>Tony<br/>Teora</i><br><i>REP</i> | <i>Leo<br/>Hamel</i><br><i>REP</i> |
|-----------------------|---------------------------------------|-------------------------------------|------------------------------------|
| Riverside.....        | 3,546                                 | 1,095                               | 2,224                              |
| San Diego .....       | 48,311                                | 9,675                               | 21,766                             |
| District Totals ..... | 51,857                                | 10,770                              | 23,990                             |
| Percent.....          | 59.9%                                 | 12.4%                               | 27.7%                              |

Seventy-second Assembly District

| County       | <i>Nam<br/>Pham</i><br><i>DEM</i> | <i>Lenore<br/>Albert-<br/>Sheridan</i><br><i>DEM</i> | <i>Travis<br/>Allen *</i><br><i>REP</i> |
|--------------|-----------------------------------|--|---|
| Orange ..... | 20,158                            | 27,466   | 48,321                                  |
| Percent..... | 21.0%                             | 28.6%  | 50.4%                                   |

---

\* Incumbent

Seventy-third Assembly District

| County       | <i>William<br/>(Bill)<br/>Brough*</i> | <i>Mesbah<br/>Islam<br/>DEM (W/I)</i> |
|--------------|---------------------------------------|---------------------------------------|
| Orange ..... | <i>REP</i><br>74,568                  | <i>DEM</i> (W/I)<br>278               |
| Percent..... | 99.6%                                 | 0.4%                                  |

Seventy-fourth Assembly District

| County       | <i>Karina<br/>Onofre<br/>DEM</i> | <i>Katherine<br/>Daigle<br/>REP</i> | <i>Matthew<br/>Harper*</i><br><i>REP</i> |
|--------------|----------------------------------|-------------------------------------|--|
| Orange ..... | 46,077                           | 20,258                              | 42,317                                   |
| Percent..... | 42.4%                            | 18.6%                               | 38.9%                                    |

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\* Incumbent

Seventy-fifth Assembly District

| County                | <i>Andrew<br/>Masiel Sr.</i><br><i>DEM</i> | <i>Marie<br/>Waldron*</i><br><i>REP</i> |
|-----------------------|--|---|
| Riverside.....        | 7,521                                      | 13,061                                  |
| San Diego .....       | 29,583                                     | 43,346                                  |
| District Totals ..... | <u>37,104</u>                              | <u>56,407</u>                           |
| Percent.....          | 39.7%                                      | 60.3%                                   |

Seventy-sixth Assembly District

| County          | <i>Rocky<br/>Chávez*</i><br><i>REP</i> | <i>Thomas E.<br/>Krouse</i><br><i>REP (W/I)</i> |
|-----------------|--|---|
| San Diego ..... | 68,819                                 | 376   |
| Percent.....    | 99.5%                                  | 0.5%  |

---

\* Incumbent

Seventy-seventh Assembly District

|                 |                   |                     |
|-----------------|-------------------|---------------------|
|                 | <i>Melinda K.</i> | <i>Brian</i>        |
|                 | <i>Vásquez</i>    | <i>Maienschein*</i> |
| County          | <i>DEM</i>        | <i>REP</i>          |
| San Diego ..... | 50,345            | 68,812              |
| Percent.....    | 42.3%             | 57.7%               |

Seventy-eighth Assembly District

|                 |               |                 |
|-----------------|---------------|-----------------|
|                 | <i>Todd</i>   | <i>Kevin D.</i> |
|                 | <i>Gloria</i> | <i>Melton</i>   |
| County          | <i>DEM</i>    | <i>REP</i>      |
| San Diego ..... | 91,602        | 36,013          |
| Percent.....    | 71.8%         | 28.2%           |

\* Incumbent

Seventy-ninth Assembly District

|                 |                          |                   |
|-----------------|--------------------------|-------------------|
| <b>County</b>   | <i>Shirley N. Weber*</i> | <i>John Moore</i> |
| San Diego ..... | <i>DEM</i> 64,395        | <i>REP</i> 30,711 |
| Percent.....    | 67.7%                    | 32.3%             |

Eightieth Assembly District

|                 |                         |                        |                                |
|-----------------|-------------------------|------------------------|--------------------------------|
| <b>County</b>   | <i>Lorena Gonzalez*</i> | <i>Lincoln Pickard</i> | <i>Louis J. Marinelli, III</i> |
| San Diego ..... | <i>DEM</i> 55,150       | <i>REP</i> 14,015      | <i>NPP</i> 4,753               |
| Percent.....    | 74.6%                   | 19.0%                  | 6.4%                           |

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\* Incumbent

**VOTE FOR MEMBERS OF THE ASSEMBLY**  
**General Election November 8, 2016**  
**First Assembly District**

| <b>County</b>         | <b>Brian<br/>Dahle*</b> | <b>Donn<br/>Coenen</b> |
|-----------------------|-------------------------|------------------------|
|                       | <b>REP</b>              | <b>LIB</b>             |
| Butte.....            | 5,628                   | 3,015                  |
| Lassen .....          | 8,853                   | 1,405                  |
| Modoc.....            | 3,164                   | 508                    |
| Nevada.....           | 31,583                  | 16,492                 |
| Placer .....          | 18,219                  | 7,972                  |
| Plumas .....          | 6,808                   | 2,065                  |
| Shasta.....           | 59,654                  | 15,780                 |
| Sierra.....           | 1,265                   | 391                    |
| Siskiyou .....        | 13,483                  | 5,243                  |
| District Totals ..... | <u>148,657</u>          | <u>52,871</u>          |
| Percent.....          | 73.8%                   | 26.2%                  |

---

\* Incumbent

**Second Assembly District**

| <b>County</b>         | <i>Jim<br/>Wood*</i><br><b>DEM</b> | <i>Ken<br/>Anton</i><br><b>LIB</b> |
|-----------------------|------------------------------------|------------------------------------|
| Del Norte .....       | 4,681                              | 3,637                              |
| Humboldt .....        | 37,030                             | 15,332                             |
| Mendocino .....       | 24,926                             | 8,924                              |
| Sonoma .....          | 68,209                             | 21,450                             |
| Trinity .....         | 3,174                              | 1,902                              |
| District Totals ..... | 138,020                            | 51,245                             |
| Percent .....         | 72.9%                              | 27.1%                              |

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\* Incumbent

# General Election Vote for State Assembly 335

## Third Assembly District

| County                | Edward<br>Ritchie<br><i>DEM</i> | James<br>Gallagher*<br><i>REP</i> |
|-----------------------|---------------------------------|-----------------------------------|
| Butte.....            | 36,329                          | 46,816                            |
| Colusa.....           | 961                             | 2,482                             |
| Glenn .....           | 2,773                           | 6,388                             |
| Sutter.....           | 10,221                          | 22,113                            |
| Tehama.....           | 6,552                           | 16,673                            |
| Yuba.....             | 7,031                           | 14,438                            |
| District Totals ..... | 63,867                          | 108,910                           |
| Percent.....          | 37.0%                           | 63.0%                             |

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\* Incumbent



**Fourth Assembly District**

| <b>County</b>         | <i>Cecilia M.<br/>Aguilar-<br/>Curry</i> | <i>Charlie<br/>Schaupp</i> |
|-----------------------|--|----------------------------|
|                       | <i>DEM</i>                               | <i>REP</i>                 |
| Colusa.....           | 1,473                                    | 1,443                      |
| Lake.....             | 12,416                                   | 10,579                     |
| Napa.....             | 36,006                                   | 21,947                     |
| Solano.....           | 6,241                                    | 6,968                      |
| Sonoma.....           | 20,028                                   | 8,610                      |
| Yolo.....             | 42,608                                   | 18,623                     |
| District Totals ..... | 118,772                                  | 68,170                     |
| Percent.....          | 63.5%                                    | 36.5%                      |

## Fifth Assembly District

| County               | Robert<br>Carabas<br>DEM | Frank<br>Bigelow*<br>REP |
|----------------------|--------------------------|--------------------------|
| Alpine.....          | 305                      | 283                      |
| Amador.....          | 5,417                    | 11,880                   |
| Calaveras.....       | 7,381                    | 15,029                   |
| El Dorado.....       | 21,491                   | 35,651                   |
| Madera.....          | 14,217                   | 27,456                   |
| Mariposa.....        | 2,947                    | 5,823                    |
| Mono.....            | 2,486                    | 2,579                    |
| Placer.....          | 4,213                    | 6,727                    |
| Tuolumne.....        | 8,492                    | 16,216                   |
| District Totals..... | 66,949                   | 121,644                  |
| Percent.....         | 35.5%                    | 64.5%                    |

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 \* Incumbent

### Sixth Assembly District

| County                | <i>Brian<br/>Caples<br/>DEM</i> | <i>Kevin<br/>Kiley<br/>REP</i> |
|-----------------------|---------------------------------|--------------------------------|
| El Dorado.....        | 10,829                          | 22,229                         |
| Placer.....           | 46,329                          | 89,413                         |
| Sacramento.....       | 24,761                          | 37,773                         |
| District Totals ..... | 81,919                          | 149,415                        |
| Percent.....          | 35.4%                           | 64.6%                          |

### Seventh Assembly District

| County                | <i>Kevin<br/>McCarty*</i><br>DEM | <i>Ryan K.<br/>Brown<br/>REP</i> |
|-----------------------|----------------------------------|----------------------------------|
| Sacramento .....      | 100,685                          | 41,930                           |
| Yolo.....             | 10,427                           | 6,167                            |
| District Totals ..... | 111,112                          | 48,097                           |
| Percent.....          | 69.8%                            | 30.2%                            |

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\* Incumbent

## Eighth Assembly District

| County           | <i>Ken<br/>Cooley*</i> | <i>Nick<br/>Bloise<br/>REP</i> |
|------------------|------------------------|--------------------------------|
| Sacramento ..... | DEM<br>104,552         | 78,848                         |
| Percent.....     | 57.0%                  | 43.0%                          |

## Ninth Assembly District

| County                | <i>Jim<br/>Cooper*</i> | <i>Tim<br/>Gorsulowsky<br/>REP</i> |
|-----------------------|------------------------|------------------------------------|
| Sacramento .....      | DEM<br>98,251          | 41,280                             |
| San Joaquin.....      | 11,728                 | 13,449                             |
| District Totals ..... | 109,979                | 54,729                             |
| Percent.....          | 66.8%                  | 33.2%                              |

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 \* Incumbent

**Tenth Assembly District**

| <b>County</b>         | <i>Marc<br/>Levine*</i> | <i>Veronica<br/>"Roni"<br/>Jacobi</i> |
|-----------------------|-------------------------|---------------------------------------|
|                       | <i>DEM</i>              | <i>DEM</i>                            |
| Marin .....           | 86,350                  | 33,732                                |
| Sonoma .....          | 53,857                  | 31,623                                |
| District Totals ..... | 140,207                 | 65,355                                |
| Percent.....          | 68.2%                   | 31.8%                                 |

---

\* Incumbent

## Eleventh Assembly District

| <b>County</b>         | <i>Jim<br/>Frazier*</i> | <i>Dave<br/>Miller</i> |
|-----------------------|-------------------------|------------------------|
|                       | <i>DEM</i>              | <i>REP</i>             |
| Contra Costa .....    | 55,455                  | 28,898                 |
| Sacramento .....      | 788                     | 669                    |
| Solano .....          | 55,349                  | 32,660                 |
| District Totals ..... | <u>111,592</u>          | <u>62,227</u>          |
| Percent.....          | 64.2%                   | 35.8%                  |

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 \* Incumbent

### Twelfth Assembly District

| <b>County</b>        | <i>Ken<br/>Vogel<br/>REP</i> | <i>Heath<br/>Flora<br/>REP</i> |
|----------------------|------------------------------|--------------------------------|
| San Joaquin.....     | 28,522                       | 26,191                         |
| Stanislaus.....      | 45,911                       | 55,489                         |
| District Totals..... | <u>74,433</u>                | <u>81,680</u>                  |
| Percent.....         | 47.7%                        | 52.3%                          |

### Thirteenth Assembly District

| <b>County</b>    | <i>Susan<br/>Talamantes<br/>Eggman*</i><br><i>DEM</i> | <i>Kevin J.<br/>Lincoln, II<br/>REP</i> |
|------------------|---|---|
| San Joaquin..... | 86,315  | 46,883                                  |
| Percent.....     | 64.8%   | 35.2%                                   |

---

\* Incumbent

## Fourteenth Assembly District

| County                | Tim<br>Grayson | DEM    | Mae<br>Cendaña<br>Torlakson | DEM |
|-----------------------|----------------|--------|-----------------------------|-----|
|                       |                |        |                             |     |
| Contra Costa .....    | 74,110         | 46,051 |                             |     |
| Solano .....          | 33,543         | 21,249 |                             |     |
| District Totals ..... | 107,653        | 67,300 |                             |     |
| Percent .....         | 61.5%          | 38.5%  |                             |     |



### Fifteenth Assembly District

| <b>County</b>         | <i>Tony<br/>Thurmond*</i><br><b>DEM</b> | <i>Claire<br/>Chiara</i><br><b>REP</b> |
|-----------------------|---|--|
| Alameda.....          | 116,217                                 | 10,871                                 |
| Contra Costa .....    | 73,313                                  | 11,657                                 |
| District Totals ..... | 189,530                                 | 22,528                                 |
| Percent.....          | 89.4%                                   | 10.6%                                  |

### Sixteenth Assembly District

| <b>County</b>         | <i>Cheryl<br/>Cook-<br/>Kallio</i><br><b>DEM</b> | <i>Catharine<br/>Baker*</i><br><b>REP</b> |
|-----------------------|--|---|
| Alameda.....          | 40,573   | 51,727                                    |
| Contra Costa .....    | 61,717   | 77,858                                    |
| District Totals ..... | 102,290  | 129,585                                   |
| Percent.....          | 44.1%  | 55.9%                                     |

---

\* Incumbent

## Seventeenth Assembly District

|                    |              |                  |
|--------------------|--------------|------------------|
| <b>County</b>      | <i>David</i> | <i>Matthew</i>   |
| San Francisco..... | <i>Chiu*</i> | <i>Del Carlo</i> |
|                    | <i>DEM</i>   | <i>REP</i>       |
|                    | 172,153      | 27,417           |
| Percent.....       | 86.3%        | 13.7%            |

## Eighteenth Assembly District

|               |               |                 |
|---------------|---------------|-----------------|
| <b>County</b> | <i>Rob</i>    | <i>Roseann</i>  |
| Alameda.....  | <i>Bonta*</i> | <i>Slonsky-</i> |
|               | <i>DEM</i>    | <i>Breault</i>  |
|               | 156,163       | <i>REP</i>      |
| Percent.....  | 87.0%         | 23,273          |
|               |               | 13.0%           |

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\* Incumbent

### Nineteenth Assembly District

| County                | <i>Phil<br/>Ting*</i> | <i>Carlos<br/>"Chuck"<br/>Taylor</i> |
|-----------------------|-----------------------|--------------------------------------|
|                       | <i>DEM</i>            | <i>REP</i>                           |
| San Francisco.....    | 120,282               | 27,621                               |
| San Mateo.....        | 29,770                | 9,559                                |
| District Totals ..... | 150,052               | 37,180                               |
| Percent.....          | 80.1%                 | 19.9%                                |

### Twentieth Assembly District

| County       | <i>Bill<br/>Quirk*</i> | <i>Luis A.<br/>Wong</i> |
|--------------|------------------------|-------------------------|
|              | <i>DEM</i>             | <i>REP</i>              |
| Alameda..... | 114,001                | 39,507                  |
| Percent..... | 74.3%                  | 25.7%                   |

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\* Incumbent

## Twenty-first Assembly District

| County                | <i>Adam<br/>Gray*</i> | <i>Greg<br/>Opinski<br/>REP</i> |
|-----------------------|-----------------------|---------------------------------|
| Merced.....           | DEM<br>48,820         | 18,748                          |
| Stanislaus.....       | 37,170                | 18,482                          |
| District Totals ..... | <u>85,990</u>         | <u>37,230</u>                   |
| Percent.....          | 69.8%                 | 30.2%                           |

## Twenty-second Assembly District

| County         | <i>Kevin<br/>Mullin*</i> | <i>Art<br/>Kiesel<br/>REP</i> |
|----------------|--------------------------|-------------------------------|
| San Mateo..... | DEM<br>148,289           | 51,046                        |
| Percent.....   | 74.4%                    | 25.6%                         |

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\* Incumbent

**Twenty-third Assembly District**

| <b>County</b>         | <b><i>Gwen L.<br/>Morris</i></b> | <b><i>Jim<br/>Patterson*</i></b> |
|-----------------------|----------------------------------|----------------------------------|
|                       | <b><i>REP</i></b>                | <b><i>REP</i></b>                |
| Fresno .....          | 39,071                           | 123,380                          |
| Tulare .....          | 585                              | 1,773                            |
| District Totals ..... | <u>39,656</u>                    | <u>125,153</u>                   |
| Percent .....         | 24.1%                            | 75.9%                            |

**Twenty-fourth Assembly District**

| <b>County</b>         | <b><i>Vicki<br/>Veenker</i></b> | <b><i>Marc<br/>Berman</i></b> |
|-----------------------|---------------------------------|-------------------------------|
|                       | <b><i>DEM</i></b>               | <b><i>DEM</i></b>             |
| San Mateo .....       | 20,204                          | 26,447                        |
| Santa Clara .....     | 57,158                          | 65,972                        |
| District Totals ..... | <u>77,362</u>                   | <u>92,419</u>                 |
| Percent .....         | 45.6%                           | 54.4%                         |

---

\* Incumbent

## Twenty-fifth Assembly District

| <b>County</b>         | <b><i>Kansen<br/>Chu*</i></b> | <b><i>Bob<br/>Brunton<br/>REP</i></b> |
|-----------------------|-------------------------------|---------------------------------------|
| Alameda.....          | <i>DEM</i><br>34,602          | 12,873                                |
| Santa Clara.....      | 73,219                        | 27,407                                |
| District Totals ..... | <u>107,821</u>                | <u>40,280</u>                         |
| Percent.....          | 72.8%                         | 27.2%                                 |

---

 \* Incumbent

**Twenty-sixth Assembly District**

| <b>County</b>         | <b><i>Ruben<br/>Macareno</i></b> | <b><i>Devon<br/>Mathis*</i></b> |
|-----------------------|----------------------------------|---------------------------------|
| Inyo.....             | <b><i>DEM</i></b><br>2,943       | <b><i>REP</i></b><br>4,654      |
| Kern.....             | 1,590                            | 4,506                           |
| Tulare.....           | 39,672                           | 67,129                          |
| District Totals ..... | 44,205                           | 76,289                          |
| Percent.....          | 36.7%                            | 63.3%                           |

**Twenty-seventh Assembly District**

| <b>County</b>    | <b><i>Madison<br/>Nguyen</i></b> | <b><i>Ash<br/>Kalra</i></b> |
|------------------|----------------------------------|-----------------------------|
| Santa Clara..... | <b><i>DEM</i></b><br>63,048      | <b><i>DEM</i></b><br>71,696 |
| Percent.....     | 46.8%                            | 53.2%                       |

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\* Incumbent

## Twenty-eighth Assembly District

| <b>County</b>    | <i>Evan<br/>Low*</i>  | <i>Nicholas<br/>Sclavos</i> |
|------------------|-----------------------|-----------------------------|
| Santa Clara..... | <i>DEM</i><br>136,547 | <i>REP</i><br>58,641        |
| Percent.....     | 70.0%                 | 30.0%                       |

## Twenty-ninth Assembly District

| <b>County</b>         | <i>Mark<br/>Stone*</i> | <i>Sierra<br/>Roberts</i> |
|-----------------------|------------------------|---------------------------|
| Monterey.....         | <i>DEM</i><br>48,457   | <i>REP</i><br>23,608      |
| Santa Clara.....      | 26,048                 | 13,333                    |
| Santa Cruz.....       | 82,198                 | 23,304                    |
| District Totals ..... | 156,703                | 60,245                    |
| Percent.....          | 72.2%                  | 27.8%                     |

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 \* Incumbent



**Thirtieth Assembly District**

| <b>County</b>         | <i>Karina<br/>Cervantes<br/>Alejo</i> | <i>Anna<br/>Caballero</i> |
|-----------------------|---------------------------------------|---------------------------|
|                       | <i>DEM</i>                            | <i>DEM</i>                |
| Monterey.....         | 19,929                                | 35,881                    |
| San Benito.....       | 6,013                                 | 12,891                    |
| Santa Clara.....      | 14,550                                | 21,597                    |
| Santa Cruz.....       | 7,506                                 | 9,516                     |
| District Totals ..... | 47,998                                | 79,885                    |
| Percent.....          | 37.5%                                 | 62.5%                     |

### Thirty-first Assembly District

| County       | <i>Joaquin<br/>Arambula*</i> | <i>Clint<br/>Olivier</i> |
|--------------|------------------------------|--------------------------|
| Fresno ..... | <i>DEM</i><br>62,404         | <i>REP</i><br>35,454     |
| Percent..... | 63.8%                        | 36.2%                    |

### Thirty-second Assembly District

| County                | <i>Rudy<br/>Salas*</i> | <i>Manuel<br/>Ramirez</i> |
|-----------------------|------------------------|---------------------------|
| Kern .....            | <i>DEM</i><br>36,139   | <i>REP</i><br>12,289      |
| Kings.....            | 16,917                 | 16,213                    |
| District Totals ..... | <u>53,056</u>          | <u>28,502</u>             |
| Percent.....          | 65.1%                  | 34.9%                     |

---

\* Incumbent

**Thirty-third Assembly District**

| <b>County</b>        | <b>Scott<br/>Markovich</b> | <b>Jay<br/>Oberholte*</b> |
|----------------------|----------------------------|---------------------------|
| San Bernardino ..... | <b>DEM</b><br>56,086       | <b>REP</b><br>84,000      |
| Percent.....         | 40.0%                      | 60.0%                     |

**Thirty-fourth Assembly District**

| <b>County</b> | <b>Perrin<br/>Swanlund</b> | <b>Vince<br/>Fong</b> |
|---------------|----------------------------|-----------------------|
| Kern.....     | <b>DEM</b><br>45,305       | <b>REP</b><br>123,959 |
| Percent.....  | 26.8%                      | 73.2%                 |

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\* Incumbent

## Thirty-fifth Assembly District

| County                | <i>Dawn<br/>Ortiz-Legg</i><br><i>DEM</i> | <i>Jordan<br/>Cunningham</i><br><i>REP</i> |
|-----------------------|--|--|
| San Luis Obispo.....  | 59,903                                   | 72,203                                     |
| Santa Barbara.....    | 27,265                                   | 33,044                                     |
| District Totals ..... | 87,168                                   | 105,247                                    |
| Percent.....          | 45.3%                                    | 54.7%                                      |

## Thirty-sixth Assembly District

| County                | <i>Steve<br/>Fox</i><br><i>DEM</i> | <i>Tom<br/>Lackey*</i><br><i>REP</i> |
|-----------------------|------------------------------------|--------------------------------------|
| Kern.....             | 4,186                              | 8,060                                |
| Los Angeles.....      | 62,534                             | 64,793                               |
| San Bernardino .....  | 2,035                              | 4,948                                |
| District Totals ..... | 68,755                             | 77,801                               |
| Percent.....          | 46.9%                              | 53.1%                                |

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 \* Incumbent

**Thirty-seventh Assembly District**

| <b>County</b>         | <b><i>S. Monique<br/>Limón</i></b> | <b><i>Edward<br/>Fuller</i></b> |
|-----------------------|------------------------------------|---------------------------------|
|                       | <b><i>DEM</i></b>                  | <b><i>NPP</i></b>               |
| San Luis Obispo.....  | 0                                  | 0                               |
| Santa Barbara.....    | 70,859                             | 34,039                          |
| Ventura.....          | 57,485                             | 37,905                          |
| District Totals ..... | 128,344                            | 71,944                          |
| Percent.....          | 64.1%                              | 35.9%                           |

**Thirty-eighth Assembly District**

| <b>County</b>         | <b><i>Christy<br/>Smith</i></b> | <b><i>Dante<br/>Acosta</i></b> |
|-----------------------|---------------------------------|--------------------------------|
|                       | <b><i>DEM</i></b>               | <b><i>REP</i></b>              |
| Los Angeles .....     | 67,031                          | 71,771                         |
| Ventura.....          | 24,770                          | 31,206                         |
| District Totals ..... | 91,801                          | 102,977                        |
| Percent.....          | 47.1%                           | 52.9%                          |

### Thirty-ninth Assembly District

| County            | <i>Raul<br/>Bocanegra</i><br><i>DEM</i> | <i>Patty<br/>Lopez*</i><br><i>DEM</i> |
|-------------------|---|---------------------------------------|
| Los Angeles ..... | 74,834                                  | 49,649                                |
| Percent.....      | 60.1%                                   | 39.9%                                 |

### Fortieth Assembly District

| County               | <i>Abigail<br/>Medina</i><br><i>DEM</i> | <i>Marc<br/>Steinorth*</i><br><i>REP</i> |
|----------------------|---|--|
| San Bernardino ..... | 74,589                                  | 76,537                                   |
| Percent.....         | 49.4%                                   | 50.6%                                    |

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\* Incumbent

### Forty-first Assembly District

| County                | <i>Chris<br/>Holden*</i><br><i>DEM</i> | <i>Casey C.<br/>Higgins</i><br><i>REP</i> |
|-----------------------|--|---|
| Los Angeles.....      | 102,834                                | 56,030                                    |
| San Bernardino .....  | 17,799                                 | 22,787                                    |
| District Totals ..... | <u>120,633</u>                         | <u>78,817</u>                             |
| Percent.....          | 60.5%                                  | 39.5%                                     |

### Forty-second Assembly District

| County                | <i>Greg<br/>Rodriguez</i><br><i>DEM</i> | <i>Chad<br/>Mayes*</i><br><i>REP</i> |
|-----------------------|---|--------------------------------------|
| Riverside.....        | 58,219                                  | 69,008                               |
| San Bernardino .....  | 14,362                                  | 28,856                               |
| District Totals ..... | <u>72,581</u>                           | <u>97,864</u>                        |
| Percent.....          | 42.6%                                   | 57.4%                                |

---

\* Incumbent

## Forty-third Assembly District

| <b>County</b>     | <b><i>Laura<br/>Friedman</i></b> | <b><i>Ardy<br/>Kassakhian</i></b> |
|-------------------|----------------------------------|-----------------------------------|
| Los Angeles ..... | <b><i>DEM</i></b><br>106,186     | <b><i>DEM</i></b><br>58,561       |
| Percent.....      | 64.5%                            | 35.5%                             |

## Forty-fourth Assembly District

| <b>County</b>         | <b><i>Jacqui<br/>Irwin*</i></b> | <b><i>Kerry J.<br/>Nelson</i></b> |
|-----------------------|---------------------------------|-----------------------------------|
| Los Angeles .....     | <b><i>DEM</i></b><br>2,225      | <b><i>REP</i></b><br>2,208        |
| Ventura.....          | 104,859                         | 72,209                            |
| District Totals ..... | <u>107,084</u>                  | <u>74,417</u>                     |
| Percent.....          | 59.0%                           | 41.0%                             |

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 \* Incumbent



### Forty-fifth Assembly District

| County                | <i>Matt<br/>Dababneh*</i> | <i>Jerry<br/>Kowal</i> |
|-----------------------|---------------------------|------------------------|
| Los Angeles .....     | <i>DEM</i>                | <i>REP</i>             |
| Ventura.....          | 110,608                   | 55,714                 |
|                       | 540                       | 543                    |
| District Totals ..... | 111,148                   | 56,257                 |
| Percent.....          | 66.4%                     | 33.6%                  |

### Forty-sixth Assembly District

| County            | <i>Adrin<br/>Nazarian*</i> | <i>Angela<br/>Rupert</i> |
|-------------------|----------------------------|--------------------------|
| Los Angeles ..... | <i>DEM</i>                 | <i>DEM</i>               |
| Percent.....      | 77,587                     | 60,658                   |
|                   | 56.1%                      | 43.9%                    |

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\* Incumbent

# Forty-seventh Assembly District

|                      |               |                  |
|----------------------|---------------|------------------|
| <b>County</b>        | <i>Eloise</i> | <i>Cheryl R.</i> |
| San Bernardino ..... | <i>Reyes</i>  | <i>Brown*</i>    |
| Percent.....         | <i>DEM</i>    | <i>DEM</i>       |
|                      | 62,432        | 51,994           |
|                      | 54.6%         | 45.4%            |

# Forty-eighth Assembly District

|                   |                  |                 |
|-------------------|------------------|-----------------|
| <b>County</b>     | <i>Blanca E.</i> | <i>Cory</i>     |
| Los Angeles ..... | <i>Rubio</i>     | <i>Ellenson</i> |
| Percent.....      | <i>DEM</i>       | <i>REP</i>      |
|                   | 87,321           | 48,922          |
|                   | 64.1%            | 35.9%           |

---

\* Incumbent

### Forty-ninth Assembly District

|                   |              |                 |
|-------------------|--------------|-----------------|
| <b>County</b>     | <i>Ed</i>    | <i>Peter</i>    |
| Los Angeles ..... | <i>Chau*</i> | <i>Amundson</i> |
| Percent.....      | <i>DEM</i>   | <i>REP</i>      |
|                   | 82,964       | 35,533          |
|                   | 70.0%        | 30.0%           |

### Fiftieth Assembly District

|                   |                |                |
|-------------------|----------------|----------------|
| <b>County</b>     | <i>Richard</i> | <i>Matthew</i> |
| Los Angeles ..... | <i>Bloom*</i>  | <i>Gene</i>    |
| Percent.....      | <i>DEM</i>     | <i>Craffey</i> |
|                   | 158,967        | <i>REP</i>     |
|                   | 74.6%          | 54,016         |
|                   |                | 25.4%          |

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\* Incumbent

## Fifty-first Assembly District

| County            | <i>Jimmy<br/>Gomez*</i><br><i>DEM</i> | <i>Mike<br/>Everling<br/>LIB</i> |
|-------------------|---------------------------------------|----------------------------------|
| Los Angeles ..... | 110,036                               | 17,724                           |
| Percent.....      | 86.1%                                 | 13.9%                            |

## Fifty-second Assembly District

| County                | <i>Paul<br/>Vincent<br/>Avila</i><br><i>DEM</i> | <i>Freddie<br/>Rodriguez*</i><br><i>DEM</i> |
|-----------------------|---|---|
| Los Angeles .....     | 11,649  | 21,774                                      |
| San Bernardino .....  | 33,216  | 43,062                                      |
| District Totals ..... | <u>44,865</u>                                   | <u>64,836</u>                               |
| Percent .....         | 40.9%   | 59.1%                                       |

---

\* Incumbent

### Fifty-third Assembly District

| County            | <i>Miguel<br/>Santiago*</i><br><i>DEM</i> | <i>Sandra<br/>Mendoza</i><br><i>DEM</i> |
|-------------------|---|---|
| Los Angeles ..... | 50,958                                    | 36,583                                  |
| Percent.....      | 58.2%                                     | 41.8%                                   |

### Fifty-fourth Assembly District

| County            | <i>Sebastian<br/>Ridley-<br/>Thomas*</i><br><i>DEM</i> | <i>Glen<br/>Ratcliff</i><br><i>REP</i> |
|-------------------|--|--|
| Los Angeles ..... | 146,723  | 33,119                                 |
| Percent.....      | 81.6%  | 18.4%                                  |

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\* Incumbent

## Fifty-fifth Assembly District

| <b>County</b>         | <b><i>Gregg D.<br/>Fritchle</i></b> | <b><i>Phillip<br/>Chen</i></b> |
|-----------------------|-------------------------------------|--------------------------------|
|                       | <b><i>DEM</i></b>                   | <b><i>REP</i></b>              |
| Los Angeles .....     | 25,350                              | 24,997                         |
| Orange .....          | 35,048                              | 58,032                         |
| San Bernardino .....  | 12,073                              | 15,931                         |
| District Totals ..... | <u>72,471</u>                       | <u>98,960</u>                  |
| Percent.....          | 42.3%                               | 57.7%                          |

**Fifty-sixth Assembly District**

| <b>County</b>        | <b><i>Eduardo<br/>Garcia*</i></b> | <b><i>DEM</i></b> |
|----------------------|-----------------------------------|-------------------|
| Imperial.....        |                                   | 39,120            |
| Riverside.....       |                                   | 53,970            |
| District Totals..... |                                   | <u>93,090</u>     |
| Percent.....         |                                   | 100.0%            |

**Fifty-seventh Assembly District**

| <b>County</b>    | <b><i>Ian C.<br/>Calderon*</i></b> | <b><i>Rita<br/>Topalian<br/>REP</i></b> |
|------------------|------------------------------------|---|
| Los Angeles..... | <i>DEM</i><br>93,339               | 55,577                                  |
| Percent.....     | 62.7%                              | 37.3%                                   |

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\* Incumbent

### Fifty-eighth Assembly District

| County            | <i>Cristina<br/>Garcia*</i> | <i>Ramiro<br/>Alvarado</i> |
|-------------------|-----------------------------|----------------------------|
| Los Angeles ..... | <i>DEM</i><br>105,170       | <i>REP</i><br>34,449       |
| Percent.....      | 75.3%                       | 24.7%                      |

### Fifty-ninth Assembly District

| County            | <i>Reginald<br/>Byron<br/>Jones-<br/>Sawyer*</i> | <i>DEM</i> |
|-------------------|--|------------|
| Los Angeles ..... |  | 77,324     |
| Percent.....      |  | 100.0%     |

---

\* Incumbent



**Sixtieth Assembly District**

|                |                              |                            |
|----------------|------------------------------|----------------------------|
| <b>County</b>  | <i>Sabrina<br/>Cervantes</i> | <i>Eric F.<br/>Linder*</i> |
| Riverside..... | <i>DEM</i><br>77,404         | <i>REP</i><br>64,710       |
| Percent.....   | 54.5%                        | 45.5%                      |

**Sixty-first Assembly District**

|                |                         |                        |
|----------------|-------------------------|------------------------|
| <b>County</b>  | <i>Jose<br/>Medina*</i> | <i>Hector<br/>Diaz</i> |
| Riverside..... | <i>DEM</i><br>90,663    | <i>REP</i><br>46,924   |
| Percent.....   | 65.9%                   | 34.1%                  |

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\* Incumbent

Sixty-second Assembly District

|             |                |               |              |
|-------------|----------------|---------------|--------------|
|             | <i>Marco</i>   |               | <i>Baron</i> |
|             | <i>Antonio</i> |               | <i>Bruno</i> |
|             | <i>“Tony”</i>  |               | <i>LJB</i>   |
|             | <i>Leal</i>    |               | 8,958        |
|             | <i>REP</i>     |               | 5.6%         |
| County      | 27,628         | <i>Autumn</i> |              |
| Los Angeles |                | <i>Burke*</i> |              |
|             |                | <i>DEM</i>    |              |
|             |                | 123,699       |              |
| Percent     | 17.2%          | 77.2%         |              |

Sixty-third Assembly District

|             |                |  |               |
|-------------|----------------|--|---------------|
|             | <i>Adam</i>    |  | <i>Joshua</i> |
|             | <i>Anthony</i> |  | <i>Miller</i> |
|             | <i>Rendon*</i> |  | <i>REP</i>    |
|             | <i>DEM</i>     |  | 25,680        |
| County      | 89,134         |  | 22.4%         |
| Los Angeles |                |  |               |
| Percent     | 77.6%          |  |               |

\* Incumbent

**Sixty-fourth Assembly District**

| <b>County</b>     | <b><i>Mike A.<br/>Gipson*</i></b> | <b><i>Theresa<br/>Sanford</i></b> |
|-------------------|-----------------------------------|-----------------------------------|
| Los Angeles ..... | <b><i>DEM</i></b><br>86,419       | <b><i>REP</i></b><br>31,300       |
| Percent.....      | 73.4%                             | 26.6%                             |

**Sixty-fifth Assembly District**

| <b>County</b> | <b><i>Sharon<br/>Quirk-<br/>Silva</i></b> | <b><i>Young<br/>Kim*</i></b> |
|---------------|---|------------------------------|
| Orange .....  | <b><i>DEM</i></b><br>79,654               | <b><i>REP</i></b><br>69,941  |
| Percent.....  | 53.2%                                     | 46.8%                        |

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\* Incumbent

## Sixty-sixth Assembly District

| County           | <i>Al<br/>Muratsuchi</i><br><i>DEM</i> | <i>David<br/>Hadley*</i><br><i>REP</i> |
|------------------|--|--|
| Los Angeles..... | 105,336                                | 89,308                                 |
| Percent.....     | 54.1%                                  | 45.9%                                  |

## Sixty-seventh Assembly District

| County         | <i>Jorge<br/>Lopez</i><br><i>DEM</i> | <i>Melissa<br/>Melendez*</i><br><i>REP</i> |
|----------------|--------------------------------------|--|
| Riverside..... | 60,996                               | 107,654                                    |
| Percent.....   | 36.2%                                | 63.8%                                      |

---

 \* Incumbent

Sixty-eighth Assembly District

|              |                 |                  |
|--------------|-----------------|------------------|
| County       | <i>Sean Jay</i> | <i>Steven S.</i> |
| Orange ..... | <i>Panahi</i>   | <i>Choi</i>      |
|              | <i>DEM</i>      | <i>REP</i>       |
|              | 75,231          | 114,210          |
| Percent..... | 39.7%           | 60.3%            |

Sixty-ninth Assembly District

|              |              |                 |
|--------------|--------------|-----------------|
| County       | <i>Tom</i>   | <i>Ofelia</i>   |
| Orange ..... | <i>Daly*</i> | <i>Velarde-</i> |
|              | <i>DEM</i>   | <i>Garcia</i>   |
|              | 69,640       | <i>REP</i>      |
| Percent..... | 68.3%        | 32,324          |
|              |              | 31.7%           |

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\* Incumbent

## Seventieth Assembly District

| <b>County</b>     | <b><i>Patrick<br/>O'Donnell*</i></b> | <b><i>Martha E.<br/>Flores-<br/>Gibson<br/>REP</i></b> |
|-------------------|--------------------------------------|--|
| Los Angeles ..... | <i>DEM</i><br>107,389                | 53,805   |
| Percent.....      | 66.6%                                | 33.4%  |

## Seventy-first Assembly District

| <b>County</b>         | <b><i>Randy<br/>Voepel</i></b> | <b><i>Leo<br/>Hamel<br/>REP</i></b> |
|-----------------------|--------------------------------|-------------------------------------|
| Riverside.....        | <i>REP</i><br>6,769            | 6,204                               |
| San Diego .....       | 101,280                        | 49,980                              |
| District Totals ..... | <u>108,049</u>                 | <u>56,184</u>                       |
| Percent.....          | 65.8%                          | 34.2%                               |

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 \* Incumbent

**Seventy-second Assembly District**

|               |   |                                 |
|---------------|---|---------------------------------|
| <b>County</b> | <b><i>Lenore<br/>Albert-<br/>Sheridan</i></b> | <b><i>Travis<br/>Allen*</i></b> |
| Orange .....  | <b><i>DEM</i></b> 71,332                      | <b><i>REP</i></b> 98,335        |
| Percent.....  | 42.0%   | 58.0%                           |

**Seventy-third Assembly District**

|               |                                |  |
|---------------|--------------------------------|--|
| <b>County</b> | <b><i>Mesbah<br/>Islam</i></b> | <b><i>William<br/>(Bill)<br/>Brough*</i></b> |
| Orange .....  | <b><i>DEM</i></b> 65,662       | <b><i>REP</i></b> 144,653                    |
| Percent.....  | 31.2%                          | 68.8%  |

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\* Incumbent

## Seventy-fourth Assembly District

|               |                      |                        |
|---------------|----------------------|------------------------|
| <b>County</b> | <i>Karina Onofre</i> | <i>Matthew Harper*</i> |
| Orange .....  | <i>DEM</i>           | <i>REP</i>             |
|               | 89,362               | 114,477                |
| Percent.....  | 43.8%                | 56.2%                  |

## Seventy-fifth Assembly District

|                       |                          |                       |
|-----------------------|--------------------------|-----------------------|
| <b>County</b>         | <i>Andrew Masiel Sr.</i> | <i>Marie Waldron*</i> |
| Riverside.....        | <i>DEM</i>               | <i>REP</i>            |
| San Diego .....       | 15,399                   | 30,296                |
|                       | 50,371                   | 81,302                |
| District Totals ..... | 65,770                   | 111,598               |
| Percent.....          | 37.1%                    | 62.9%                 |

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 \* Incumbent



**Seventy-sixth Assembly District**

|                 |                       |                         |
|-----------------|-----------------------|-------------------------|
| <b>County</b>   | <b><i>Rocky</i></b>   | <b><i>Thomas E.</i></b> |
| San Diego ..... | <b><i>Chávez*</i></b> | <b><i>Krouse</i></b>    |
|                 | <b><i>REP</i></b>     | <b><i>REP</i></b>       |
|                 | 95,477                | 65,377                  |
| Percent.....    | 59.4%                 | 40.6%                   |

**Seventy-seventh Assembly District**

|                 |                          |                            |
|-----------------|--------------------------|----------------------------|
| <b>County</b>   | <b><i>Melinda K.</i></b> | <b><i>Brian</i></b>        |
| San Diego ..... | <b><i>Vásquez</i></b>    | <b><i>Maienschein*</i></b> |
|                 | <b><i>DEM</i></b>        | <b><i>REP</i></b>          |
|                 | 88,344                   | 121,140                    |
| Percent.....    | 42.2%                    | 57.8%                      |

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\* Incumbent

### Seventy-eighth Assembly District

|                 |               |                 |
|-----------------|---------------|-----------------|
| <b>County</b>   | <i>Todd</i>   | <i>Kevin D.</i> |
| San Diego ..... | <i>Gloria</i> | <i>Melton</i>   |
|                 | <i>DEM</i>    | <i>REP</i>      |
|                 | 145,850       | 65,134          |
| Percent.....    | 69.1%         | 30.9%           |

### Seventy-ninth Assembly District

|                 |                   |              |
|-----------------|-------------------|--------------|
| <b>County</b>   | <i>Shirley N.</i> | <i>John</i>  |
| San Diego ..... | <i>Weber*</i>     | <i>Moore</i> |
|                 | <i>DEM</i>        | <i>REP</i>   |
|                 | 114,080           | 60,827       |
| Percent.....    | 65.2%             | 34.8%        |

---

\* Incumbent

**Eightieth Assembly District**

| <b>County</b>   | <b><i>Lorena<br/>Gonzalez*</i></b> | <b><i>Lincoln<br/>Pickard</i></b> |
|-----------------|------------------------------------|-----------------------------------|
| San Diego ..... | <b><i>DEM</i></b><br>108,655       | <b><i>REP</i></b><br>30,917       |
| Percent.....    | 77.8%                              | 22.2%                             |

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\* Incumbent

## Special Primary Election

October 3, 2017

## Fifty-first Assembly District\*

|                        | <i>Ron<br/>Birbaum</i> | <i>Wendy<br/>Carrillo</i> | <i>Alex<br/>De Ocampo</i> | <i>Mike<br/>Fong</i>   | <i>Luis<br/>López</i> | <i>Mario<br/>Olmos</i>      | <i>Gabriel<br/>Sandoval</i> | <i>Barbara<br/>Torres</i>  |
|------------------------|------------------------|---------------------------|---------------------------|------------------------|-----------------------|-----------------------------|-----------------------------|----------------------------|
|                        | <i>DEM</i>             | <i>DEM</i>                | <i>DEM</i>                | <i>DEM</i>             | <i>DEM</i>            | <i>DEM</i>                  | <i>DEM</i>                  | <i>DEM</i>                 |
| Total Votes Cast ..... | 2,213                  | 5,058                     | 1,803                     | 3,675                  | 4,243                 | 122                         | 2,370                       | 284                        |
| Percent .....          | 9.7%                   | 22.2%                     | 7.9%                      | 16.1%                  | 18.6%                 | 0.5%                        | 10.4%                       | 1.2%                       |
|                        |                        |                           |                           |                        |                       |                             |                             |                            |
|                        |                        |                           |                           | <i>Mark<br/>Vargas</i> | <i>David<br/>Vela</i> | <i>Andrew S.<br/>Aguero</i> | <i>John<br/>Prysnier</i>    | <i>Patrick<br/>Koppula</i> |
|                        |                        |                           |                           | <i>DEM</i>             | <i>DEM</i>            | <i>LIB</i>                  | <i>PF</i>                   | <i>NPP</i>                 |
| Total Votes Cast ..... |                        |                           |                           | 1,022                  | 1,075                 | 405                         | 232                         | 328                        |
| Percent .....          |                        |                           |                           | 4.5%                   | 4.7%                  | 1.8%                        | 1.0%                        | 1.4%                       |

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\* Vacancy resulting from the resignation of Jimmy Gomez. The fifty-first Assembly District is wholly contained in Los Angeles county.

**Special General Election**  
December 5, 2017

**Fifty-first Assembly District\***

| <b>County</b>     | <i>Wendy<br/>Carrillo<br/>DEM</i> | <i>Luis<br/>López<br/>DEM</i> |
|-------------------|-----------------------------------|-------------------------------|
| Los Angeles ..... | 11,100                            | 9,631                         |
| Percent .....     | 53.5%                             | 46.5%                         |

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\* Vacancy resulting from the resignation of Jimmy Gomez. The fifty-first Assembly District is wholly contained in Los Angeles county.

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PERMANENT  
STANDING RULES  
OF THE ASSEMBLY

**2017-18 Regular Session**

**House Resolution No. 1 (Cooley)**

**(Adopted December 5, 2016,  
Assembly Journal, p. 58)**

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**RESOLUTION ADOPTING  
PERMANENT STANDING RULES  
OF THE ASSEMBLY  
2017–18**

**(December 5, 2016)**

By Assembly Member Cooley

House Resolution No. 1—Relative to the Standing Rules of the Assembly for the 2017–18 Regular Session.

*Resolved by the Assembly of the State of California,* That the following Rules be, and the same are hereby, adopted as the Standing Rules of the Assembly for the 2017–18 Regular Session; and be it further

*Resolved,* That these rules shall govern the operations of the Assembly.

**Adopted December 5, 2016**





## **STANDING RULES OF THE ASSEMBLY**

### **2017–18 REGULAR SESSION**

#### **I. LEGISLATIVE ORGANIZATION**

##### **Assembly General Officers**

1. (a) The general officers of the Assembly are the following:

- (1) Speaker
- (2) Speaker pro Tempore  
Assistant Speaker pro Tempore  
Majority Leader  
Republican Leader
- (3) Chief Clerk  
Sergeant at Arms  
Chaplain

(b) Except for the officers listed in paragraph (2) of subdivision (a), each officer listed in subdivision (a) shall be elected by a majority vote of the duly elected and qualified Members.

(c) The Chief Clerk, subject to the approval of the Committee on Rules, shall determine the names and titles that shall appear on the front page of all publications.

##### **Hours of Meeting**

2. The Speaker, or, in his or her absence, the Speaker pro Tempore, shall determine the time for convening the session, unless otherwise ordered by a majority vote of the Members present and voting.

##### **Speaker to Call Assembly to Order**

3. The Speaker, or, in his or her absence, the Speaker pro Tempore, shall, at the hour appointed for meeting, call the Assembly to order.

##### **Rollcall and Quorum**

4. Before proceeding with the business of the Assembly, both of the following shall be completed:

(1) The roll of the Members shall be called, and the names of those present shall be entered in the Journal. Forty-one Members constitute a quorum.

(2) The presiding officer shall announce the names of all Members who will be absent from that day's session and the reason for their absence.

### **Organization of Assembly**

5. For the purposes of the organization of any regular session of the Assembly pursuant to Section 9023 of the Government Code, the person who was the Speaker when the previous regular session adjourned sine die, if he or she is reelected to the Assembly, shall be deemed to be the senior member elect.

## **II. RULES**

### **Adoption of Standing Rules**

6. The adoption of the Standing Rules requires an affirmative recorded vote of a majority of the duly elected and qualified Members. When once adopted, the Standing Rules shall remain in effect unless suspended or amended as provided in these rules.

### **Suspension of Rules**

7. Unless specified otherwise in these rules, any Standing Rule of the Assembly not requiring more than a majority vote, except Rule 8, may be suspended temporarily by a vote of a majority of the Members of the Assembly. A rule requiring a two-thirds vote may be temporarily suspended by a two-thirds vote of the Members of the Assembly. A temporary suspension applies only to the matter under immediate consideration, and in no case may it extend beyond an adjournment.

### **Amending Standing Rules**

8. A standing rule of the Assembly may not be amended except by a resolution adopted by an affirmative recorded vote of a majority of the duly elected and qualified Members.

### **Mason's Manual**

10. In all cases not provided for by the California Constitution, by the Assembly Rules, by the Joint Rules of the Senate and Assembly, or by statute, the authority is the latest edition of Mason's Manual.

### **III. ORGANIZATION OF COMMITTEES**

#### **Standing Committees**

11. Thirty-two standing committees of the Assembly are hereby created, upon the several subjects, and titled respectively, as follows:

Accountability and Administrative Review  
Aging and Long-Term Care  
Agriculture  
Appropriations  
Arts, Entertainment, Sports, Tourism, and Internet  
Media  
Banking and Finance  
Budget  
Business and Professions  
Communications and Conveyance  
Education  
Elections and Redistricting  
Environmental Safety and Toxic Materials  
Governmental Organization  
Health  
Higher Education  
Housing and Community Development  
Human Services  
Insurance  
Jobs, Economic Development, and the Economy  
Judiciary  
Labor and Employment  
Local Government  
Natural Resources  
Privacy and Consumer Protection  
Public Employees, Retirement, and Social Security  
Public Safety  
Revenue and Taxation  
Rules  
Transportation  
Utilities and Energy  
Veterans Affairs  
Water, Parks, and Wildlife

### **Open Meetings**

11.3. (a) Except as otherwise provided in this rule, all meetings of the Assembly or a committee thereof shall be open and public, and all persons shall be permitted to attend the meetings. As used in this rule, "meeting" means a gathering of a quorum of the Members of the Assembly or a committee in one place for the purpose of discussing legislative or other official matters within the jurisdiction of the Assembly or committee. As used in this rule, "committee" includes a standing committee, joint committee, conference committee, subcommittee, select committee, special committee, research committee, or any similar body.

(b) Any meeting that is required to be open and public pursuant to this rule, including any closed session held pursuant to subdivision (c), may be held only after full and timely notice to the public as provided by the Joint Rules of the Assembly and Senate.

(c) The Assembly or a committee thereof may hold a closed session solely for any of the following purposes:

(1) To consider the appointment, employment, evaluation of performance, or dismissal of a public officer or employee, to consider or hear complaints or charges brought against a Member of the Legislature or other public officer or employee, or to establish the classification or compensation of an employee of the Assembly.

(2) To consider matters affecting the safety and security of Members of the Legislature or its employees, or the safety and security of any buildings and grounds used by the Legislature.

(3) To confer with, or receive advice from, its legal counsel regarding pending or reasonably anticipated litigation, or whether to initiate litigation, when discussion in open session would not protect the interests of the Assembly or committee regarding the litigation.

(d) A caucus of the Members of the Assembly that is composed of members of the same political party may meet in closed session.

(e) A closed session may be held pursuant to paragraph (3) of subdivision (c) under any of the following circumstances:

(1) An adjudicatory proceeding before a court, administrative body exercising its adjudicatory authority, hearing officer, or arbitrator, to which the Assembly or a committee, Member, or employee thereof is a party, has been initiated formally.

(2) Based on existing facts and circumstances, a point has been reached where, in the opinion of the Assembly or a committee thereof, on the advice of its legal counsel, litigation against the Assembly or a committee, Member, or employee thereof is reasonably anticipated.

(3) Based on existing facts and circumstances, the Assembly or a committee thereof has decided to initiate, or is deciding whether to initiate, litigation.

(4) To confer with, or receive advice from, its legal counsel and negotiator prior to the purchase, sale, exchange, or lease of real property by or for the Assembly or a committee thereof regarding the price and terms of payment for the purchase, sale, exchange, or lease.

(f) Prior to holding a closed session pursuant to paragraph (3) of subdivision (c), the presiding officer of the Assembly or the chairperson of the committee, as appropriate, shall state publicly which paragraph of subdivision (e) is applicable. If the closed session is held pursuant to paragraph (1) of subdivision (e), the presiding officer or chairperson shall state the title of or otherwise specifically identify the litigation to be discussed, unless the presiding officer or chairperson states that to do so would jeopardize the ability to effectuate service of process upon one or more unserved parties, or that to do so would jeopardize the ability of the Assembly or the committee to conclude existing settlement negotiations to its advantage. If the closed session is held pursuant to paragraph (4) of subdivision (e), the notice of the closed session shall identify the real property that the negotiations may concern and the person with whom the negotiations may take place.

(g) The legal counsel for the Assembly or the committee shall prepare and submit to the Assembly or the committee a memorandum stating the specific reasons and legal authority for the closed session. If the closed session is held pursuant to paragraph (1) of subdivision (e), the memorandum shall include the title of or other

identification of the litigation. If the closed session is held pursuant to paragraph (2), (3), or (4) of subdivision (e), the memorandum shall set forth the existing facts and circumstances on which the closed session is based. The legal counsel shall submit the memorandum to the Assembly or the committee prior to the closed session, if feasible, or, in any case, not later than one week after the closed session. The memorandum is exempt from disclosure under the Legislative Open Records Act contained in Article 3.5 (commencing with Section 9070) of Chapter 1.5 of Part 1 of Division 2 of Title 2 of the Government Code.

(h) For purposes of paragraph (3) of subdivision (c), "litigation" includes any adjudicatory proceeding, including eminent domain, before a court, administrative body exercising its adjudicatory authority, hearing officer, or arbitrator.

(i) For purposes of this rule, all expressions of the lawyer-client privilege other than those provided in this rule are hereby abrogated. This rule is the exclusive expression of the lawyer-client privilege for the purposes of conducting closed-session meetings pursuant to this rule.

(j) Disclosure of a memorandum required under this rule shall not be deemed a waiver of the lawyer-client privilege provided for under Article 3 (commencing with Section 950) of Chapter 4 of Division 8 of the Evidence Code.

### **Conference Committee Meetings**

11.4. A Member may not participate in a meeting of a conference committee considering any bill that is not open to the public.

### **Assembly Investigating Committees**

11.5. (a) The standing committees of the Assembly created pursuant to Rule 11, with the exception of the Committee on Rules, are hereby constituted Assembly investigating committees and are authorized and directed to conduct oversight hearings and to ascertain, study, and analyze all facts relating to any subjects or matters which the Committee on Rules shall assign to

them upon request of the Assembly or upon its own initiative.

(b) Each of the Assembly investigating committees consists of the members of the standing committee on the same subject as most recently constituted. The chairperson and vice chairperson is the chairperson and vice chairperson of the standing committee. Vacancies occurring in the membership of the committee shall be filled by the appointing authority.

(c) Each committee and any subcommittee, and its members, have and may exercise all the rights, duties, and powers conferred upon investigating committees and their members by law and by the Joint Rules of the Senate and Assembly and the Standing Rules of the Assembly as they are adopted and amended from time to time, which rules are incorporated herein and made applicable to the committee or subcommittee and their members.

(d) In order to prevent duplication and overlapping of studies between the various investigating committees herein created, a committee may not commence the study of any subject or matter not specifically authorized herein or assigned to it unless and until prior written approval thereof has been obtained from the Committee on Rules.

(e) The Committee on Rules shall provide for the expenses of the above committees and their members and for any charges, expenses, or claims they may incur under this rule, to be paid from the Assembly Operating Fund and disbursed, after certification by the Chairperson of the Committee on Rules or his or her authorized representative, upon warrants drawn by the Controller upon the State Treasury.

### **Membership of Standing Committees**

12. The Speaker shall determine the size, and appoint the membership and the chairperson and vice chairperson, of all standing committees and subcommittees. In appointing Members to serve on committees, the Speaker shall consider the preferences of the Members.



### **Committee on Rules**

13. There is a Committee on Rules, which acts as the executive committee of the Assembly. No regular member of the Committee on Rules may simultaneously serve as a chairperson of any standing committee. All meetings of the Committee on Rules that are required to be open and public shall be held in a room of appropriate size, and audiovisual recordings of those meetings shall be created and maintained.

### **Organization of Party Caucuses**

13.1. Within two days after the general election held in November of each even-numbered year, the caucus of the political party having the greatest number of Members in the Assembly, and the caucus of the political party having the second greatest number of Members, each shall meet for the purpose of selecting their officers for the next regular session. The rules and procedures of each caucus shall be determined by that caucus, but may not be inconsistent with these rules.

### **Powers of the Committee on Rules**

14. (a) The Committee on Rules has the following powers:

(1) To refer each bill and resolution to a committee, as provided by these rules.

(2) To appoint all employees of the Assembly not otherwise provided for by statute. It has authority to terminate, to discipline, to establish, and to modify the terms and conditions of employment of, or to suspend, with or without pay, any employee of the Assembly.

(3) To make studies and recommendations designed to promote, improve, and expedite the business and procedure of the Assembly and of the committees thereof, and to propose any amendments to the Rules deemed necessary to accomplish these purposes.

(4) To adopt additional policies or requirements regarding the use of cameras and other recording equipment at committee hearings or Assembly floor sessions.

(5) To contract with other agencies, public or private, as it deems necessary for the rendition and affording of those services, facilities, studies, and reports to the com-

mittee that will best assist it to carry out the purposes for which it is created.

(6) To cooperate with and secure the cooperation of county, city, city and county, and other local law enforcement agencies in investigating any matter within the scope of these rules and to direct the sheriff of any county to serve subpoenas, orders, and other process issued by the committee.

(7) To report its findings and recommendations to the Legislature and to the people from time to time and at any time.

(8) To do any and all other things necessary or convenient to enable it fully and adequately to exercise its powers, perform its duties, and accomplish the objects and purposes of these rules.

(9) To make available to the Assembly, or to any Assembly or joint committee, or to any Member of the Assembly assistance in connection with the duties of the committee or other legislative matters as the personnel under direction of the committee or its other facilities permit.

(10) To make available to and furnish to the Assembly, and to Assembly investigating committees created at this session and to each of the members thereof, clerical, secretarial, and stenographic help as may be reasonably necessary for the Assembly to carry out its work, and for the committees and each of the members thereof, to make and carry on the studies and investigations required by or of them by the resolutions creating the committees, and for these purposes to employ additional stenographic and secretarial assistants as may be necessary, assign, reassign, and discharge these assistants and prescribe amounts, times, and methods of payment of their compensation. The committee shall allocate annually an amount for the operation of each investigating committee, which shall constitute the annual budget of the committee.

(b) During the times as the Assembly is not in session, the committee is authorized and directed to incur and pay expenses of the Assembly not otherwise provided for that the committee determines are reasonably necessary, including the repair, alteration, improvement,

and equipping of the Assembly Chamber and the offices provided for the Assembly in the State Capitol and the Capitol Annex.

(c) The committee shall allocate sufficient moneys from the Assembly Operating Fund to support the Assembly's share of joint operations.

(d) The Chairperson of the Committee on Rules shall appoint a Chief Administrative Officer of the Assembly, subject to the ratification of the Committee on Rules, who has duties relating to the administrative, fiscal, and business affairs of the Assembly that the committee shall prescribe. The Chairperson of the Committee on Rules or a majority of the membership of the Committee on Rules may terminate the services of the Chief Administrative Officer at any time. Notwithstanding the foregoing, the Speaker may appoint a temporary chief administrative officer for up to 90 days following the beginning of the session.

(e) The Committee on Rules shall provide for the publication of a compilation of the photographs of accredited press representatives.

(f) The Committee on Rules may delegate powers to the Speaker by a majority vote of the membership of the committee.

(g) The Committee on Rules may adopt additional rules, procedures, policies, or guidelines by a majority vote of the membership of the committee to implement Sections 7 and 8 of Article IV of the California Constitution.

### **Subcommittee on Harassment, Discrimination, and Retaliation Prevention and Response**

14.5. (a) The Subcommittee on Harassment, Discrimination, and Retaliation Prevention and Response is created as a subcommittee of the Committee on Rules. The subcommittee is composed of a total of six members, with the following four members appointed by the Chairperson of the Committee on Rules: two members of the Committee on Rules from the political party having the greatest number of Members in the Assembly and two members of the Committee on Rules

from the political party having the second greatest number of Members. The two members from the political party having the second greatest number of Members shall be appointed from a list of nominees that the vice chairperson of the committee provides to the chairpersons. The co-chairpersons of the Assembly Legislative Ethics Committee also shall be members of the subcommittee. The Chairperson of the Committee on Rules shall designate one of the members of the subcommittee to serve as chairperson of the subcommittee.

(b) The subcommittee shall periodically review procedures for the handling of complaints of harassment, discrimination, and retaliation lodged against a Member of the Assembly or an Assembly employee and submit any recommendations to the Committee on Rules for consideration.

(c) Following the submission of the recommendations pursuant to subdivision (b), the chairperson of the subcommittee may cause the subcommittee to convene to review and recommend further changes in procedures as subsequent events may require.

### **Committee on Rules**

15. The Committee on Rules shall continue in existence during any recess of the Legislature and after final adjournment and until the convening of the next regular session, and shall have the same powers and duties as while the Assembly is in session. In dealing with any matter within its jurisdiction, the committee and its members have and may exercise all of the rights, duties, and powers conferred upon investigating committees and their members by the Joint Rules of the Senate and Assembly as they are adopted and amended from time to time, which rules are incorporated herein and made applicable to the Committee on Rules and its members.

### **Operating Fund Report**

15.5. The Committee on Rules shall annually prepare a report to the public of expenditures as required by Section 9131 of the Government Code.

### **Independent Audit of Operating Funds**

15.6. The Committee on Rules shall contract for an independent audit of the revenues and expenditures, for each fiscal year, from the Assembly Operating Fund. The organization performing the audit shall be selected by a majority of the membership of the Committee on Rules. The contract for the audit shall be awarded through a competitive bidding procedure. The audit shall be prepared in a manner and form to be determined by the organization performing the audit, and shall be consistent with generally accepted accounting principles.

The audit shall be completed and made available to the public within 180 calendar days following the completion of the fiscal year for which the audit is performed.

### **Performance Audit**

15.7. In addition to the annual financial audit required by Rule 15.6, the Committee on Rules shall contract for an audit of the administrative operations of the Assembly. The administrative departments to be audited shall be determined by the Committee on Rules. An organization performing an audit pursuant to this rule shall be selected by a majority of the membership of the Committee on Rules. A contract for an audit shall be awarded through a competitive bidding procedure. Audits shall be prepared in a manner and form to be determined by the organization performing the audit, and shall be consistent with generally accepted accounting principles.

All findings and recommendations reported by an auditing firm shall be made available to Members and to the public.

### **Rules Committee Resolutions**

16. The Committee on Rules, acting unanimously by appropriate resolution, on behalf of and in the name of the Assembly, may extend congratulations, commendations, sympathy, or regret to any person, group, or organization, and may authorize the presenta-

tion of suitably prepared copies of these resolutions to the persons concerned and to their relatives.

### **Assembly Operating Fund**

17. The Committee on Rules is the committee identified in Section 9127 of the Government Code. The balance of all money in the Assembly Operating Fund, including money now or hereafter appropriated, except the sums that are made available specifically for the expense of designated committees or for other purposes, is hereby made available to the Committee on Rules for any charges or claims it may incur in carrying out the duties imposed upon it by these rules or by Assembly or concurrent resolution. The money made available by this rule includes the unencumbered balances of all sums heretofore made available to any Assembly or joint committee by the Assembly, upon the expiration of that committee, and shall be expended as provided in these rules.

### **Expenditures**

18. A Member or committee may not incur any expense except as authorized pursuant to these rules or the Joint Rules of the Senate and Assembly, or as authorized by the Assembly or the Committee on Rules.

The Committee on Rules shall provide, by rules and regulations, for the manner of authorizing expenditures by Members, committees, officers, and employees of the Assembly that are not otherwise authorized by law, these rules, or the Joint Rules of the Senate and Assembly. These rules and regulations shall incorporate a provision whereby construction, alteration, improvement, repair, or maintenance of real or personal property, and the purchase of supplies and equipment, shall be governed by competitive bidding. Further, the rules and regulations shall provide for the payment of expenditures, as authorized by these rules and regulations, from the Assembly Operating Fund upon certification of claims therefor to the Controller by the Committee on Rules or its authorized representative.

A Member may not be reimbursed for travel outside the State of California without prior approval of the Speaker or the Committee on Rules.

### **Rules and Regulations Governing Committees**

20. All claims for expenses incurred by investigating committees of the Assembly shall be approved by the Committee on Rules, or its authorized representative, before the claims are presented to the Controller.

All proposed expenditures, other than expenditures of the funds of an investigating committee, shall be approved by the Committee on Rules or its authorized representative before the expenses are incurred, unless the expenditure is specifically exempted from this requirement by the resolution authorizing it.

No warrant may be drawn in payment of any claim for expenses until the approval of the Committee on Rules, or its authorized representative, has been obtained in accordance with this rule.

The Committee on Rules shall adopt rules and regulations governing the awarding of any contract by an investigating committee, and rules and regulations limiting the amount, time, and place of expenses and allowances to be paid to employees of Assembly investigating committees or other Assembly committees.

These rules may provide for allowances to committee employees in lieu of actual expenses.

Mileage is an allowance to a committee employee in lieu of actual expenses of travel. When travel is by private conveyance, mileage may be allowed only to the operator of, and not to passengers in, a private vehicle. Claims for mileage by private conveyance must be accompanied by the license number of the vehicle and the names of state officers and employees riding as passengers.

Copies of all rules and regulations adopted pursuant to this rule shall be distributed to the chairperson of every investigating committee and of any other Assembly committee that has employees.

### **Fees for Witnesses**

21. Each witness summoned to appear before the Assembly or any of its committees shall be reimbursed at a rate set by the Committee on Rules.

### **Assembly General Research Committee**

22. (a) The Assembly General Research Committee is hereby continued as a permanent factfinding committee pursuant to Section 11 of Article IV of the California Constitution. The committee is allocated all subjects within the scope of legislative regulation and control, but may not undertake any investigation that another committee has been specifically requested or directed to undertake. The Assembly General Research Committee may act through subcommittees appointed by the Speaker in consultation with the Committee on Rules, and each of these subcommittees may act only on the particular study or investigation assigned by the Speaker in consultation with the Committee on Rules to that subcommittee. Each subcommittee shall be known and designated as a select committee. The Speaker is the Chairperson of the Assembly General Research Committee and may be a voting member of any subcommittee. Each member of the Assembly General Research Committee is authorized and directed to receive and investigate requests for legislative action made by individuals or groups, and to report thereon to the full committee. The Committee on Rules is authorized to allocate to any subcommittee from the Assembly Operating Fund those sums that the Committee on Rules deems necessary to complete the investigation or study conferred upon that subcommittee. The Committee on Rules shall further allocate, from time to time, to the Assembly General Research Committee from the Assembly Operating Fund those sums that are necessary to permit the Assembly General Research Committee and the members thereof to carry out the duties imposed on them. The committee has continuous existence until the time that its existence is terminated by a resolution adopted by the Assembly, and the committee is authorized to act both during and between sessions of the Legislature, including any recess.



(b) The committee and its members shall have and exercise all the rights, duties, and powers conferred upon investigating committees and their members by the Joint Rules of the Senate and Assembly and the Standing Rules of the Assembly as they are adopted and amended from time to time at this session, which provisions are incorporated herein and made applicable to the committee and its members.

(c) The committee has the following additional powers and duties:

(1) To contract with other agencies, public or private, for the rendition and affording of services, facilities, studies, and reports to the committee as the committee deems necessary to assist it to carry out the purposes for which it is created.

(2) To cooperate with and secure the cooperation of county, city, city and county, and other local law enforcement agencies in investigating any matter within the scope of this rule and to direct the sheriff of any county to serve subpoenas, orders, and other process issued by the committee.

(3) To report its findings and recommendations to the Legislature and the people from time to time.

(4) To do any and all other things necessary or convenient to enable it fully and adequately to exercise its powers, perform its duties, and accomplish the objects and purposes of this rule.

### **Assembly Legislative Ethics Committee**

22.5. (a) The Assembly Legislative Ethics Committee is hereby created. The committee shall consist of six Members of the Assembly, appointed by the Speaker. Notwithstanding any other rule of the Assembly, three members of the committee shall be from the political party having the greatest number of Members in the Assembly and three members shall be from the political party having the second greatest number of Members. Any temporary or permanent vacancy on the committee shall be filled within 10 days by a member from the same political party. All appointments, including appointments to fill permanent or temporary vacancies, of members from the political party having the second

greatest number of Members in the Assembly shall be made from a list of nominees that the Republican Leader provides to the Speaker. The Speaker shall designate one member of the committee from the political party having the greatest number of Members in the Assembly and one member of the committee from the political party having the second greatest number of Members to serve as co-chairpersons of the committee. The Speaker shall designate one of the co-chairpersons to serve as the presiding officer at any meeting or hearing conducted by the committee.

If a verified complaint is filed against a member of the committee, the Speaker shall temporarily replace the member with a Member from the same political party, who shall serve until the complaint is dismissed or the Assembly takes final action on the complaint, whichever occurs first.

(b) The provisions of this rule, and of Rule 11.5 related to investigating committees, apply to the committee and govern its proceedings.

Prior to the issuance of any subpoena by the committee with respect to any matter before the committee, it shall, by a resolution adopted by the committee pursuant to a vote in accordance with subdivision (n), define the nature and scope of its investigation in the matter before it.

(c) Funds for the support of the committee shall be provided from the Assembly Operating Fund in the same manner that those funds are made available to other committees of the Assembly.

(d) (1) The committee has the power, pursuant to this rule and Article 3 (commencing with Section 8940) of Chapter 1 of Part 1 of Division 2 of Title 2 of the Government Code, to investigate and make findings and recommendations concerning violations by Members of the Assembly of any provision of Article 2 (commencing with Section 8920) of Chapter 1 of Part 1 of Division 2 of Title 2 of the Government Code or of any other provision of law or legislative rule that governs the official conduct of Members of the Assembly, hereafter collectively referred to as "standards of conduct."

(2) The committee may, on its own action pursuant to a vote in accordance with subdivision (n), initiate an investigation of a Member of the Assembly.

(e) Any person may file with the committee a verified complaint in writing, which shall state the name of the Member of the Assembly alleged to have violated any standard of conduct, and which shall set forth the particulars thereof with sufficient clarity and detail to enable the committee to make a determination. The person filing the complaint thereafter shall be designated the complainant.

If a verified complaint is filed with the committee, the committee promptly shall send a copy of the complaint to the Member of the Assembly alleged to have committed the violation complained of, who thereafter shall be designated the respondent.

A complaint may not be filed with the committee after the expiration of 12 months from the date the alleged violation is discovered or three years from the date of the alleged violation, whichever occurs first.

(f) (1) Within 30 days of receipt of a verified complaint, the co-chairpersons of the committee shall make an initial determination as to whether the alleged conduct of the Member of the Assembly against whom the verified complaint has been filed falls within the jurisdiction of the committee. If the co-chairpersons agree that the alleged conduct does not fall within the jurisdiction of the committee, the committee shall notify the complainant and respondent of the determination and the complaint shall be dismissed. If one or both of the co-chairpersons determine that the alleged conduct falls within the jurisdiction of the committee, the complaint shall be deemed to fall within the committee's jurisdiction and shall be subject to the applicable procedures set forth in paragraphs (2) to (6), inclusive.

(2) If the verified complaint is deemed to fall within the jurisdiction of the committee pursuant to paragraph (1), the committee shall determine whether the verified complaint alleges facts, directly or upon information and belief, sufficient to constitute a violation of any standard of conduct.

(3) (i) If the committee determines that the verified complaint does not allege facts, directly or upon information and belief, sufficient to constitute a violation of any standard of conduct, it shall dismiss the complaint and so notify the complainant and respondent.

(ii) If the committee determines that the verified complaint does allege facts, directly or upon information and belief, sufficient to constitute a violation of any standard of conduct, the committee promptly shall investigate the alleged violation and if, after this preliminary investigation, the committee finds that reasonable cause exists for believing the allegations of the complaint, it shall fix a time for a hearing in the matter, which shall be not more than 30 days after that finding. The committee may, however, seek an extension of this period, not to exceed an additional 30 days, which may be granted by a majority vote of the Committee on Rules. If, after preliminary investigation, the committee does not find that reasonable cause exists for believing the allegations of the complaint, the committee shall dismiss the complaint. In either event, the committee shall notify the complainant and the respondent of its determination.

(4) The committee shall make its determination under paragraph (2) or (3) of this subdivision, pursuant to a vote in accordance with subdivision (n), not later than 120 days after first receiving a complaint that satisfies subdivision (e). The committee may, however, seek an extension, not to exceed 30 days, which may be granted by a majority vote of the membership of the Committee on Rules. If the committee has requested a law enforcement agency to investigate the complaint or if the committee knows the complaint is being investigated by a law enforcement agency, the time limits set forth in this subdivision shall be tolled until the investigation is completed.

(5) The committee's determination under paragraph (2) or (3) shall be stated in writing, with reasons given therefor, and shall be provided to the Assembly, and, in any case concerning an alleged violation of Article 2 (commencing with Section 8920) of Chapter 1 of Part 1 of Division 2 of Title 2 of the Government Code, shall

be provided to the appropriate law enforcement agency. This written determination is a public record and is open to public inspection.

(6) Any deliberations of the committee from the time of receipt of a complaint until it decides to dismiss the complaint or to set a hearing shall not be open to the public unless the respondent requests a public meeting.

(g) After the complaint has been filed, the respondent shall be entitled to examine and make copies of all evidence in the possession of the committee relating to the complaint.

(h) If a hearing is held pursuant to subdivision (f), the committee, before the hearing has commenced, shall issue subpoenas and subpoenas duces tecum at the request of any party in accordance with Chapter 4 (commencing with Section 9400) of Part 1 of Division 2 of Title 2 of the Government Code. All of the provisions of that chapter, except Section 9410 of the Government Code, shall apply to the committee and the witnesses before it.

(i) At any hearing held by the committee:

(1) Oral evidence shall be taken on oath or affirmation.

(2) Each party shall have these rights: to be represented by legal counsel; to call and examine witnesses; to introduce exhibits; and to cross-examine opposing witnesses.

(3) The hearing shall be open to the public.

(j) Any official or other person whose name is mentioned at any investigation or hearing of the committee, and who believes that testimony has been given that adversely affects him or her, shall have the right to testify or, at the discretion of the committee, to testify under oath relating solely to the material relevant to the testimony regarding which he or she complains.

(k) The committee shall have 15 days following the hearing within which to deliberate and reach its final determination on the matter as follows:

(1) If the committee finds that the respondent has not violated any standard of conduct, it shall order the action dismissed, shall notify the respondent and complainant thereof, and, in cases concerning an alleged violation of Article 2 (commencing with Section 8920) of

Chapter 1 of Part 1 of Division 2 of Title 2 of the Government Code, shall transmit a copy of the complaint and the fact of dismissal to the appropriate law enforcement agency. The complaint and the fact of dismissal transmitted pursuant to this paragraph are public records and open to public inspection.

(2) If the committee finds that the respondent has violated any standard of conduct, it shall state its findings of fact and submit a report thereon to the Assembly. This report shall be accompanied by a house resolution, authored by the committee, which shall be introduced at the Chief Clerk's desk and then referred by the Committee on Rules to the Ethics Committee. The house resolution shall include a statement of the committee's findings and the committee's recommendation for disciplinary action. Within seven days, the committee shall adopt the final form of the house resolution and report it to the Assembly for placement on the Daily File. The committee also shall send a copy of those findings and report to the complainant and respondent, and, in cases concerning an alleged violation of Article 2 (commencing with Section 8920) of Chapter 1 of Part 1 of Division 2 of Title 2 of the Government Code, shall report thereon to the appropriate law enforcement agency. The report submitted pursuant to this paragraph is a public record and open to public inspection.

After the receipt of a copy of the committee's final report and House Resolution, the Assembly expeditiously shall take appropriate action with respect to the respondent.

(l) The filing of a complaint with the committee pursuant to this rule suspends the running of the statute of limitations applicable to any violation of any standard of conduct alleged in the substance of that complaint while the complaint is pending.

(m) The committee shall maintain a record of its investigations, inquiries, and proceedings. All records, complaints, documents, and reports filed with or submitted to or made by the committee, and all records and transcripts of any investigations, inquiries, or hearings of the committee under this rule shall be deemed confidential and shall not be open to inspection, without the

express permission of the committee, by any person other than a member of the committee, or an employee of the committee or other state employee designated to assist the committee, except as otherwise specifically provided in this rule. The committee may, by adoption of a resolution, authorize the release to the Attorney General or a district attorney of the appropriate county of any information, records, complaints, documents, reports, and transcripts in its possession that are material to any matter pending before the Attorney General or that district attorney. All matters presented at a public hearing of the committee and all reports of the committee stating a final finding of fact pursuant to subdivision (k) shall be public records and open to public inspection. Any employee of the committee who divulges any matter that is deemed to be confidential by this subdivision shall be subject to discipline by the Committee on Rules.

(n) The committee may take any action authorized by this rule only upon the vote of not less than two members from the registered political party having the greatest number of Members in the Assembly and two members from the registered political party having the second greatest number of Members. Any vacancy on the committee does not reduce the votes required to take action.

(o) The committee may render advisory opinions to Members of the Assembly with respect to the standards of conduct and their application and construction. The committee may secure an opinion from the Legislative Counsel for this purpose or issue its own opinion. Any committee advisory opinion shall be prepared by committee members or staff and shall be adopted by the committee pursuant to subdivision (n).

(p) The committee shall conduct, at least semiannually, an orientation course on the relevant statutes and regulations governing official conduct. The curriculum and presentation of the course shall be established by the Committee on Rules. At least once each biennial session, each Member of the Assembly and each employee of the Assembly shall attend one of these courses.

(q) Pursuant to Section 8956 of the Government Code, the committee shall do each of the following:

(1) Conduct, at least semiannually, an orientation course on the relevant ethical issues and laws relating to lobbying.

(2) Impose fees on lobbyists for attending the course specified in paragraph (1) at an amount that will permit the participation of lobbyists to the fullest extent possible.

### **Printing of Committee Reports**

23. All requests for the printing of reports of Assembly committees shall be referred to the Committee on Rules. The Committee on Rules shall determine the number of copies needed, whether the report shall be printed in the Journal, and whether the report shall be distributed electronically. The Committee on Rules shall authorize the distribution of reports electronically whenever possible.

### **Assembly Employees**

24. Every employee who works for a committee of the Assembly or a subcommittee of a committee, for a Member of the Assembly, for the Chief Clerk's office, or for the Sergeant at Arms, is an employee of the Assembly. All employees of the Assembly serve at the pleasure of the Assembly and the terms and conditions of their employment may be modified, or their employment may be terminated at will, at any time and without notice, by the Committee on Rules.

Every applicant for employment by the Assembly shall prepare a formal application for employment on forms prescribed by the Committee on Rules. The application shall include a statement of his or her present employment, his or her employment during the preceding two years, and other pertinent information that the Committee on Rules may require. The application shall be certified under penalty of perjury, and any willful false statement or omission of a material fact shall be punishable as perjury. If the application discloses any fact that indicates that the applicant has a personal interest that would conflict with the faithful performance of



his or her duties, the applicant shall not be employed. All applications shall be retained in the records of the committee.

Every employee shall complete the Assembly ethics course in the first six months of his or her employment. Thereafter, every employee shall take the course in the first six months of every legislative session.

Every employee shall, within the first six months of every legislative session, take a course on sexual harassment prevention. The content of the course shall be determined by the Committee on Rules and shall include the Assembly's policy on sexual harassment prevention and response.

An employee may not engage in any outside business activity or outside employment that is inconsistent, incompatible, or in conflict with his or her functions or responsibilities as an employee of the Assembly. Any employee who engages in any outside business activity or employment that is in any way related to his or her functions or responsibilities as an employee shall promptly notify the Committee on Rules of that business activity or employment.

### **Public Legislative Meetings**

25. (a) Accredited press representatives and the public shall not be excluded from any public legislative meeting or hearing and shall not be prohibited from taking photographs of, televising, or recording the committee or house hearings.

(b) The Committee on Rules shall adopt reasonable rules regarding access to public legislative meeting and hearing spaces, including the placement and use of equipment for recording or broadcasting, to minimize disruption of the proceedings. The rules shall grant priority to accredited press representatives in allocating access to public legislative meetings and hearings.

## **IV. ASSEMBLY FUNCTIONS**

### **A. Duties of Assembly Officers**

#### **Duties of the Speaker**

26. (a) The Speaker possesses the powers and shall perform the duties prescribed as follows:

(1) To preserve order and decorum; he or she may speak to points of order in preference to the other Members, rising from his or her chair for that purpose.

(2) To decide all questions of order subject to appeal to the Assembly by any Member. On every appeal, the Speaker shall have the right to assign the reason for his or her decision.

(3) To name any Member to perform the duties of the Speaker, except that any substitution may not extend beyond adjournment.

(4) To have general direction over the Assembly chamber and rooms set aside for the use of the Assembly, including the rooms for use by Members as private offices.

(5) To allocate funds, staffing, and other resources for the effective operation of the Assembly.

(6) To appoint the membership of all standing and special committees, including the Committee on Rules, and their respective chairpersons and vice chairpersons. The Speaker has approval power over the appointment of subcommittees of standing and special committees, except as otherwise provided in Rule 14.5. The Committee on Rules consists of the Chairperson, Vice Chairperson, and other Members who shall be appointed by the Speaker in accordance with the process for appointing the membership of standing committees pursuant to this rule. Two alternate members of the Committee on Rules shall be appointed in accordance with the process for appointing members to the Committee on Rules. Members and alternates so appointed shall remain in office until their successors are selected as provided for in these rules. The Speaker may designate any member in lieu of or in addition to the alternate member to fill a temporary vacancy. An alternate member may serve when a committee member is absent.

(7) To establish a schedule of meetings of standing committees or subcommittees and to approve special meetings at a time different from the scheduled time.

(8) To have general control and direction over the Journals, papers, and bills of the Assembly and to establish a procedure in accordance with Assembly Rule 118 for admitting employees of the Legislature to the Assembly Chambers, including the Lobby in the rear of the chambers and any hallway or area of the floor that is adjacent to the desks occupied by the assistants to the Chief Clerk.

(9) To act as Chairperson of the Committee of the Whole.

(10) To order the Lobby and Gallery cleared whenever he or she deems it necessary.

(11) To authenticate by his or her signature, when necessary or required by law, all bills, memorials, resolutions, orders, proceedings, writs, warrants, and subpoenas issued by order of the Assembly.

(b) The Speaker is an ex officio member of all Assembly and joint committees with all of the rights and privileges of that membership, except the right to vote. In counting a quorum of any of those committees, the Speaker shall not be counted as a member.

(c) The Speaker shall, at each regular session, appoint a Member of the Assembly to serve on the Judicial Council pursuant to Section 6 of Article VI of the California Constitution.

### **Funerals and Other Ceremonies and Events**

27. The Speaker may designate any one or more of the Members of the Assembly as the representatives of the Assembly to attend funerals and other ceremonies and events in appropriate circumstances. The Members so designated shall receive their expenses as provided in Joint Rule 35.

### **Selection of Officers**

28. (a) The Speaker shall appoint all nonelected officers of the Assembly except the Republican Leader.

(b) The Republican Leader shall be selected by the Assembly Republican Caucus.

### **Duties of the Speaker pro Tempore**

29. The Speaker pro Tempore shall perform those duties assigned by the Speaker, including the responsibility of presiding over sessions of the Assembly and advising the Members on parliamentary procedures of the house.

### **Duties of the Assistant Speaker pro Tempore**

29.5. The Assistant Speaker pro Tempore shall perform those duties assigned by the Speaker or Speaker pro Tempore, including the responsibility of presiding over sessions of the Assembly and advising the Members on parliamentary procedures of the house.

### **Majority Leader**

30. It is the duty of the Majority Leader to make those appropriate motions, points of order, or other arrangements that may be necessary to expedite the proceedings of the Assembly, and he or she is responsible for the presentation of all matters that relate to the order of business, and to the promotion of harmony among the membership.

### **Caucus Chairpersons**

31. The chairperson of the caucus of the political party having the greatest number of Members in the Assembly, and the chairperson of the caucus of the political party having the second greatest number of Members in the Assembly, shall perform those duties that are prescribed by their respective party caucuses.

### **Chief Clerk**

32. The Chief Clerk of the Assembly has the following duties, powers, and responsibilities:

(a) To keep the bills, papers, and records of the proceedings and actions of the Assembly and to have charge of the publication and distribution of those publications related thereto.

(b) To supervise Assembly employees who are engaged in duties related to subdivision (a).

(c) To act as Parliamentarian of the Assembly and to advise the officers of the Assembly and the Committee

on Rules on parliamentary procedure and the Rules of the Assembly when called upon to do so.

(d) To prepare all bills, resolutions, histories, journals, and related publications for printing.

(e) To refuse to permit any bills, papers, or records to be removed from his or her office or out of his or her custody, except upon duly signed receipts from persons authorized.

(f) To perform other duties that are prescribed by law or the Committee on Rules.

(g) To make technical changes in measures and amendments pending before the Assembly. The Chief Clerk shall notify the Speaker and the author of the measure of any such change.

(i) To compare all bills, ordered or considered engrossed by the Assembly, with the engrossed copies thereof; before they pass out of the possession of the Assembly, to see that each engrossed bill is a true copy of the original, with those amendments that may have been made thereto; and to see that all engrossed bills are reported back in the order in which they were ordered engrossed.

(j) To assist the Committee on Rules, upon its request, in recommending the reference of bills to the appropriate standing committee.

The Assistant Chief Clerk shall have the powers and perform the duties of the Chief Clerk during his or her absence.

### **Sergeant at Arms**

33. The Sergeant at Arms has the following duties, powers, and responsibilities:

(a) To attend the Assembly during its session, preserve order, announce all official messengers, and serve all process issued by authority of the Assembly and directed by the Speaker; the Sergeant at Arms shall receive actual expenses for himself or herself, or for an assistant, incurred in executing any process.

(b) To see that no person is admitted to the Assembly Chamber except in accordance with these rules.

(c) To have general supervision over the Assistant Sergeants at Arms and be responsible for their official

acts and their performance of and regular attendance upon their duties.

(d) To execute all commands of the Speaker.

(e) To perform all other duties pertaining to his or her office as prescribed by law or Assembly rule.

The Deputy Chief Sergeant at Arms shall have the powers and perform the duties of the Sergeant at Arms during his or her absence.

### **Filling Interim Vacancies— Assembly Elected Officers**

34. In the event a vacancy in any office, except Speaker, elected by the membership of the Assembly occurs during joint recesses, the Committee on Rules shall fill the office until the session reconvenes. If a vacancy occurs in the office of the Speaker during a joint recess, the Committee on Rules shall notify the membership within 15 days from the time the vacancy occurs and shall call a caucus of the membership of the Assembly for the purpose of filling the vacancy. This caucus shall be held at the State Capitol within 30 days from the time the vacancy occurs. Notice of the caucus shall be in writing and shall be mailed not less than 10 days prior to the meeting of the caucus. If the Committee on Rules fails to act within 15 days from the time the vacancy in the office of Speaker occurs, the Chief Clerk of the Assembly shall act in its place, following the procedure set forth in this rule. Any person selected to fill any vacancy pursuant to this rule holds the office until the session reconvenes.

An affirmative recorded vote of a majority of the duly elected and qualified Members is required for the selection by the Assembly caucus of a person to fill a vacancy pursuant to this rule. The procedure for selecting the Speaker at the caucus is the same as the procedure required for the election of the Speaker at a session.

## **B. Printing**

### **Authority for Printing**

35. The State Printer may not charge any printing or other work to the Assembly other than as provided by

law or Assembly rule, except upon a written order signed by the Chief Clerk of the Assembly or the Chief Administrative Officer of the Assembly. All invoices for printing furnished to the Assembly shall be itemized and rendered by the State Printer within 30 days after completion of the printing. When necessary, the Chief Clerk of the Assembly or the Chief Administrative Officer of the Assembly may order certain printed matter completed in advance of its regular order by the issuance of a rush order.

### **Ordering of Printing**

36. The Chief Clerk is authorized to order, and is responsible for ordering, the printing of bills, resolutions, journals, daily files, histories, and related documents.

The Chief Clerk of the Assembly, or the Chief Administrative Officer of the Assembly, shall order other printing as directed or authorized by the Committee on Rules, and the written order for that printing shall be countersigned by the Speaker or a person designated by the Speaker. The Chief Clerk of the Assembly or the Chief Administrative Officer of the Assembly shall also order other printing as directed or authorized by resolution or motion of the Assembly.

### **Printing Assembly History and Legislative Handbook**

37. During the session, the Chief Clerk shall cause to be printed and placed upon each Member's desk, prior to convening on Monday of each week, a complete history showing all actions taken upon each measure up to and including the legislative day preceding its issuance. For each legislative day intervening between the issuance of each Weekly History, there shall be printed a Daily Supplemental History showing only actions taken upon any measure since the issuance of the preceding Weekly History.

The Chief Clerk of the Assembly shall, as soon as practicable, in each even-numbered year, commence to compile a legislative manual or handbook, pursuant to Section 9740 of the Government Code.

## **Transmittal of Assembly Joint Resolutions**

37.5. Whenever the Chief Clerk is directed to transmit copies of an Assembly Joint Resolution to Members of the Legislature or Members of Congress, the Chief Clerk may do one or both of the following:

(a) Transmit the copies to the designated Members by electronic means.

(b) Transmit one physical copy to the appropriate administrative or legislative officer of the designated body.

## **V. LEGISLATIVE PROCEDURE**

### **Order of Business**

40. (a) The order of business of the Assembly shall be as follows:

1. Rollcall
2. Prayer by the Chaplain
3. Reading of the Previous Day's Journal
4. Presentation of Petitions
5. Introduction and Reference of Bills
6. Reports of Committees
7. Messages From the Governor
8. Messages From the Senate
9. Motions and Resolutions
10. Business on the Daily File
11. Announcements
12. Adjournment

(b) With the exception of Special Orders of Business, the Speaker may determine that a different order of business will result in a more expeditious processing of the business of the Assembly by ordering resolutions honoring an individual or an organization, introductions, and adjournments in memory of individuals to be taken up in a different order than that listed in subdivision (a).

### **Pledging of Allegiance to the Flag**

41. At each session, following the prayer by the Chaplain, the Members of the Assembly and its officers and employees present in the Assembly Chamber shall pledge their allegiance to the Flag of the United States



of America. The Speaker shall invite guests present in the Assembly Chamber to join in the pledge of allegiance to the Flag of the United States of America.

### **Reading and Correcting Journals**

42. (a) The reading of the Journal of the previous day may be dispensed with, on motion, by a majority vote of the Members present and voting.

(b) All journals of the Assembly shall be corrected by the Minute Clerk and delivered to the Chief Clerk.

(c) A motion to correct any day's Journal or to print a letter in the Journal shall always be in order and shall require a majority vote of the Members present and voting.

### **Presentation of Petitions**

43. Whenever petitions, memorials, or other papers are presented by a Member, a brief statement of the contents thereof may be made verbally by the introducer. Petitions are not debatable and shall be filed, or referred to a committee as the Speaker shall determine. Receipt of that presentation and its disposition shall be noted in the Journal.

Upon receipt of a petition for the impeachment of any person subject to impeachment by the Legislature, the Speaker shall, without comment or debate, forthwith refer the petition to committee.

### **Messages From the Governor**

44. Messages from the Governor shall be delivered to the Chief Clerk or an assistant, and shall be read and ordered printed in the Journal unless otherwise ordered by an affirmative recorded vote of 54 or more Members.

### **Messages From the Senate**

45. (a) Messages from the Senate shall be delivered to the Chief Clerk or an assistant, and shall be read and ordered printed in the Journal. The Committee on Rules may refer each bill to a committee, unless upon a motion the Assembly, by an affirmative recorded vote of 41 or more Members, refers it to some other committee.

The action to refer a bill is not debatable. The reference shall be entered in the Journal. Assembly bills that have been passed without amendment by the Senate shall be ordered to enrollment.

An Assembly bill amended by the Senate shall be placed upon the unfinished business file but shall not be eligible to be acted upon until it is on the unfinished business file for one calendar day, except that when the Assembly bill is placed upon the unfinished business file during the last two legislative days preceding (1) the January 31 bill passage deadline specified by Section 10 of Article IV of the California Constitution, (2) the scheduled commencement of the interim study recess, or (3) the scheduled commencement of the final recess as specified by the Joint Rules of the Senate and Assembly, it may be acted upon immediately.

(b) An Assembly bill amended by the Senate shall be considered and voted upon in accordance with Rule 77.

### **Presentation of Guests or Memorials in the Assembly**

45.5. These rules do not prohibit the Speaker or Speaker pro Tempore from permitting the introduction of a special guest or guests. A request that a session of the Assembly adjourn in memory of a person shall be made in writing. The request shall be read by the presiding officer immediately prior to adjournment.

## **A. Bills and Resolutions**

### **Bills Defined**

46. (a) The word "bill," as used in these rules, includes a constitutional amendment, a concurrent resolution, and a joint resolution, except as otherwise specifically provided.

(b) A concurrent resolution and a joint resolution, other than a resolution ratifying proposed amendments to the United States Constitution and a resolution calling for a constitutional convention, shall be treated in all respects as a bill except as follows:

(1) It shall be given only one formal reading.

(2) It shall not be deemed a bill within the meaning of subdivision (a) and paragraphs (1) and (2) of subdivision (b) of Section 8 of Article IV of the California Constitution.

(c) "Final form," as used in these rules, means the following:

(1) For an Assembly bill, the form of the bill presented on the Senate floor for a vote upon final passage.

(2) For a Senate bill, the form of the bill presented on the Assembly floor for a vote upon final passage.

### **Introduction and Reference of Bills**

47. (a) Each bill shall be signed by each Member who is an author or coauthor of the bill before it is introduced. If any bill is introduced that does not contain the signature of its author or coauthor, the bill, on motion of the Member whose name appears thereon without that signature, shall be stricken from the file by an affirmative recorded vote of 41 or more Members.

(b) After the introduction of preprinted bills, and subject to the provisions of the Joint Rules of the Senate and Assembly, any Member desiring to introduce a bill, constitutional amendment, or concurrent or joint resolution may at any time during a session send the same to the Chief Clerk's desk.

(c) When received at the Chief Clerk's desk each bill shall, under the proper order of business, be numbered, read the first time, printed, and referred to a standing committee, and a copy thereof shall be placed upon the desk of each Member before final passage.

All bills and constitutional amendments introduced before the standing committees of the Assembly are appointed shall be referred to committee, the references to take effect when the committees are appointed.

(d) The Committee on Budget may introduce a bill germane to any subject within the jurisdiction of the committee in the same manner as any Member. Any other standing committee may introduce a total of five bills in each year of a biennial session that are germane to any subject within the proper consideration of the committee.

(e) No committee, except the Committee on Budget, may introduce or author a house resolution, concurrent resolution, or joint resolution.

(f) A committee bill may not be introduced unless it contains the signatures of a majority of all of the members, including the chairperson, of the committee. If all of the members of a committee sign the bill, at the option of the committee chairperson the committee members' names need not appear as authors in the heading of the printed bill.

(g) Subdivision (d) or (e) of this rule may be suspended with respect to a particular bill or resolution by approval of the Committee on Rules.

### **Bills Authored by a Former Member**

47.1. Whenever the author of a bill in the Assembly is no longer a Member of the Legislature, upon a request of a committee or current Member of the house in which the bill was introduced, the Assembly Committee on Rules may authorize that committee or Member to be the author of that bill. Absent that authorization, an action may not be taken by a committee or the Assembly with respect to a bill authored by a former Member.

### **Limitation on the Introduction of Bills**

49. (a) A Member may introduce not more than 50 bills in the regular session. As used in this rule, "bill" includes a constitutional amendment, but does not include a concurrent or joint resolution.

(b) This rule may be suspended with respect to a particular bill by approval of the Committee on Rules.

### **Reference of Bills to Committee**

51. Except as otherwise provided in this rule, the Committee on Rules may refer each bill to a committee by a majority vote of the membership of the committee, unless upon a motion the Assembly, by an affirmative recorded vote of 41 or more Members, refers it to some other committee. A motion to refer a bill is not debatable, except as to the propriety of the motion, and it may not open the main question to debate.

The Committee on Rules may require that, if a bill is reported out of the committee to which it has been referred, it shall be re-referred to another committee that shares jurisdiction of the subject matter of the bill.

### **Spot Bills**

51.5. A bill that upon introduction makes no substantive change in or addition to existing law, and would not otherwise affect the ongoing operations of state or local government, except a bill stating legislative intent to make necessary statutory changes to implement the Budget Bill, may not be referred to a committee by the Committee on Rules. If the author subsequently proposes to the Committee on Rules to make substantive changes in the bill as introduced, the Committee on Rules may refer the bill to a committee, together with the proposed changes for consideration as author's amendments. A vote on passage of the bill may not be taken, however, until the bill with its amendments, if adopted, has been in print for at least 15 days.

### **Delivery of Bills to State Printer**

52. After introduction and first reading, all bills shall be delivered to the State Printer.

### **Resolutions**

53. All resolutions shall be numbered and may be referred to the appropriate committee by the Committee on Rules.

Each resolution shall be signed by each Member who is an author or coauthor of the resolution before it is introduced.

### **Resolutions by Member**

54. A concurrent resolution or a house resolution may be introduced relating to a present or former state or federal elected official or a member of his or her immediate family. Other resolutions for the purpose of commendation or congratulation of any person, group, or organization, or for the purpose of expressing sympathy, regret, or sorrow on the death of any person, shall be prepared as a Rules Committee Resolution and presented to the committee for appropriate action.

The Committee on Rules may approve exceptions to this rule for house resolutions. The Chief Clerk may not accept for introduction any house resolution that is contrary to this rule unless it is accompanied by the approval of the Committee on Rules.

## **B. Standing Committee Functions**

### **Standing Committee Rules**

55. Subject to the Joint Rules of the Senate and Assembly, the Rules of the Assembly shall govern the conduct of all committee and subcommittee meetings.

### **Meetings of Standing Committees and Subcommittees**

56. All standing committees and subcommittees shall meet at the hour and place provided by the schedule established by the Speaker, unless permission for a different hearing time is granted by the Speaker. A committee or subcommittee may not meet during any session of the Assembly, nor may any Member of the Assembly attend a conference committee meeting on any bill during any session of the Assembly without first obtaining permission from the Assembly.

When an unscheduled meeting of a standing committee or subcommittee has been so ordered, the meeting shall convene in an area that is readily accessible to the public and the Assembly shall take care that every effort is made to inform the public that a meeting has been called. An unscheduled meeting of a committee or subcommittee may not be held in the Assembly Chamber.

No bill may be set for hearing, nor may any notice thereof be published by any Assembly committee or subcommittee, until the bill has been referred to the committee or subcommittee. Nothing in this paragraph shall prevent a committee or subcommittee from acting with regard to a bill referred to it where the only action taken is to cause the bill to be reported to the Assembly with the recommendation that amendments be adopted and the bill be reprinted as amended and re-referred to the committee or subcommittee.

The several standing committees and subcommittees and their chairpersons may adopt a procedure under which bills are scheduled for hearing on the basis of like subject matter groupings.

### **Setting and Hearing Bills in Committee**

56.1. All bills referred to a standing committee pursuant to Rule 51 shall be set and heard, if requested by the author, as specified by the Joint Rules. If the analysis of an author's amendment that is subsequently adopted pursuant to Rule 68 discloses that the amendment makes a substantial substantive change to the original bill as referred by the Committee on Rules, the bill as amended shall either be set and heard by the committee having jurisdiction of the bill as amended or re-referred to the Committee on Rules pursuant to the Assembly Rules.

### **Committee Analyses**

56.5. Except as otherwise provided in this rule, each standing committee and subcommittee shall prepare an analysis of every bill it has set for hearing, which shall be available to the public in the office of the committee or subcommittee one working day prior to the date on which the hearing is to be held. In the case of a special meeting, or a meeting of the Committee on Appropriations or the Committee on Budget, or their subcommittees, the analysis shall be available to the public at the beginning of the hearing. No question concerning a committee's compliance with this rule with regard to any bill shall be in order following a vote on passage of the bill in that committee. As used in this rule, a "working day" is any day on which a house file is published.

A copy of each committee analysis shall be transmitted by the committee secretary to the Assembly Floor Analysis Unit at the same time it is made available to the public.

### **Committee Consultants: Floor Analyses**

56.6. Except as otherwise provided in this rule, the consultants of a standing committee or subcommit-

tee are responsible for monitoring bills assigned to their respective committee or subcommittee throughout the entire legislative process. Except for resolutions and bills on the Consent Calendar, a consultant of the appropriate standing committee shall prepare, in a timely fashion, an analysis of every bill on third reading or the unfinished business file, and of any amendment to a bill that is on the Assembly floor, as directed by the Assembly Floor Analysis Unit.

The committee consultant who prepares the analysis shall transmit a copy of the completed analysis to the Assembly Floor Analysis Unit. The Assembly Floor Analysis Unit is responsible for final editing for grammar and format of all floor analyses.

### **Consent Calendar**

56.7. If the chairperson of a committee or subcommittee, in advance of a hearing, proposes to recommend any bills for consideration on the Consent Calendar without hearing testimony on those bills in committee, a list of those bills shall be made available to the public at the same time as the committee analysis required under Rule 56.5.

### **Committee Quorum**

57. Except as otherwise provided in this rule, a majority of the membership of any standing committee constitutes a quorum for the transaction of its business, including the decision to recommend the adoption of any amendments to any bill. A majority of the membership of the committee, or a subcommittee thereof, is required to report a bill out of the committee or subcommittee, respectively. Any vacancy on a standing committee shall not reduce the votes required to take action on a bill in that committee.

Whenever a member is disqualified pursuant to Joint Rule 44 or the Political Reform Act of 1974 (Title 9 (commencing with Section 81000) of the Government Code) from voting or taking any other action related to the passage, defeat, or amendment of a bill in committee, that disqualification shall be treated the same as a vacancy. The member shall advise the chairperson of a



disqualification, and the chairperson shall announce which members are so disqualified at the commencement of the hearing on the bill.

### **Reconsideration**

57.1. After a committee has voted on a bill, reconsideration may be granted only one time. Pursuant to subdivision (a) of Joint Rule 62, reconsideration may be granted within 15 legislative days or prior to the interim study joint recess, whichever occurs first. A vote on reconsideration may not be taken without the same notice required to set a bill for hearing unless that vote is taken at the same meeting at which the vote to be reconsidered was taken and the author is present. An action taken by a committee may not be reconsidered except by a majority vote of the membership of the committee.

### **Bills Reported Back to Assembly**

58. All committees shall act upon bills referred to them as soon as practicable, and when acted upon each bill shall be reported back to the Assembly forthwith; the chairperson of each committee is charged with the observance of this rule. The chairperson of each committee shall, insofar as practicable, report back bills in the same order as they were acted upon by the committee.

### **Appropriations Suspense File**

58.2. (a) The Committee on Appropriations may maintain a suspense file, to which bills may be referred by vote of a majority of the members of the committee present and voting, pending further consideration by the committee. A bill may be taken off the suspense file and heard, upon two days' notice published in the file, by a vote of a majority of the members of the committee present and voting. A bill removed from the suspense file for the purpose of amendment only, pursuant to Rule 68, shall be re-referred to the committee and shall be placed on the suspense file pending further consideration by the committee.

(b) Notwithstanding any other rule, procedure, or practice, a committee of the Assembly other than the

Committee on Appropriations shall not establish or maintain a suspense file.

### **Voting in Committee**

58.5. When a standing committee or subcommittee takes action on a bill, including reconsideration, the vote may be by rollcall vote only. All rollcall votes taken in a standing committee or subcommittee shall be recorded by the committee secretary on forms provided by the Chief Clerk of the Assembly. The record of a rollcall vote shall show, for each proposal voted upon: all votes for and against, all members absent, and all members not voting. The chairperson of each standing committee or subcommittee shall promptly transmit a copy of the record of the rollcall votes to the Chief Clerk of the Assembly, who shall cause the votes to be published in an appendix to the Journal on a monthly basis.

The committee secretary of each standing committee or subcommittee shall promptly transmit a copy of the record of the rollcall votes to the Assembly Floor Analysis Unit.

A member may submit a written explanation of his or her vote, absence, or failure to vote on any bill or resolution, and that explanation shall be printed in the appendix to the Journal in the appropriate place, provided that no explanation may exceed 50 words in length.

At the request of the author or any member of the committee, the committee shall hold the roll open on any bill until the adjournment of the committee meeting. At no time may a bill be passed out by a committee without a quorum being present.

This rule does not apply to any of the following:

- (a) Adoption of author's amendments to a bill.
- (b) Withdrawal of a bill from a committee calendar at the request of an author.
- (c) Return of bills to the house where the bills have not been voted on by the committee.
- (d) Votes of subcommittees of the Committee on Budget when considering the Budget Bill.
- (e) Votes of the Committee on Rules when referring bills to committees.

### **Subject Matter of Bill Recommended for Interim Study**

59. Whenever it is the decision of a standing committee that a bill referred to that committee shall not be given a do-pass recommendation, but that the subject matter of the bill should be referred for study, that standing committee shall retain the bill in its possession and report its recommendation to the Assembly that the subject matter of the bill be referred to the Committee on Rules for that committee's assignment of the subject matter to an appropriate committee.

Nothing in this rule shall be construed to prohibit a committee from subsequently reporting the bill to the Assembly with a do-pass or do-pass as amended recommendation or from reporting it out of committee without further action on the final day of the session.

### **Committee Chairperson as Author**

60. A chairperson of a standing committee may not preside at a committee hearing to consider a bill of which he or she is the sole author or the lead author, except that the Chairperson of the Committee on Budget may preside at the hearing of the Budget Bill by the Committee on Budget.

### **Reports of Committees**

61. Specially prepared reports of standing and special committees shall be delivered to the Chief Clerk or an assistant, and shall be read and ordered printed in the Journal unless otherwise ordered by the Speaker or a majority vote of the Members present and voting.

When a report of a joint legislative committee is delivered to the Assembly Desk, the Speaker shall refer it to a standing committee for review and appropriate action.

### **Constitutional Amendments**

62.5. All constitutional amendments shall be referred to the policy standing committee having jurisdiction of that subject matter and, upon being reported out of that committee, shall be re-referred to the committee having constitutional amendments within its jurisdiction.

## **C. Passage of Bills**

### **Daily File**

63. There shall be printed an Assembly Daily File for each legislative day. The following listing shall constitute the order of business on the Daily File:

1. Special Orders of the Day
2. Second Reading, Assembly Bills
3. Second Reading, Senate Bills
4. Unfinished Business
5. Third Reading, Assembly Bills
6. Third Reading, Senate Bills

All bills on the Daily File shall be called for consideration, provided that Rule 58 has been complied with in the order of their listing. All scheduled committee hearings, together with the list of bills to be heard, shall be published in the Daily File.

### **Copies of Bills for Action on Floor**

64. A bill may not be considered or acted upon on the floor of the Assembly unless and until a copy of the bill as introduced, and a copy of each amended form of the bill, has been distributed to the desk of each Member in hard copy or in portable document format (PDF) via computer and, as applicable, the requirements of paragraph (2) of subdivision (b) of Section 8 of Article IV of the California Constitution have been complied with.

### **Second Reading of Bills**

66. All bills shall be read by title the second time in the order of their appearance upon the second reading file. Upon second reading, Assembly bills reported without amendments shall be ordered engrossed, and Senate bills reported without amendments shall be ordered to third reading. All bills reported out of committee shall be placed on the second reading file for the next legislative day, and may not be read a second time until the next legislative day under that order of business. As used in this rule, "bill" does not include a joint or concurrent resolution, but does include a constitutional amendment.

**Bills Requiring General Fund Appropriation**

66.6. Until the Budget Bill has been enacted, the Assembly may not send to the Governor for consideration any bill appropriating funds for expenditure during the fiscal year for which the Budget Bill is to be enacted, except emergency bills recommended by the Governor or appropriations for the salaries and expenses of the Legislature.

**Committee Amendments and Coauthors**

67. (a) Committee amendments reported with bills shall be considered upon their second reading, and the amendments may be adopted by majority vote of the Members present and voting. Assembly and Senate bills amended on second reading by committee amendment shall be ordered reprinted and returned to the second reading file. Assembly bills so amended shall be engrossed after printing.

Committee amendments reported with bills shall be prepared, or approved as to form, by the Legislative Counsel. Five copies of the committee amendments to Assembly bills and five copies of the committee amendments to Senate bills shall be delivered to the Chief Clerk's desk.

The Chief Clerk shall cause to be transmitted to the Assembly Floor Analysis Unit a copy of each committee report and committee amendment, unless the committee report or committee amendment is relative to a joint, concurrent, or house resolution.

Adoption of amendments to any bill in the Assembly prior to third reading, other than by a rollcall, shall not preclude subsequent consideration in committee, or on the third reading by the Assembly, of the bill, those amendments, or any part thereof.

(b) Notwithstanding any other rule, the revision of a bill only to add coauthors shall not be considered an amendment of the bill. A request to add coauthors may be submitted to the Assembly with the approval of the committee chairperson, the lead author of the bill, and each proposed coauthor on a form provided by the Chief Clerk. The form may be submitted to the Chief Clerk

with the submission of the committee report. Upon submission of the form, the heading of the bill shall be revised to reflect the additional coauthor or coauthors. Any Member added as a coauthor to a bill may subsequently request in writing that his or her name be removed.

### **Author's Amendments**

68. Upon request of the author of a bill, the chairperson of the committee to which the bill has been referred may, by his or her individual action taken independently of any committee meeting, cause the bill to be reported to the Assembly with the recommendation that amendments submitted by the author be adopted and the bill be reprinted as amended and re-referred to the committee.

Notwithstanding any other rule, a bill to be amended pursuant to this rule may not be placed on the second reading file for the adoption of those amendments.

### **Rules Committee Author's Amendments**

68.1 (a) If a proposed amendment to a bill on the floor is submitted pursuant to Rule 69, the chairperson of the Committee on Rules may, upon request of the author of the bill, re-refer the bill and proposed floor amendments to the Committee on Rules for further action.

(b) Upon re-referral, the chairperson of the Committee on Rules may cause the amendments submitted by the author to be adopted and the bill to be reprinted as amended and ordered returned to either the second or third reading file.

### **Vote on Passage of Bill as Amended**

68.5. Except as otherwise provided in this rule, a vote on passage of any bill in a standing committee or subcommittee shall be taken only when the bill is in print, including any previously adopted amendments to the bill. A vote on passage of an amended bill, when the amended form of the bill is not in print, may be taken only if the sole effect of the amendment is to add coauthors to the bill or if the committee determines that the

effect of the amendment upon the bill can be readily understood by all of the members and audience present at the hearing. In that circumstance, any member may require that the amendments be in writing at the time of their adoption.

### **Bill Analysis Prior to Third Reading**

68.6. A bill, concurrent resolution, or joint resolution may not be considered on third reading unless and until an analysis of the measure has been distributed by the Assembly Floor Analysis Unit and placed upon the desks of the Members, unless otherwise ordered by the Speaker.

### **Analysis of Conference Committee Amendments**

68.7. A report of a conference committee on any bill, other than the Budget Bill, that recommends the substantive amendment of a bill may not be considered unless and until an analysis of the proposed amendment has been distributed by the Assembly Floor Analysis Unit and placed upon the desks of the Members, unless otherwise ordered by the Speaker.

### **Printing of Conference Committee Reports**

68.8. A conference report may not be heard by the Assembly until it has been in print for 72 hours prior to being taken up by the house.

### **Conference Committee: Substantial Policy Change**

68.9. (a) A conference committee on any bill, other than the Budget Bill or a bill that is making statutory changes to implement the Budget Bill, may not approve any substantial policy change in any bill if that substantial policy change has been defeated in a policy committee of the Assembly within the current legislative session. For purposes of this rule, the most recent action of a policy committee with regard to a substantial policy change is deemed the only action taken when the policy committee has taken inconsistent actions with respect to a substantial policy change.

(b) For purposes of subdivision (d) of Joint Rule 29.5, the term “heard” means that a printed bill with substantially similar language was before the appropriate committee and taken up at a regular or special hearing of the committee during the current legislative session; or that an amendment, which was drafted and given a request number or approved as to form by the Legislative Counsel, was before the committee and taken up at a regular or special hearing of the committee.

### **Amendments From the Floor and Coauthors**

69. (a) Any Member may move to amend a bill during its second or third reading, and that motion to amend may be adopted by a majority vote of the Members present and voting.

Amendments to a bill offered from the floor, except committee amendments reported with bills, amendments offered with a motion to amend and re-refer a bill to committee, amendments deleting any number of words, or amendments previously printed in the Journal, are not in order unless and until a copy of the proposed amendments has been placed upon the desks of the Members.

Notwithstanding any other rule, a bill that has been revised on the Assembly Floor at the request of the lead author and on forms provided by the Chief Clerk only to add coauthors to the bill shall not be considered an amendment and a copy of the bill is not required to be placed upon the desks of the Members if both the Speaker and the Republican Leader, or a majority vote of the house, approve the request. The heading of the bill shall be revised to reflect the addition of the coauthor or coauthors.

Amendments offered from the floor during a bill’s second or third reading shall be prepared, or approved as to form, by the Legislative Counsel.

Before debate five copies of the proposed amendment to Assembly bills, and five copies of the proposed amendments to Senate bills, shall be delivered to the Chief Clerk’s desk. One copy of the proposed amendment shall be transmitted by the Chief Clerk to the Assembly Floor Analysis Unit. Bills so amended upon



second or third reading shall be reprinted and re-engrossed. The Chief Clerk shall order printed as many copies of all amended bills as he or she may determine to be necessary.

(b) (1) Amendments from the floor during a bill's second or third reading that would make a substantive change in the bill shall be submitted to the Chief Clerk's desk by 5:00 p.m. or the time of adjournment, whichever is later, the business day before the start of session on the legislative day at which they are to be considered.

(2) Upon receipt of the proposed amendments by the Chief Clerk, an analysis shall be prepared by the committee of origin in conjunction with the Assembly Floor Analysis Unit, and a copy of that analysis shall be distributed to each Member's desk prior to the beginning of debate on adoption of the proposed amendments, unless otherwise ordered by the Speaker.

(c) Paragraph (1) of subdivision (b) does not apply to (1) amendments to a bill taken up without reference to file, (2) amendments to a bill to add or delete an urgency clause, (3) amendments to a bill that are identical to other amendments submitted to the Chief Clerk's desk in accordance with the requirements of this rule, (4) amendments to the Budget Bill or to a bill that is making statutory changes necessary to implement the Budget Bill, or (5) amendments to a bill to make the bill contingent upon the enactment of another bill, or to incorporate one or more statutory amendments proposed in another bill to avoid superseding those amendments.

(d) Any bill amended on the second or third reading file shall be ordered reprinted and returned to the third reading file, and may not be acted on by the Assembly until the bill, as amended, has been on the Daily File for one calendar day, and, with regard to an amended Senate bill, may not be voted upon for final passage until the bill complies with Rule 76. This subdivision does not apply to a bill that is amended to add or delete an urgency clause or to a bill that is amended to make statutory changes to implement the Budget Bill.

(e) A motion to amend a bill on the second or third reading file, other than committee amendments reported pursuant to Rule 57, is not in order on (1) the last two

legislative days preceding the January 31 bill passage deadline specified by Section 10 of Article IV of the California Constitution or (2) the last seven days preceding the scheduled commencement of the interim study recess or the scheduled commencement of the final recess as specified by the Joint Rules of the Senate and Assembly. This subdivision may be suspended temporarily by two-thirds vote of the Members present and voting. This subdivision does not apply to amendments to a bill pursuant to Joint Rule 23.5, amendments to a bill to add or delete an urgency clause, or amendments to a bill to incorporate one or more statutory amendments proposed in another bill to avoid superseding those amendments.

### **Consideration of Political Reform Act Bills**

69.1. Pursuant to Section 81012 of the Government Code, any bill that would amend the Political Reform Act of 1974 (Title 9 (commencing with Section 81000) of the Government Code) may not be passed until, 12 days prior to being considered for passage, the bill in its final form has been delivered by the Chief Clerk to the Fair Political Practices Commission for distribution to the news media and to every person who has requested the commission to send a copy of any such bill to him or her.

### **Consideration of Bills Amending the California Stem Cell Research and Cures Act**

69.2. Pursuant to Section 8 of the California Stem Cell Research and Cures Act (Proposition 71 of the November 2, 2004, statewide general election), the following requirements apply to a bill that would amend the provisions of that act:

(a) The bill may not be passed until, 14 days prior to the date of passage, copies of the bill in its final form are made available by the Chief Clerk to the public and the news media.

(b) Passage of the bill requires the affirmative votes of 56 Members.

### **Electronic Distribution of Bills, Conference Reports, Amendments, and Analyses**

69.5. Any requirement that bills, conference reports, amendments, or an analysis be placed on the desks of the Members is satisfied by electronic distribution of the same information in portable document format (PDF) via computer to the desk of the Members through the Assembly Floor System, unless otherwise ordered by the Speaker.

### **Consideration of Bills Re-referred to Committee**

70. Whenever a bill that has been amended and re-referred to committee is reported out by that committee, it shall be placed on the second reading file and may not be transferred therefrom to the third reading file until the following day.

### **Uncontested Bills**

71. A bill may not be placed on the Assembly Consent Calendar unless it has met the requirements of Joint Rule 22.1 with respect to each Assembly standing committee to which the bill has been referred.

### **Consideration of Concurrent and Joint Resolutions**

73. A concurrent or joint resolution may be amended by a majority vote of the Members present and voting. The ayes and noes may not be called upon the adoption of concurrent resolutions, except those authorizing expenditures of money, unless regularly demanded, or required by statute or the California Constitution.

### **Adoption of Resolutions**

74. Any resolution upon which a rollcall vote is demanded requires an affirmative recorded vote of 41 or more Members for adoption.

The adoption of any resolution authorizing the expenditure of money requires an affirmative recorded vote of 41 or more Members.

### **Printing of Resolutions**

75. When any previously printed house resolution is before the Assembly for adoption, it may be printed in the Journal only if amendments to it have been adopted, in which case it shall be printed as amended. In the absence of those amendments, house resolutions before the Assembly for adoption shall be referred to by day and page of the Journal as printed upon introduction. For the purposes of this rule, the adding of a coauthor shall not be deemed an amendment.

### **Internet Publication Prior to Final Passage of Senate Bill**

76. (a) A Senate bill shall not be voted upon by the Assembly for final passage unless the bill has been published on the Internet in its final form for at least 72 hours prior to that vote.

(b) The requirement of subdivision (a) may be waived for a bill if the Governor has submitted to the Legislature a written statement that dispensing with the notice period for that bill is necessary to address a state of emergency, as described in paragraph (2) of subdivision (b) of Section 8 of Article IV of the California Constitution.

(c) As used in this rule, "bill" does not include a joint or concurrent resolution or a constitutional amendment.

### **Concurrence in Senate Amendments**

77. (a) Concurrence in any Senate Amendment to an Assembly bill requires the same affirmative recorded vote as the vote required by the California Constitution for the passage of the bill. A vote on concurrence may not be taken until the bill has been on the unfinished business file for one calendar day, except that when the bill is placed upon the unfinished business file during the last two legislative days preceding (1) the January 31 bill passage deadline specified by Section 10 of Article IV of the California Constitution, (2) the scheduled commencement of the interim study recess, or (3) the scheduled commencement of the final recess as specified by the Joint Rules of the Senate and Assem-

bly, it may be acted upon immediately. The vote on concurrence shall be deemed the vote upon final passage of the bill.

(b) Senate amendments to Assembly bills shall not be concurred in until both of the following have occurred:

(1) An analysis of the bill has been distributed by the Assembly Floor Analysis Unit and a copy placed upon the desks of the Members, unless otherwise ordered by the Speaker. As used in this paragraph, “bill” includes a constitutional amendment, but does not include a joint or concurrent resolution.

(2) The bill has been published on the Internet in its final form for at least 72 hours prior to that vote. This requirement may be waived for a bill if the Governor has submitted to the Legislature a written statement that dispensing with this notice period for that bill is necessary to address a state of emergency, as described in paragraph (2) of subdivision (b) of Section 8 of Article IV of the California Constitution. As used in this paragraph, “bill” does not include a joint or concurrent resolution or a constitutional amendment.

### **Digest of Bills Amended in Senate**

77.1. Whenever the Senate amends and passes an Assembly bill, the Legislative Counsel shall, within one day after the bill is passed by the Senate, prepare and transmit to the Chief Clerk and the Speaker a brief digest summarizing the effect of the Senate amendment. Upon receipt from the Legislative Counsel, the Chief Clerk shall cause the digest to be printed in the Daily File immediately following any reference in the file to the bill covered by the digest.

### **Substantially Amended Bills**

77.2. If the analysis of an amendment adopted on the floor discloses that the amendment makes a substantial substantive change to a bill as passed by the last committee of reference, the bill, as amended, may be referred by the Speaker to the appropriate committee.

A bill that was previously reported from a policy or fiscal committee of reference in compliance with Joint

Rule 61 is not subject to the deadlines in Joint Rule 61 if the bill is subsequently referred to a policy or fiscal committee pursuant to this rule.

If the digest to an Assembly Bill that has been returned to the Assembly by the Senate for concurrence in Senate amendments discloses that the Senate has made a substantial substantive change in the bill as first passed by the Assembly, the bill may be referred by the Speaker to the appropriate committee.

### **Inactive File**

78. Whenever a bill has been passed twice on the third reading file on two successive legislative days, it shall be placed forthwith upon a special file to be known as the inactive file. A bill also may be placed on the inactive file at the request of the author. When a bill has been placed on the inactive file, it may be returned to the third reading file by request of the author. Notice of the request to return the bill to the third reading file shall be published one day in advance in the Assembly File. The bill, when returned to the third reading file, shall then be placed at the foot of the third reading file.

When a bill, placed on the inactive file from the second reading file or the unfinished business file, is removed from the inactive file, it shall be returned to the foot of the second reading file or the unfinished business file, respectively, in the next published Daily File.

### **Engrossing and Enrolling Bills**

79. The Engrossing and Enrolling Clerk shall engross and enroll all bills that come to his or her hands for that purpose, in compliance with the provisions of Section 9503 of the Government Code, and in the order of time in which the same shall be acted upon by the Assembly.

After final passage by both houses, any Assembly bill not amended by the Senate shall be ordered by the Speaker forthwith to be enrolled, as provided in Sections 9508 and 9509 of the Government Code. The Chief Clerk shall report both the day and hour each enrolled bill is presented to the Governor, which report shall be entered in the Journal.

## **VI. PARLIAMENTARY PROCEDURE**

### **A. Motions and Questions**

#### **Precedence of Motions During Debate**

80. When a question is under debate or before the Assembly, no motions shall be received but the following, which shall take precedence in the order named:

- First—To adjourn;
- Second—To recess to a time certain;
- Third—To lay on the table;
- Fourth—For the previous question;
- Fifth—To set as a special order;
- Sixth—To postpone indefinitely;
- Seventh—To refer to or to re-refer;
- Eighth—To amend.

#### **Questions of Order Decided Without Debate**

81. All incidental questions of order, arising after a motion is made for any of the questions named in Rule 80 and pending that motion, shall be decided by the Speaker without debate, whether on appeal or otherwise.

#### **Appeal From Decision of the Speaker**

82. Any Member may appeal from a decision of the Speaker without waiting for recognition by the Speaker, even though another Member has the floor. An appeal is not in order when another is pending, or when other business has been transacted by the Assembly prior to the appeal being taken. Upon the appeal being seconded, the Speaker may give his or her reasons for the decision, and the Member making the appeal may give his or her reasons for the appeal, and the Speaker forthwith shall put one of the following questions to the Assembly:

- (1) "Shall the decision of the Speaker be sustained?"
- (2) "Shall the decision of the Speaker be overruled?"

An appeal may not be amended and yields only to a motion to recess or adjourn, or to lay on the table, or a question of personal privilege. If an appeal is laid on the table, that action shall have no effect on the pending question.

An appeal may not be debated when relating to indecorum, the transgression of rules, or the priority of business. A majority vote of the Members present and voting decides any appeal. In the event of a tie vote, the appeal is lost.

### **Speaker Explains Order of Business**

83. The Speaker may, on his or her own motion or the motion of any Member, explain the order of business when the motion pending before the Assembly is not debatable. That explanation may not consume more than two minutes.

### **To Adjourn**

84. A motion to adjourn is not debatable and may not be amended, and is always in order, except: (a) when another Member has the floor; (b) when the Assembly is voting; or (c) during a call of the Assembly. The name of any Member moving an adjournment, and the hour at which the motion was made and adjournment taken, shall be entered in the Journal. A motion to adjourn shall be adopted by a majority vote of the Members present and voting.

When a motion to adjourn is made and seconded, it shall be in order for the Speaker, before putting the question, to permit any Member to state to the Assembly any fact relating to the condition of the business of the Assembly which would seem to render it improper or inadvisable to adjourn. That statement may not occupy more than two minutes and is not debatable.

An affirmative recorded vote of a majority of the duly elected and qualified Members is required to adjourn any session of the Assembly sine die.

### **To Recess to a Time Certain**

85. A motion to recess to a time certain is treated the same as a motion to adjourn, except that the motion is debatable when no business is before the Assembly, and can be amended as to the time and duration of the recess. It yields only to a motion to adjourn.



### **To Lay on the Table**

86. A motion to lay on the table is not debatable and may not be amended.

A motion to table a bill, constitutional amendment, or concurrent or joint resolution is adopted by an affirmative recorded vote of 41 or more Members.

Any motion to lay on the table, if carried by 41 or more votes, carries with it the main question and everything that adheres to it, except that a motion to lay an amendment on the table, if adopted, does not carry with it a bill, constitutional amendment, or concurrent, joint, or house resolution.

A motion to lay an amendment on the table is adopted by a majority vote of the Members present and voting.

A motion to lay on the table may not be applied with respect to reconsideration.

### **The Previous Question**

87. The previous question shall be put only when demanded by five Members, and its effect, when sustained by a majority vote of the Members present and voting, shall be to put an end to all debate and bring the Assembly to a vote only on the question then pending, except that the proponent of the matter pending shall be allowed not more than five minutes to close the debate.

### **Motion to Set Special Order**

88. A motion to set any matter before the Assembly as a special order of business is adopted by an affirmative recorded vote of 54 or more members. The motion is debatable only as to the propriety of setting the main question as a special order of business, and may be amended only as to the time.

### **Motion to Postpone to a Time Certain**

89. A motion to postpone to a time certain is deemed and treated as a motion to set as a special order.

### **Motion to Postpone Indefinitely**

90. The making of a motion to postpone indefinitely any bill, motion, or amendment opens the main question to debate. If the motion to postpone indefinitely

ly prevails by an affirmative recorded vote of 41 or more Members, the main question may not be acted upon again during the session.

### **Motion to Amend**

91. A motion to amend may itself be amended, but an “amendment to an amendment” may not be amended. A motion to substitute is deemed to be a motion to amend and is considered the same as an amendment.

Only one substitute is in order when an amendment is pending. A motion to amend or to substitute is debatable, except where the main question to be amended is not debatable. Any motion to amend may be adopted by a majority vote of the Members present and voting.

A motion to amend that is decided in the negative is not again in order on the same day, or at the same stage of proceeding. The fact that a motion to amend by striking out certain words is decided in the negative does not preclude a motion to amend by adding words, or a motion to amend by striking out and inserting words, except that in no case may a further amendment be substantially the same as the one rejected.

Subject to the above provisions of this rule and Rule 69, a motion to amend is in order during the second or third reading of any bill.

### **Amendment to Be Germane**

92. An amendment to any bill, other than a bill stating legislative intent to make necessary statutory changes to implement the Budget Bill, whether reported by a committee or offered by a Member, is not in order when the amendment relates to a different subject than, is intended to accomplish a different purpose than, or requires a title essentially different than, the original bill.

A motion or proposition on a subject different from that under consideration may not be admitted as an amendment.

An amendment is not in order that changes the original number of any bill.

A Member may not be added or deleted as an author or coauthor of a bill or resolution without his or her consent.

### **Consideration of Motions**

93. A motion, whether oral or written, may not be adopted until it is seconded and distinctly stated to the Assembly by the Speaker.

### **Motions in Writing**

94. Upon request of the Speaker, all motions shall be reduced to writing and shall be read to the Assembly by the Speaker before being acted upon.

### **Withdrawal of Motions**

95. After a motion is stated by the Speaker, or a bill, resolution, or petition is read by the Chief Clerk, it is in the possession of the Assembly.

### **Motion to Withdraw or Re-refer Bills**

96. (a) A motion to withdraw a bill or resolution from committee, or to re-refer a bill or resolution from one committee to another committee, may be made during the regular order of business. A motion to re-refer may be debated only as to the propriety of the reference, and shall require an affirmative recorded vote of 41 or more Members.

(b) A bill or resolution may not be withdrawn from committee and placed upon the file, unless a motion to withdraw has been heard by, and has been approved by a majority vote of, the Committee on Rules. This subdivision does not apply to a bill in a fiscal committee that has been amended so as not to require its reference to a fiscal committee, as indicated by the Legislative Counsel's Digest.

(c) A motion to continue a motion to withdraw a bill or resolution from committee requires a majority of those members present and voting. A motion to withdraw a motion to withdraw is not in order.

### **Re-reference of Measures on File**

97. A motion to re-refer a bill or resolution that is on the Assembly Daily File to committee may be made during the regular order of business. The motion is debatable only as to the propriety of that reference and shall require an affirmative recorded vote of 41 or more Members.

### **Bills Stricken From File**

98. A motion to strike from the file any bill or resolution requires an affirmative recorded vote of 41 or more Members. That bill or resolution may not be acted upon again during the session.

### **Motion to Rescind Action or Expunge Record**

99. Previous to the approval of the Journal by the Assembly, any action may be rescinded and its record ordered expunged by the affirmative recorded vote sufficient to take that action originally, except that an action may not be rescinded and the record expunged by a vote less than an affirmative recorded vote of 41 or more Members. A motion to rescind the action and expunge the record may not be made twice on the same proposition.

A motion to rescind is not in order on any matter upon which a vote to reconsider has previously been taken in the Assembly.

Whenever any action of the Assembly is rescinded and its record ordered expunged, the record of the action expunged may not appear in any form whatsoever, except that the record of the proceedings on the motion to rescind and expunge shall appear in the Journal as and when printed.

### **Reconsideration of Vote**

100. (a) A motion to reconsider a vote on the next legislative day shall be made on the same day the vote to be reconsidered was taken. A motion to reconsider may not be adopted unless it receives an affirmative recorded vote of 41 or more Members. A motion to reconsider may be voted on without a second.

A motion to reconsider a vote shall be made by a Member voting on the question, and takes precedence over all motions, except a motion to adjourn. Upon that motion being made, the matter to be reconsidered forthwith shall be placed upon the unfinished business file, and further action may not be taken prior to the next legislative day. When a motion to reconsider has once been made, the motion is the property of the Assembly. When reconsideration is granted, the matter to be reconsidered shall be before the Assembly in the same status it had prior to the vote being reconsidered.

(b) (1) Interim Study Recess:

No motion to reconsider the vote whereby amendments are concurred in on Assembly bills, the vote whereby a Senate bill is passed and returned to the Senate, or the vote whereby a conference committee report is adopted is in order on the last two legislative days preceding the interim study recess.

A motion to reconsider the vote whereby amendments are refused concurrence on Assembly bills, the vote whereby Senate bills are refused passage, or the vote whereby a conference committee report is refused adoption is in order on the last legislative day preceding the interim study recess. The motion may be taken up before the end of that legislative day.

As used in this paragraph, "bill" does not include a joint or concurrent resolution.

(2) January 31—Even-numbered Year:

A motion to reconsider the vote whereby an Assembly bill is passed to the Senate is not in order on the last two legislative days preceding January 31 of the even-numbered year.

A motion to reconsider the vote whereby an Assembly bill is refused passage on its third reading is in order on the last legislative day preceding January 31 of the even-numbered year. The motion must be taken up before the end of that legislative day.

As used in this paragraph, "bill" does not include a Senate bill, a constitutional amendment, or a joint or concurrent resolution.

(3) Spring or Summer Recess:

A motion to reconsider the vote whereby a bill is passed is not in order on the last two legislative days preceding the Spring or Summer Recess as established by the Joint Rules of the Senate and Assembly.

(4) Deadline for Passage by House:

A motion to reconsider the vote whereby an Assembly bill is passed to the Senate is not in order on the last two legislative days preceding the last day for the Assembly to pass a bill introduced in the Assembly, as set forth in the Joint Rules of the Senate and the Assembly.

As used in this paragraph, "bill" does not include a Senate bill, a constitutional amendment, or a joint or concurrent resolution.

(5) Final Recess:

A motion to reconsider the vote whereby a bill is passed is not in order on the last two legislative days preceding the final recess.

A motion to reconsider the vote whereby a bill is defeated is in order on the day of the final recess. The motion must be taken up before the end of that legislative day.

(c) Any Member voting on any matter may move to take up on the same day the motion, previously made by another Member, to reconsider the vote on that matter. A motion to take up on the same day a motion to reconsider the vote on a bill requires an affirmative recorded vote of at least 41 Members. A motion to take up on the same day a motion to reconsider the vote on any motion, amendment, Assembly resolution, or proposition other than a bill requires an affirmative vote of a majority vote of the Members present and voting. The motion to take up the reconsideration on the same day takes precedence over the motion to reconsider and, upon demand of any Member, the motion to take up the reconsideration on the same day shall be put to an immediate vote. If the motion to take up the reconsideration on the same day is adopted, the motion to reconsider is the next order of business before the Assembly.

(d) A second motion to reconsider the same question is not in order, nor is a motion to reconsider reconsideration in order.

(e) A motion to continue a motion to reconsider requires a majority vote of those Members present and voting.

### **Call of Assembly**

101. After the roll has been called, and prior to the announcement of the vote, any Member may move a call of the Assembly. The Members present may order a call of the Assembly by a majority vote of the Members present and voting, and the Speaker shall immediately order the Sergeant at Arms to lock all doors and direct the Chief Clerk to prepare a list of absentees as disclosed by the last rollcall. The list of absentees shall be furnished to the Sergeant at Arms, whereupon no Members shall be permitted to leave the Assembly Chamber except by written permission of the Speaker, and a person may not be permitted to enter except Members, Senators, or officers, or employees of the Legislature in the official performance of their duties.

Each Member who is found to be absent, and for whom a leave of absence has not been granted, shall be forthwith taken into custody wherever found by the Sergeant at Arms, his or her assistants, or any person designated by the Sergeant at Arms, including members of the California Highway Patrol, and sheriffs or their deputies, and brought to the Assembly Chamber.

A recess or adjournment may not be taken during a call of the Assembly. Additional business may be conducted and calls placed regardless of the number of calls in effect. A call of the Assembly may be dispensed with at any time upon a majority vote of the Members present, that action to become effective upon the completion of the rollcall and the announcement of the vote upon the matter for which the call was ordered, unless, prior to the announcement of the vote, the call is continued by a majority vote of the Members present.

### **Division of Question**

102. Any Member may call for a division of the question, and the Speaker shall order the question divided if it comprehends propositions in substance so distinct that, one being taken away, a substantive propo-

sition would remain for the decision of the Assembly. This rule does not apply to an individual bill or resolution.

## **B. Voting**

### **Members Voting**

104. Every Member in the Assembly Chamber when a rollcall is required shall record his or her vote openly and without debate, unless the Assembly excuses that member by a majority vote of the Members present and voting.

A Member may not operate the voting switch of any other Member, except that a Member presiding at the time of a rollcall, who is not the Speaker or the Speaker pro Tempore, may direct another Member on the floor to operate the voting switch of the presiding Member, and any Member so presiding, including the Speaker and the Speaker pro Tempore, may also operate the voting switches at the rostrum of the Speaker and the Speaker pro Tempore, at their direction.

The name of any Member who refuses to vote as required by this rule, after being requested by the Speaker to do so, shall be entered in the Journal, together with a statement that he or she was present and did so refuse to vote. Any Member who refuses so to vote may, if he or she so desires, and immediately after the announcement of the vote, submit a written explanation of the failure to vote and that explanation shall be printed in the Journal, provided that no explanation may exceed 50 words in length.

In addition to the entry of his or her name in the Journal, any Member who refuses so to vote when required, and who has not been excused from doing so, may, immediately after the announcement of the vote, at the discretion of the Speaker or upon demand of any Member, be summoned to appear before the bar of the Assembly for public censure by the Speaker or by any Member designated by the Speaker. Censure of a Member as provided by this rule does not constitute a bar to proceedings for his or her expulsion from the Assembly



pursuant to Section 5 of Article IV of the California Constitution.

A Member may submit a written explanation of his or her vote on any bill or house resolution, and that explanation shall be printed in the Journal immediately following the vote, provided that no explanation may exceed 50 words in length.

A Member, prior to adjournment on the same legislative day, in the absence of any objection, may instruct the Chief Clerk to add his or her vote to any previously announced vote that had been taken during his or her absence, so long as the outcome of the vote is not thereby changed. The Chief Clerk shall record any vote additions or vote changes in the order signed by the Members at the Chief Clerk's desk.

### **Ayes and Noes**

105. The ayes and noes shall be recorded by the electrical voting system on the final passage of all bills, when an affirmative recorded vote of 41 Members or any vote above that number is required, when demanded by three Members, or when ordered by the Speaker. The names of the Members so voting shall be entered in the Journal.

### **Voting and Vote Changes**

106. When once begun, voting may not be interrupted, except that, before the vote is announced, any Member may have the total pending vote flashed on the visible vote recorder. Prior to the announcement of the vote, the presiding officer shall instruct the Chief Clerk to record verbal votes from Members not at their desks. Any Member may move a call of the Assembly after the completion of the roll. A Member, prior to adjournment on the same legislative day, and in the absence of any objection, may instruct the Chief Clerk to change his or her recorded vote after the vote is announced, so long as the outcome of the vote is not thereby changed. The Chief Clerk may record any vote change only after the Member making the change has announced it to the Assembly.

### **Tie Vote**

107. In case of an equal division, or tie vote, the question shall be lost.

## **VII. MEMBERS' DECORUM AND PRIVILEGES**

### **Order in Speaking to Questions**

108. When a Member desires to address the Assembly, the Member shall rise from his or her seat and respectfully address himself or herself to "Mr. Speaker" or "Madame Speaker." Upon being recognized, the Member may speak, confining himself or herself to the question under consideration. When two or more Members rise at the same time, the Speaker shall designate the Member who is entitled to the floor.

A Member may not speak more than once during the consideration of any one question on the same day and at the same stage of proceeding, except that the author of a bill or resolution or the mover of a question has the right to open and close the debate thereon. A Member may not be allowed to speak more than five minutes to open and five minutes to close the debate on any question, including amendments, and no Member other than the author or the mover of the question may be allowed to speak more than five minutes thereon. A Member may not yield to any other Member the time for which he or she is entitled to speak on any matter.

### **Rules of Decorum**

108.1. (a) In accordance with Rule 10, Members of the Assembly shall conduct themselves in accordance with the rules of decorum specified in Sections 120 to 126, inclusive, of Mason's Manual of Legislative Procedure.

(b) Notwithstanding subdivision (a), the Committee on Rules may adopt additional rules of decorum by majority vote of the membership of the committee.

### **Motions**

109. When a Member desires to make a motion, the Member shall obtain recognition as provided in Rule

108. Upon being recognized, the Member shall open by stating his or her motion, except in the case of a nomination, and in any other case may not speak to the merits of the motion at that time, but shall confine his or her remarks to those necessary to explain the motion. If the motion is in order and is seconded, it shall be stated to the Assembly by the Speaker. If the motion is debated, the Member who made it shall then be entitled to recognition to open the debate on the motion.

When a Member obtains the floor during debate upon any question that is pending before the Assembly and addresses the Assembly regarding the merits of the pending question, the Member may not be permitted to conclude his or her debate by making any motion or by demanding the previous question.

### **Leave of Absence**

110. A Member may not absent himself or herself from attendance at any session of the Assembly without leave of the Assembly. A Member may not obtain that leave of absence or be excused for nonattendance except by a vote of 54 or more Members or by unanimous consent. A Member who obtains a leave of absence for personal business, or is excused for nonattendance for personal business, thereby waives his or her per diem allowance for attendance upon any session of the Legislature for which he or she secures that leave of absence or excuse. A Member may not obtain a leave of absence for legislative business or be excused for nonattendance for legislative business unless the Member has filed with the Speaker a statement of the legislative business for which he or she seeks that leave of absence or excuse. That statement shall be printed in the Journal.

If a Member is not recorded on the attendance roll within 30 minutes after the scheduled start of the session, the Member shall stand up before the Assembly and explain the reason he or she is late before he or she is recorded on the rollcall for any vote. If a Member does not explain his or her reason for being late, any other Member may raise a point of order under this rule, whereupon the tardy Member's vote may not be recorded until an explanation is made.

### **Personal Privilege**

111. Any Member may rise to explain a matter of personal privilege. A matter of personal privilege is a matter involving the Member's integrity, dignity, or honor. Upon rising to explain such a matter, the Member forthwith shall be recognized by the Speaker, but may not discuss a question in that explanation. Matters of personal privilege yield only to a motion to recess or adjourn.

### **Objection to Reading of Any Paper**

112. Any Member, upon recognition by the Speaker, may object to the reading of any paper before the Assembly. When that objection is made, the question of reading shall be determined without debate by a majority vote of the Members present and voting, upon a brief statement by the Speaker of the substance of the objection.

### **Members at Chief Clerk's Desk**

113. A Member or other person may not be allowed at the Chief Clerk's desk while the ayes and noes are being recorded or the votes counted.

### **Members Called to Order for Transgressing Rules**

114. If any Member transgresses the Rules of the Assembly, the Speaker shall, or any Member may, call the offending Member to order. The Member so called to order immediately shall take his or her seat, until the Speaker, without debate, has determined whether the Member is in order. That decision by the Speaker shall be subject to an appeal to the Assembly.

If any Member is called to order for offensive words spoken in debate, the person calling him or her to order shall state to the Assembly the words to which exception is taken. No Member may be held to answer, or be subject to censure by the Assembly, for language used in debate if other business has been transacted by the Assembly prior to exception being taken to the words spoken.

## **VIII. MISCELLANEOUS**

### **Committee of the Whole**

115. The Assembly may resolve itself into a Committee of the Whole at any time by a majority vote of the Members present and voting. While sitting as that committee, persons other than Members may address the committee. The Speaker of the Assembly, or any Member named by the Speaker, shall preside as Chairperson of the Committee of the Whole.

A motion that the Committee of the Whole “do now rise and report back to the Assembly,” shall always be in order and shall be decided without debate. All actions of the Committee of the Whole shall be reported to the Assembly by the chairperson, but may not be entered in the Journal except upon motion and a majority vote of the Members present and voting.

### **Use of Assembly Chamber**

116. The Assembly Chamber may not be used for any public or private business, other than legislative matters, except upon approval of the Speaker or the Chairperson of the Committee on Rules.

### **Use of Assembly Facilities: Smoking**

117. The smoking of tobacco products is prohibited within any building, or portion of a building, occupied or used by Assembly Members or employees if the building or portion of the building is under the jurisdiction or control of the Assembly. This smoking prohibition shall apply to any outdoor area within five feet of an entrance or exit to any building or portion of a building subject to this rule. This smoking prohibition shall apply to the Assembly Chamber, Assembly hearing rooms, and Assembly offices, and to hallways, stairways, and bathrooms within any building or portion of a building subject to this rule.

### **Telephones and Electronic Communications**

117.5. While on the floor of the Assembly during any session of the Assembly, or while serving on a committee during any hearing of that committee, a Member may not do either of the following:

- (a) Use a cellular telephone to make or receive calls.
- (b) Send electronic communications to, or receive electronic communications from, any lobbyist.

### **Meeting of the Assembly: Firearms**

117.7. A person, except a peace officer acting within the scope of his or her employment, may not carry or possess a firearm on the floor of the Assembly during any session of the Assembly or in a committee hearing room during any meeting of a committee or subcommittee.

### **Persons Admitted to Floor of the Assembly**

118. (a) A person other than Members of the Legislature, officers, employees of the Legislature, accredited members of the press, and guests may not be admitted to the floor of the Assembly during any session of the Assembly. A guest of any Member may be admitted only upon presentation of a guest card of the Member countersigned by the Speaker. A guest card is valid only on the legislative day for which it is issued.

Persons admitted to the Assembly Chamber, other than Members, may not be permitted to stand in the Lobby in the rear of the Assembly Chamber while the Assembly is in session, but shall be required to occupy the seats provided for them.

Guests may be seated only in the chairs in the back of the rail in the rear of the Assembly Chamber, and may not be permitted to sit at the desks of the Members. No person other than an accredited newspaper representative may be permitted to sit at the press desks. A special section in the balcony may be reserved for those holding guest cards. Neither any person mentioned in this rule nor any other person, except a Member of the Legislature, may engage in influencing the passage or defeat of legislation in the Assembly Chamber.

A person other than a Member of the Legislature, the Sergeant at Arms or his or her assistants, the Chief Clerk or his or her assistants, or the Legislative Counsel or his or her representatives, may not be permitted in the area of the floor of the chamber which is occupied by the desks of the Members.

(b) A lobbyist, as defined by Section 82039 of the Government Code, may not, under any circumstances, be admitted to the Assembly Chamber while the Assembly is in session.

### **Floor Attire**

118.1. Notwithstanding any other provision of these Rules, Members of the Legislature, officers or employees of the Legislature, accredited members of the press, or any other persons may be restricted from admission to the floor of the Assembly during any session if they are inappropriately attired. The Committee on Rules may, as necessary, adopt policies to implement this rule.

### **Qualifications and Elections of Members**

119. An affirmative vote of 41 or more Members shall be required to determine the qualifications and election of any Member pursuant to Section 5 of Article IV of the California Constitution. A motion to disqualify a Member is not in order at the convening of a legislative session until a Speaker has been elected in accordance with Section 9023 of the Government Code.

### **Compensation and Expenses of Member Convicted of Felony**

120. If a Member of the Assembly is convicted of a felony by a superior court, his or her right to further compensation or expenses is thereupon suspended, and his or her membership on any committee is thereupon suspended. If the conviction becomes final, the right of the Member to further compensation or expenses shall terminate and any compensation or expenses withheld shall be forfeited to the state. If the conviction is reversed by an appellate court or a motion for a new trial is granted, and the Member is thereafter found not guilty or the charges against him or her are dismissed, the amounts of the withheld compensation or expenses shall be paid to the Member and the suspension of his or her committee membership shall terminate.

Whenever a Member is convicted of a felony in the superior court, the Committee on Rules shall give writ-

ten notice thereof to the Controller, directing him or her to discontinue any further payments to the Member unless and until the Committee on Rules notifies the Controller that the Member has been found not guilty or that the charges against him or her are dismissed. The Controller may not draw any warrant payable to that Member except as provided in this rule.

### **The Seal of the Assembly**

121. The Seal of the Assembly may be used only by or on behalf of a Member of the Assembly, or when specifically authorized by the Committee on Rules.

### **Agency Reports: Electronic Copies**

122. Pursuant to Section 9795 of the Government Code, any report required or requested by law to be submitted by a state or local agency to the Members, or to the Legislature generally, shall be submitted as an electronic copy to the Chief Clerk.





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CONSTITUTION  
OF THE  
STATE OF CALIFORNIA

ARTICLE IV  
LEGISLATIVE

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**CONSTITUTION  
of the  
STATE OF CALIFORNIA**

**ARTICLE IV**

**LEGISLATIVE**

[ *Heading as amended November 8, 1966.* ]

[*Legislative Power*]

SECTION 1. The legislative power of this State is vested in the California Legislature which consists of the Senate and Assembly, but the people reserve to themselves the powers of initiative and referendum. [New section adopted November 8, 1966.]

[*Legislators—Limitation on Incumbency—  
Restriction of Retirement Benefits—  
Limitation of Staff and Support Services—  
Number of Terms*]

SEC. 1.5. The people find and declare that the Founding Fathers established a system of representative government based upon free, fair, and competitive elections. The increased concentration of political power in the hands of incumbent representatives has made our electoral system less free, less competitive, and less representative.

The ability of legislators to serve unlimited number of terms, to establish their own retirement system, and to pay for staff and support services at state expense contribute heavily to the extremely high number of incumbents who are reelected. These unfair incumbent advantages discourage qualified candidates from seeking public office and create a class of career politicians, instead of the citizen representatives envisioned by the Founding Fathers. These career politicians become representatives of the bureaucracy, rather than of the people whom they are elected to represent.



To restore a free and democratic system of fair elections, and to encourage qualified candidates to seek public office, the people find and declare that the powers of incumbency must be limited. Retirement benefits must be restricted, state-financed incumbent staff and support services limited, and limitations placed upon the number of terms which may be served. [*New section adopted November 6, 1990. Initiative measure.*]

*[Senate and Assembly—Membership—Elections—  
Number of Terms and Years of Service—  
Qualifications—Vacancies]*

SEC. 2. (a) (1) The Senate has a membership of 40 Senators elected for 4-year terms, 20 to begin every 2 years.

(2) The Assembly has a membership of 80 members elected for 2-year terms.

(3) The terms of a Senator or a Member of the Assembly shall commence on the first Monday in December next following her or his election.

(4) During her or his lifetime a person may serve no more than 12 years in the Senate, the Assembly, or both, in any combination of terms. This subdivision shall apply only to those Members of the Senate or the Assembly who are first elected to the Legislature after the effective date of this subdivision and who have not previously served in the Senate or Assembly. Members of the Senate or Assembly who were elected before the effective date of this subdivision may serve only the number of terms allowed at the time of the last election before the effective date of this subdivision.

(b) Election of members of the Assembly shall be on the first Tuesday after the first Monday in November of even-numbered years unless otherwise prescribed by the Legislature. Senators shall be elected at the same time and places as members of the Assembly.

(c) A person is ineligible to be a member of the Legislature unless the person is an elector and has been a resident of the legislative district for one year, and a citizen of the United States and a resident of California for

3 years, immediately preceding the election, and service of the full term of office to which the person is seeking to be elected would not exceed the maximum years of service permitted by subdivision (a) of this section.

(d) When a vacancy occurs in the Legislature the Governor immediately shall call an election to fill the vacancy. [*As amended June 5, 2012. Initiative measure.*]

*[Legislative Sessions—Regular and Special Sessions]*

SEC. 3. (a) The Legislature shall convene in regular session at noon on the first Monday in December of each even-numbered year and each house shall immediately organize. Each session of the Legislature shall adjourn sine die by operation of the Constitution at midnight on November 30 of the following even-numbered year.

(b) On extraordinary occasions the Governor by proclamation may cause the Legislature to assemble in special session. When so assembled it has power to legislate only on subjects specified in the proclamation but may provide for expenses and other matters incidental to the session. [*As amended June 8, 1976.*]

*[Legislators—Conflict of Interest—Prohibited Compensation—Earned Income]*

SEC. 4. (a) To eliminate any appearance of a conflict with the proper discharge of his or her duties and responsibilities, no Member of the Legislature may knowingly receive any salary, wages, commissions, or other similar earned income from a lobbyist or lobbying firm, as defined by the Political Reform Act of 1974, or from a person who, during the previous 12 months, has been under a contract with the Legislature. The Legislature shall enact laws that define earned income. However, earned income does not include any community property interest in the income of a spouse. Any Member who knowingly receives any salary, wages, commissions, or other similar earned income from a lobbyist employer, as defined by the Political Reform Act of 1974, may not, for a period of one year following its receipt, vote upon

or make, participate in making, or in any way attempt to use his or her official position to influence an action or decision before the Legislature, other than an action or decision involving a bill described in subdivision (c) of Section 12 of this article, which he or she knows, or has reason to know, would have a direct and significant financial impact on the lobbyist employer and would not impact the public generally or a significant segment of the public in a similar manner. As used in this subdivision, "public generally" includes an industry, trade, or profession.

*[Legislators—Travel and Living Expenses]*

(b) Travel and living expenses for Members of the Legislature in connection with their official duties shall be prescribed by statute passed by rollcall vote entered in the journal, two-thirds of the membership of each house concurring. A Member may not receive travel and living expenses during the times that the Legislature is in recess for more than three calendar days, unless the Member is traveling to or from, or is in attendance at, any meeting of a committee of which he or she is a member, or a meeting, conference, or other legislative function or responsibility as authorized by the rules of the house of which he or she is a member, which is held at a location at least 20 miles from his or her place of residence.

*[Legislators—Retirement]*

(c) The Legislature may not provide retirement benefits based on any portion of a monthly salary in excess of five hundred dollars (\$500) paid to any Member of the Legislature unless the Member receives the greater amount while serving as a Member in the Legislature. The Legislature may, prior to their retirement, limit the retirement benefits payable to Members of the Legislature who serve during or after the term commencing in 1967.

When computing the retirement allowance of a Member who serves in the Legislature during the term com-

mencing in 1967 or later, allowance may be made for increases in cost of living if so provided by statute, but only with respect to increases in the cost of living occurring after retirement of the Member. However, the Legislature may provide that no Member shall be deprived of a cost of living adjustment based on a monthly salary of five hundred dollars (\$500) which has accrued prior to the commencement of the 1967 Regular Session of the Legislature. [*As amended June 5, 1990.*]

*[Legislators—Retirement]*

SEC. 4.5. Notwithstanding any other provision of this Constitution or existing law, a person elected to or serving in the Legislature on or after November 1, 1990, shall participate in the Federal Social Security (Retirement, Disability, Health Insurance) Program and the State shall pay only the employer's share of the contribution necessary to such participation. No other pension or retirement benefit shall accrue as a result of service in the Legislature, such service not being intended as a career occupation. This Section shall not be construed to abrogate or diminish any vested pension or retirement benefit which may have accrued under an existing law to a person holding or having held office in the Legislature, but upon adoption of this Act no further entitlement to nor vesting in any existing program shall accrue to any such person, other than Social Security to the extent herein provided. [*New section adopted November 6, 1990. Initiative measure.*]

*[Legislators—Qualifications—  
Expulsion and Suspension]*

SEC. 5. (a) (1) Each house of the Legislature shall judge the qualifications and elections of its Members and, by rollcall vote entered in the journal, two-thirds of the membership concurring, may expel a Member.

(2) (A) Each house may suspend a Member by motion or resolution adopted by rollcall vote entered in the journal, two-thirds of the membership concurring. The motion or resolution shall contain findings and declara-

tions setting forth the basis for the suspension. Notwithstanding any other provision of this Constitution, the house may deem the salary and benefits of the Member to be forfeited for all or part of the period of the suspension by express provision of the motion or resolution.

(B) A Member suspended pursuant to this paragraph shall not exercise any of the rights, privileges, duties, or powers of his or her office, or utilize any resources of the Legislature, during the period the suspension is in effect.

(C) The suspension of a Member pursuant to this paragraph shall remain in effect until the date specified in the motion or resolution or, if no date is specified, the date a subsequent motion or resolution terminating the suspension is adopted by rollcall vote entered in the journal, two-thirds of the membership of the house concurring.

#### *[Legislators—Honoraria]*

(b) No Member of the Legislature may accept any honorarium. The Legislature shall enact laws that implement this subdivision.

#### *[Legislators—Gifts—Conflict of Interest]*

(c) The Legislature shall enact laws that ban or strictly limit the acceptance of a gift by a Member of the Legislature from any source if the acceptance of the gift might create a conflict of interest.

#### *[Legislators—Prohibited Compensation or Activity]*

(d) No Member of the Legislature may knowingly accept any compensation for appearing, agreeing to appear, or taking any other action on behalf of another person before any state government board or agency. If a Member knowingly accepts any compensation for appearing, agreeing to appear, or taking any other action on behalf of another person before any local government board or agency, the Member may not, for a period of one year following the acceptance of the compensation, vote upon or make, participate in making, or in any way

attempt to use his or her official position to influence an action or decision before the Legislature, other than an action or decision involving a bill described in subdivision (c) of Section 12, which he or she knows, or has reason to know, would have a direct and significant financial impact on that person and would not impact the public generally or a significant segment of the public in a similar manner. As used in this subdivision, “public generally” includes an industry, trade, or profession. However, a Member may engage in activities involving a board or agency which are strictly on his or her own behalf, appear in the capacity of an attorney before any court or the Workers’ Compensation Appeals Board, or act as an advocate without compensation or make an inquiry for information on behalf of a person before a board or agency. This subdivision does not prohibit any action of a partnership or firm of which the Member is a member if the Member does not share directly or indirectly in the fee, less any expenses attributable to that fee, resulting from that action.

*[Legislators—Lobbying]*

(e) The Legislature shall enact laws that prohibit a Member of the Legislature whose term of office commences on or after December 3, 1990, from lobbying, for compensation, as governed by the Political Reform Act of 1974, before the Legislature for 12 months after leaving office.

*[Legislators—Conflict of Interest]*

(f) The Legislature shall enact new laws, and strengthen the enforcement of existing laws, prohibiting Members of the Legislature from engaging in activities or having interests which conflict with the proper discharge of their duties and responsibilities. However, the people reserve to themselves the power to implement this requirement pursuant to Article II. *[As amended June 7, 2016.]*

*[Senatorial and Assembly Districts]*

SEC. 6. For the purpose of choosing members of the Legislature, the State shall be divided into 40 Senatorial and 80 Assembly districts to be called Senatorial and Assembly Districts. Each Senatorial district shall choose one Senator and each Assembly district shall choose one member of the Assembly. *[New section adopted June 3, 1980.]*

*[House Rules—Officers—Quorum]*

SEC. 7. (a) Each house shall choose its officers and adopt rules for its proceedings. A majority of the membership constitutes a quorum, but a smaller number may recess from day to day and compel the attendance of absent members.

*[Journals]*

(b) Each house shall keep and publish a journal of its proceedings. The rollcall vote of the members on a question shall be taken and entered in the journal at the request of 3 members present.

*[Public Proceedings—Closed Sessions—  
Audiovisual Recordings]*

(c) (1) Except as provided in paragraph (3), the proceedings of each house and the committees thereof shall be open and public. The right to attend open and public proceedings includes the right of any person to record by audio or video means any and all parts of the proceedings and to broadcast or otherwise transmit them; provided that the Legislature may adopt reasonable rules pursuant to paragraph (5) regulating the placement and use of the equipment for recording or broadcasting the proceedings for the sole purpose of minimizing disruption of the proceedings. Any aggrieved party shall have standing to challenge said rules in an action for declaratory and injunctive relief, and the Legislature shall have the burden of demonstrating that the rule is reasonable.

(2) Commencing on January 1 of the second calendar year following the adoption of this paragraph, the Legislature shall also cause audiovisual recordings to be made of all proceedings subject to paragraph (1) in their entirety, shall make such recordings public through the Internet within 24 hours after the proceedings have been recessed or adjourned for the day, and shall maintain an archive of said recordings, which shall be accessible to the public through the Internet and downloadable for a period of no less than 20 years as specified by statute.

(3) Notwithstanding paragraphs (1) and (2), closed sessions may be held solely for any of the following purposes:

(A) To consider the appointment, employment, evaluation of performance, or dismissal of a public officer or employee, to consider or hear complaints or charges brought against a Member of the Legislature or other public officer or employee, or to establish the classification or compensation of an employee of the Legislature.

(B) To consider matters affecting the safety and security of Members of the Legislature or its employees or the safety and security of any buildings and grounds used by the Legislature.

(C) To confer with, or receive advice from, its legal counsel regarding pending or reasonably anticipated, or whether to initiate, litigation when discussion in open session would not protect the interests of the house or committee regarding the litigation.

(4) A caucus of the Members of the Senate, the Members of the Assembly, or the Members of both houses, which is composed of the members of the same political party, may meet in closed session.

(5) The Legislature shall implement this subdivision by concurrent resolution adopted by rollcall vote entered in the journal, two-thirds of the membership of each house concurring, or by statute, and in the case of a closed session held pursuant to paragraph (3), shall prescribe that reasonable notice of the closed session and the purpose of the closed session shall be provided to the public. If there is a conflict between a concurrent resolution and statute, the last adopted or enacted shall prevail.



*[Recess]*

(d) Neither house without the consent of the other may recess for more than 10 days or to any other place. *[As amended November 8, 2016. Initiative measure.]*

*[Legislature—Total Aggregate Expenditures]*

SEC. 7.5. In the fiscal year immediately following the adoption of this Act, the total aggregate expenditures of the Legislature for the compensation of members and employees of, and the operating expenses and equipment for, the Legislature may not exceed an amount equal to nine hundred fifty thousand dollars (\$950,000) per member for that fiscal year or 80 percent of the amount of money expended for those purposes in the preceding fiscal year, whichever is less. For each fiscal year thereafter, the total aggregate expenditures may not exceed an amount equal to that expended for those purposes in the preceding fiscal year, adjusted and compounded by an amount equal to the percentage increase in the appropriations limit for the State established pursuant to Article XIII B. *[New section adopted November 6, 1990. Initiative measure.]*

*[Bills and Statutes—30-day Waiting Period]*

SEC. 8. (a) At regular sessions no bill other than the budget bill may be heard or acted on by committee or either house until the 31st day after the bill is introduced unless the house dispenses with this requirement by rollcall vote entered in the journal, three fourths of the membership concurring.

*[Bills and Statutes—3 Readings—Notice Period]*

(b) (1) The Legislature may make no law except by statute and may enact no statute except by bill. No bill may be passed unless it is read by title on 3 days in each house except that the house may dispense with this requirement by rollcall vote entered in the journal, two thirds of the membership concurring.

(2) No bill may be passed or ultimately become a statute unless the bill with any amendments has been

printed, distributed to the members, and published on the Internet, in its final form, for at least 72 hours before the vote, except that this notice period may be waived if the Governor has submitted to the Legislature a written statement that dispensing with this notice period for that bill is necessary to address a state of emergency, as defined in paragraph (2) of subdivision (c) of Section 3 of Article XIII B, that has been declared by the Governor, and the house considering the bill thereafter dispenses with the notice period for that bill by a separate rollcall vote entered in the journal, two thirds of the membership concurring, prior to the vote on the bill.

(3) No bill may be passed unless, by rollcall vote entered in the journal, a majority of the membership of each house concurs.

*[Bills and Statutes—Effective Date]*

(c) (1) Except as provided in paragraphs (2) and (3) of this subdivision, a statute enacted at a regular session shall go into effect on January 1 next following a 90-day period from the date of enactment of the statute and a statute enacted at a special session shall go into effect on the 91st day after adjournment of the special session at which the bill was passed.

(2) A statute, other than a statute establishing or changing boundaries of any legislative, congressional, or other election district, enacted by a bill passed by the Legislature on or before the date the Legislature adjourns for a joint recess to reconvene in the second calendar year of the biennium of the legislative session, and in the possession of the Governor after that date, shall go into effect on January 1 next following the enactment date of the statute unless, before January 1, a copy of a referendum petition affecting the statute is submitted to the Attorney General pursuant to subdivision (d) of Section 10 of Article II, in which event the statute shall go into effect on the 91st day after the enactment date unless the petition has been presented to the Secretary of State pursuant to subdivision (b) of Section 9 of Article II.

(3) Statutes calling elections, statutes providing for tax levies or appropriations for the usual current expenses of the State, and urgency statutes shall go into effect immediately upon their enactment.

*[Bills and Statutes—Urgency Statutes]*

(d) Urgency statutes are those necessary for immediate preservation of the public peace, health, or safety. A statement of facts constituting the necessity shall be set forth in one section of the bill. In each house the section and the bill shall be passed separately, each by rollcall vote entered in the journal, two thirds of the membership concurring. An urgency statute may not create or abolish any office or change the salary, term, or duties of any office, or grant any franchise or special privilege, or create any vested right or interest. *[As amended November 8, 2016. Initiative measure.]*

*[Ballot Measures—Application]*

SEC. 8.5. An act amending an initiative statute, an act providing for the issuance of bonds, or a constitutional amendment proposed by the Legislature and submitted to the voters for approval may not do either of the following:

(a) Include or exclude any political subdivision of the State from the application or effect of its provisions based upon approval or disapproval of the measure, or based upon the casting of a specified percentage of votes in favor of the measure, by the electors of that political subdivision.

(b) Contain alternative or cumulative provisions wherein one or more of those provisions would become law depending upon the casting of a specified percentage of votes for or against the measure. *[New section adopted June 2, 1998.]*

*[Statutes—Title—Section]*

SEC. 9. A statute shall embrace but one subject, which shall be expressed in its title. If a statute embraces a subject not expressed in its title, only the part

not expressed is void. A statute may not be amended by reference to its title. A section of a statute may not be amended unless the section is re-enacted as amended. [New section adopted November 8, 1966.]

*[Governor's Veto—Bill Introduction in Biennial Session—Fiscal Emergencies]*

SEC. 10. (a) Each bill passed by the Legislature shall be presented to the Governor. It becomes a statute if it is signed by the Governor. The Governor may veto it by returning it with any objections to the house of origin, which shall enter the objections in the journal and proceed to reconsider it. If each house then passes the bill by rollcall vote entered in the journal, two-thirds of the membership concurring, it becomes a statute.

(b) (1) Any bill, other than a bill which would establish or change boundaries of any legislative, congressional, or other election district, passed by the Legislature on or before the date the Legislature adjourns for a joint recess to reconvene in the second calendar year of the biennium of the legislative session, and in the possession of the Governor after that date, that is not returned within 30 days after that date becomes a statute.

(2) Any bill passed by the Legislature before September 1 of the second calendar year of the biennium of the legislative session and in the possession of the Governor on or after September 1 that is not returned on or before September 30 of that year becomes a statute.

(3) Any other bill presented to the Governor that is not returned within 12 days becomes a statute.

(4) If the Legislature by adjournment of a special session prevents the return of a bill with the veto message, the bill becomes a statute unless the Governor vetoes the bill within 12 days after it is presented by depositing it and the veto message in the office of the Secretary of State.

(5) If the 12th day of the period within which the Governor is required to perform an act pursuant to paragraph (3) or (4) of this subdivision is a Saturday, Sunday, or holiday, the period is extended to the next day that is not a Saturday, Sunday, or holiday.

(c) Any bill introduced during the first year of the biennium of the legislative session that has not been passed by the house of origin by January 31 of the second calendar year of the biennium may no longer be acted on by the house. No bill may be passed by either house on or after September 1 of an even-numbered year except statutes calling elections, statutes providing for tax levies or appropriations for the usual current expenses of the State, and urgency statutes, and bills passed after being vetoed by the Governor.

(d) The Legislature may not present any bill to the Governor after November 15 of the second calendar year of the biennium of the legislative session.

(e) The Governor may reduce or eliminate one or more items of appropriation while approving other portions of a bill. The Governor shall append to the bill a statement of the items reduced or eliminated with the reasons for the action. The Governor shall transmit to the house originating the bill a copy of the statement and reasons. Items reduced or eliminated shall be separately reconsidered and may be passed over the Governor's veto in the same manner as bills.

(f) (1) If, following the enactment of the budget bill for the 2004–05 fiscal year or any subsequent fiscal year, the Governor determines that, for that fiscal year, General Fund revenues will decline substantially below the estimate of General Fund revenues upon which the budget bill for that fiscal year, as enacted, was based, or General Fund expenditures will increase substantially above that estimate of General Fund revenues, or both, the Governor may issue a proclamation declaring a fiscal emergency and shall thereupon cause the Legislature to assemble in special session for this purpose. The proclamation shall identify the nature of the fiscal emergency and shall be submitted by the Governor to the Legislature, accompanied by proposed legislation to address the fiscal emergency.

(2) If the Legislature fails to pass and send to the Governor a bill or bills to address the fiscal emergency by the 45th day following the issuance of the procla-

mation, the Legislature may not act on any other bill, nor may the Legislature adjourn for a joint recess, until that bill or those bills have been passed and sent to the Governor.

(3) A bill addressing the fiscal emergency declared pursuant to this section shall contain a statement to that effect. [*As amended March 2, 2004.*]

*[Committees]*

SEC. 11. The Legislature or either house may by resolution provide for the selection of committees necessary for the conduct of its business, including committees to ascertain facts and make recommendations to the Legislature on a subject within the scope of legislative control. [*As amended November 7, 1972.*]

*[Governor's Budget—Budget Bill—  
Other Appropriations]*

SEC. 12. (a) Within the first 10 days of each calendar year, the Governor shall submit to the Legislature, with an explanatory message, a budget for the ensuing fiscal year containing itemized statements for recommended state expenditures and estimated state revenues. If recommended expenditures exceed estimated revenues, the Governor shall recommend the sources from which the additional revenues should be provided.

(b) The Governor and the Governor-elect may require a state agency, officer or employee to furnish whatever information is deemed necessary to prepare the budget.

(c) (1) The budget shall be accompanied by a budget bill itemizing recommended expenditures.

(2) The budget bill shall be introduced immediately in each house by the persons chairing the committees that consider the budget.

(3) The Legislature shall pass the budget bill by midnight on June 15 of each year.

(4) Until the budget bill has been enacted, the Legislature shall not send to the Governor for consideration any bill appropriating funds for expenditure during the fiscal year for which the budget bill is to be enacted,

except emergency bills recommended by the Governor or appropriations for the salaries and expenses of the Legislature.

(d) No bill except the budget bill may contain more than one item of appropriation, and that for one certain, expressed purpose. Appropriations from the General Fund of the State, except appropriations for the public schools and appropriations in the budget bill and in other bills providing for appropriations related to the budget bill, are void unless passed in each house by rollcall vote entered in the journal, two-thirds of the membership concurring.

(e) (1) Notwithstanding any other provision of law or of this Constitution, the budget bill and other bills providing for appropriations related to the budget bill may be passed in each house by rollcall vote entered in the journal, a majority of the membership concurring, to take effect immediately upon being signed by the Governor or upon a date specified in the legislation. Nothing in this subdivision shall affect the vote requirement for appropriations for the public schools contained in subdivision (d) of this section and in subdivision (b) of Section 8 of this article.

(2) For purposes of this section, "other bills providing for appropriations related to the budget bill" shall consist only of bills identified as related to the budget in the budget bill passed by the Legislature.

(f) The Legislature may control the submission, approval, and enforcement of budgets and the filing of claims for all state agencies.

(g) For the 2004–05 fiscal year, or any subsequent fiscal year, the Legislature may not send to the Governor for consideration, nor may the Governor sign into law, a budget bill that would appropriate from the General Fund, for that fiscal year, a total amount that, when combined with all appropriations from the General Fund for that fiscal year made as of the date of the budget bill's passage, and the amount of any General Fund moneys transferred to the Budget Stabilization Account for that fiscal year pursuant to Section 20 of Article XVI, ex-

ceeds General Fund revenues for that fiscal year estimated as of the date of the budget bill's passage. That estimate of General Fund revenues shall be set forth in the budget bill passed by the Legislature.

(h) Notwithstanding any other provision of law or of this Constitution, including subdivision (c) of this section, Section 4 of this article, and Sections 4 and 8 of Article III, in any year in which the budget bill is not passed by the Legislature by midnight on June 15, there shall be no appropriation from the current budget or future budget to pay any salary or reimbursement for travel or living expenses for Members of the Legislature during any regular or special session for the period from midnight on June 15 until the day that the budget bill is presented to the Governor. No salary or reimbursement for travel or living expenses forfeited pursuant to this subdivision shall be paid retroactively. [*As amended November 2, 2010. Initiative measure.*]

*[General Fund—Revenues and Expenditures—Estimates]*

SEC. 12.5. Within 10 days following the submission of a budget pursuant to subdivision (a) of Section 12, following the proposed adjustments to the Governor's Budget required by subdivision (e) of Section 13308 of the Government Code or a successor statute, and following the enactment of the budget bill, or as soon as feasible thereafter, the Director of Finance shall submit to the Legislature both of the following:

(a) Estimates of General Fund revenues for the ensuing fiscal year and for the three fiscal years thereafter.

(b) Estimates of General Fund expenditures for the ensuing fiscal year and for the three fiscal years thereafter. [*New section adopted November 4, 2014.*]

*[Legislators—Ineligible for Certain Offices]*

SEC. 13. A member of the Legislature may not, during the term for which the member is elected, hold any office or employment under the State other than an elective office. [*As amended November 5, 1974.*]



*[Members—Not Subject to Civil Process]*

SEC. 14. A member of the Legislature is not subject to civil process during a session of the Legislature or for 5 days before and after a session. [*New section adopted November 8, 1966.*]

*[Influencing Action or Vote of a Member—Felony]*

SEC. 15. A person who seeks to influence the vote or action of a member of the Legislature in the member's legislative capacity by bribery, promise of reward, intimidation, or other dishonest means, or a member of the Legislature so influenced, is guilty of a felony. [*As amended November 5, 1974.*]

*[Uniform Operation of General Laws—Special Statute—Invalid]*

SEC. 16. (a) All laws of a general nature have uniform operation.

(b) A local or special statute is invalid in any case if a general statute can be made applicable. [*As amended November 5, 1974.*]

*[Grant of Extra Compensation or Allowance Prohibited]*

SEC. 17. The Legislature has no power to grant, or to authorize a city, county, or other public body to grant, extra compensation or extra allowance to a public officer, public employee, or contractor after service has been rendered or a contract has been entered into and performed in whole or in part, or to authorize the payment of a claim against the State or a city, county, or other public body under an agreement made without authority of law. [*New section adopted November 8, 1966.*]

*[Impeachment]*

SEC. 18. (a) The Assembly has the sole power of impeachment. Impeachments shall be tried by the Senate. A person may not be convicted unless, by rollcall vote entered in the journal, two thirds of the membership of the Senate concurs.

(b) State officers elected on a statewide basis, members of the State Board of Equalization, and judges of state courts are subject to impeachment for misconduct in office. Judgment may extend only to removal from office and disqualification to hold any office under the State, but the person convicted or acquitted remains subject to criminal punishment according to law. [*New section adopted November 8, 1966.*]

*[Lotteries—Horse Races Regulated—Bingo Games and Raffles for Charitable Purposes—Gaming on Tribal Lands]*

SEC. 19. (a) The Legislature has no power to authorize lotteries and shall prohibit the sale of lottery tickets in the State.

(b) The Legislature may provide for the regulation of horse races and horse race meetings and wagering on the results.

(c) Notwithstanding subdivision (a), the Legislature by statute may authorize cities and counties to provide for bingo games, but only for charitable purposes.

(d) Notwithstanding subdivision (a), there is authorized the establishment of a California State Lottery.

(e) The Legislature has no power to authorize, and shall prohibit, casinos of the type currently operating in Nevada and New Jersey.

(f)\* Notwithstanding subdivisions (a) and (e), and any other provision of state law, the Governor is authorized to negotiate and conclude compacts, subject to ratification by the Legislature, for the operation of slot machines and for the conduct of lottery games and banking and percentage card games by federally recognized Indian tribes on Indian lands in California in accordance with federal law. Accordingly, slot machines, lottery games, and banking and percentage card games are hereby permitted to be conducted and operated on tribal lands subject to those compacts.

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\* Ballot Proposition 1A (SCA 11) March 7, 2000.

(f)† Notwithstanding subdivision (a), the Legislature may authorize private, nonprofit, eligible organizations, as defined by the Legislature, to conduct raffles as a funding mechanism to provide support for their own or another private, nonprofit, eligible organization's beneficial and charitable works, provided that (1) at least 90 percent of the gross receipts from the raffle go directly to beneficial or charitable purposes in California, and (2) any person who receives compensation in connection with the operation of a raffle is an employee of the private nonprofit organization that is conducting the raffle. The Legislature, two-thirds of the membership of each house concurring, may amend the percentage of gross receipts required by this subdivision to be dedicated to beneficial or charitable purposes by means of a statute that is signed by the Governor. [*As amended March 7, 2000.*]

*[Fish and Game—Districts and Commission]*

SEC. 20. (a) The Legislature may provide for division of the State into fish and game districts and may protect fish and game in districts or parts of districts.

(b) There is a Fish and Game Commission of 5 members appointed by the Governor and approved by the Senate, a majority of the membership concurring, for 6-year terms and until their successors are appointed and qualified. Appointment to fill a vacancy is for the unexpired portion of the term. The Legislature may delegate to the commission such powers relating to the protection and propagation of fish and game as the Legislature sees fit. A member of the commission may be removed by concurrent resolution adopted by each house, a majority of the membership concurring. [*New section adopted November 8, 1966.*]

*[War- or Enemy-Caused Disaster]*

SEC. 21. To meet the needs resulting from war-caused or enemy-caused disaster in California, the Legislature may provide for:

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† Ballot Proposition 17 (SCA 4) March 7, 2000.

(a) Filling the offices of members of the Legislature should at least one fifth of the membership of either house be killed, missing, or disabled, until they are able to perform their duties or successors are elected.

(b) Filling the office of Governor should the Governor be killed, missing, or disabled, until the Governor or the successor designated in this Constitution is able to perform the duties of the office of Governor or a successor is elected.

(c) Convening the Legislature.

(d) Holding elections to fill offices that are elective under this Constitution and that are either vacant or occupied by persons not elected thereto.

(e) Selecting a temporary seat of state or county government. [*As amended November 5, 1974.*]

*[Accountability—Session Goals and Objectives]*

SEC. 22. It is the right of the people to hold their legislators accountable. To assist the people in exercising this right, at the convening of each regular session of the Legislature, the President pro Tempore of the Senate, the Speaker of the Assembly, and the minority leader of each house shall report to their house the goals and objectives of that house during that session and, at the close of each regular session, the progress made toward meeting those goals and objectives. [*New section adopted June 5, 1990.*]

*[State Capitol Maintenance—Appropriations]*

SEC. 28. (a) Notwithstanding any other provision of this Constitution, no bill shall take effect as an urgency statute if it authorizes or contains an appropriation for either (1) the alteration or modification of the color, detail, design, structure or fixtures of the historically restored areas of the first, second, and third floors and the exterior of the west wing of the State Capitol from that existing upon the completion of the project of restoration or rehabilitation of the building conducted pursuant to Section 9124 of the Government Code as such section read upon the effective date of this section, or (2) the

purchase of furniture of different design to replace that restored, replicated, or designed to conform to the historic period of the historically restored areas specified above, including the legislators' chairs and desks in the Senate and Assembly Chambers.

(b) No expenditures shall be made in payment for any of the purposes described in subdivision (a) of this section unless funds are appropriated expressly for such purposes.

(c) This section shall not apply to appropriations or expenditures for ordinary repair and maintenance of the State Capitol building, fixtures and furniture. [*New Section adopted June 3, 1980.*]

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JOINT RULES  
OF THE  
SENATE AND ASSEMBLY  
2017–18 REGULAR SESSION

SCR No. 21 (De León),  
Resolution Chapter 109, Statutes of 2017,  
2017–18 Regular Session  
adopted by Senate, April 27, 2017,  
Senate Journal, p. 872;

amended by Assembly, May 10, 2017,  
Assembly Journal, p. 1449;

adopted by Assembly, May 26, 2017,  
Assembly Journal, p. 1719;

Senate concurred in  
Assembly amendments, July 17, 2017,  
Senate Journal, p. 2066.

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## **JOINT RULES OF THE SENATE AND ASSEMBLY**

### **Standing Committees**

1. Each house shall appoint standing committees as the business of the house may require, the committees, the number of members, and the manner of selection to be determined by the rules of each house.

### **Joint Meeting of Committees**

3. Whenever any bill has been referred by the Senate to one of its committees, and the same or a like bill has been referred by the Assembly to one of its committees, the chairpersons of the respective committees, when in their judgment the interests of legislation or the expedition of business will be better served thereby, shall arrange for a joint meeting of their committees for the consideration of the bill.

### **Effect of Adoption of Joint Rules**

3.5. The adoption of the Joint Rules for any extraordinary session may not be construed as modifying or rescinding the Joint Rules of the Senate and Assembly for any previous session, nor as affecting in any way the status or powers of the committees created by those rules.

### **Definition of Word “Bill”**

4. Whenever the word “bill” is used in these rules, it includes any resolution ratifying a proposed amendment to the United States Constitution and any resolution calling for a constitutional convention.

### **Concurrent and Joint Resolutions**

5. Concurrent resolutions relate to matters to be treated by both houses of the Legislature.

Joint resolutions relate to matters connected with the federal government.

### **Resolutions Treated as Bills**

6. Concurrent and joint resolutions, other than resolutions ratifying proposed amendments to the United States Constitution and resolutions calling for constitutional conventions, shall be treated in all respects as bills except as follows:

(a) They shall be given only one formal reading in each house.

(b) They may not be deemed bills within the meaning of subdivisions (a) and (b) of Section 8 of Article IV of the California Constitution.

(c) They may not be deemed bills for the purposes of Rules 10.8, 53, 55, 56, and 61, subdivisions (a) and (c) of Rule 54, and subdivisions (a) and (b) of Rule 62.

(d) They may not, except for those relating to voting procedures on the floor or in committee, be deemed bills for the purposes of subdivision (c) of Rule 62.

### **PREPARATION AND INTRODUCTION OF BILLS**

#### **Title of Bill**

7. The title of every bill introduced shall convey an accurate idea of the contents of the bill and shall indicate the scope of the act and the object to be accomplished. In amending a code section, the mere reference to the section by number is not deemed sufficient.

#### **Division of Bill Into Sections**

8. A bill amending more than one section of an existing law shall contain a separate section for each section amended.

Bills that are not amendatory of existing laws shall be divided into short sections, where this can be done without destroying the sense of any particular section, to the end that future amendments may be made without the necessity of setting forth and repeating sections of unnecessary length.

### **Digest of Bills Introduced**

8.5. A bill may not be introduced unless it is contained in a cover attached by the Legislative Counsel and it is accompanied by a digest, prepared and attached to the bill by the Legislative Counsel, showing the changes in the existing law that are proposed by the bill. A bill may not be printed where the body of the bill or the Legislative Counsel's Digest has been altered, unless the alteration has been approved by the Legislative Counsel. If any bill is presented to the Secretary of the Senate or the Chief Clerk of the Assembly for introduction that does not comply with the foregoing requirements of this rule, the Secretary or the Chief Clerk shall return it to the Member who presented it. The digest shall be printed on the bill as introduced, commencing on the first page thereof.

### **Digest of Bills Amended**

8.6. Whenever a bill is amended in either house, the Secretary of the Senate or the Chief Clerk of the Assembly, as the case may be, shall request the Legislative Counsel to prepare an amended digest and cause it to be printed on the first page of the bill as amended. The digest shall be amended to show changes in the existing law that are proposed by the bill as amended, with any material changes in the digest indicated by the use of appropriate type.

### **Errors in Digest**

8.7. If a material error in a printed digest referred to in Rule 8.5 or 8.6 is brought to the attention of the Legislative Counsel, he or she shall prepare a corrected digest that shows the changes made in the digest as provided in Rule 10 for amendments to bills. He or she shall deliver the corrected digest to the Secretary of the Senate or the Chief Clerk of the Assembly, as the case may be. If the correction so warrants in the opinion of the President pro Tempore of the Senate or the Speaker of the Assembly, a corrected print of the bill as introduced shall be ordered with the corrected digest printed thereon.

### **Bills Amending Title 9 of the Government Code**

8.8. A Member who is the first-named author of a bill that would amend, add, or repeal any provision of Title 9 (commencing with Section 81000) of the Government Code, upon introduction or amendment of the bill in either house, shall notify the Chief Clerk of the Assembly or the Secretary of the Senate, as the case may be, of the nature of the bill. Thereafter, the Chief Clerk of the Assembly or the Secretary of the Senate shall deliver a copy of the bill as introduced or amended to the Fair Political Practices Commission pursuant to Section 81012 of the Government Code.

### **Bills Amending the California Stem Cell Research and Cures Act**

8.9. A Member who is the first-named author of a bill that would amend, add, or repeal any statutory provision of the California Stem Cell Research and Cures Act, other than the bond provisions thereof, upon introduction or amendment of the bill in either house, shall notify the Chief Clerk of the Assembly or the Secretary of the Senate, as the case may be, of the nature of the bill. At least 14 days prior to passage in the Assembly or Senate, respectively, the Chief Clerk of the Assembly or the Secretary of the Senate shall make copies of the bill as introduced or amended available in the Bill Room for access by the public and news media.

### **Bills Amending Section 6 of the Smaller Classes, Safer Schools and Financial Accountability Act**

8.95. A Member who is the first-named author of a bill that would amend, add, or repeal Section 47614 of the Education Code, upon introduction or amendment of the bill in either house, shall notify the Chief Clerk of the Assembly or the Secretary of the Senate, as the case may be, of the nature of the bill. At least 14 days prior to passage in the Assembly or Senate, respectively, the Chief Clerk of the Assembly or the Secretary of the

Senate shall make copies of the bill as introduced or amended available in the Bill Room for access by the public and news media.

### **Restrictions as to Amendments**

9. A substitute or amendment must relate to the same subject as the original bill, constitutional amendment, or resolution under consideration. An amendment is not in order when all that would be done to the bill is the addition of a coauthor or coauthors, unless the Committee on Rules of the house in which the amendment is to be offered grants prior approval.

### **Changes in Existing Law to Be Marked by Author**

10. In a bill amending or repealing a code section or a general law, any new matter shall be underlined, and any matter to be omitted shall be in type bearing a horizontal line through the center and commonly known as “strikeout” type. When printed the new matter shall be printed in italics, and the matter to be omitted shall be printed in “strikeout” type.

In an amendment to a bill that sets out for the first time a section being amended or repealed, any new matter to be added and any matter to be omitted shall be indicated by the author and shall be printed in the same manner as though the section as amended or repealed was a part of the original bill and was being printed for the first time.

When an entire code is repealed as part of a codification or recodification, or when an entire title, part, division, chapter, or article of a code is repealed, the sections comprising the code, title, part, division, chapter, or article shall not be set forth in the bill or amendment in strikeout type.

### **Rereferral to Fiscal and Rules Committees**

10.5. A bill shall be rereferred to the fiscal committee of each house when it would do any of the following:

- (1) Appropriate money.
- (2) Result in a substantial expenditure of state money.

(3) Result in a substantial increase or loss of revenue to the state.

(4) Result in substantial reduction of expenditures of state money by reducing, transferring, or eliminating any existing responsibilities of any state agency, program, or function.

Concurrent and joint resolutions shall be rereferred to the fiscal committee of each house when they contemplate any action that would involve any of the following:

(1) Any substantial expenditure of state money.

(2) Any substantial loss of revenue to the state.

The above requirements do not apply to bills or concurrent resolutions that contemplate the expenditure or allocation of operating funds.

This rule may be suspended in either house as to any particular bill by approval of the Committee on Rules of the house and two-thirds vote of the membership of the house.

### **Short Title**

10.6. A bill may not add a short title that names a current or former Member of the Legislature.

### **Heading of Bills**

10.7. A bill or resolution may be authored only by a Member or committee of the house of origin. Members or committees that are not of the house of origin may be “principal coauthors” or “coauthors.” A bill may not indicate in its heading or elsewhere that it was introduced at the request of a state agency or officer or any other person. A bill may not contain the words “By request” or words of similar import.

### **Consideration of Bills**

10.8. The limitation contained in subdivision (a) of Section 8 of Article IV of the Constitution may be dispensed with as follows:

(a) A written request for dispensation entitled “Request to Consider and Act on Bill Within 30 Calendar Days” shall be filed with the Chief Clerk of the Assembly or the Secretary of the Senate, as the case may be,

and transmitted to the Committee on Rules of the appropriate house.

(b) The Committee on Rules of the Assembly or Senate, as the case may be, shall determine whether there exists an urgent need for dispensing with the 30-calendar-day waiting period following the bill's introduction.

(c) If the Committee on Rules recommends that the waiting period be dispensed with, the Member may offer a resolution, without further reference thereof to committee, authorizing hearing and action upon the bill before the 30 calendar days have elapsed. The adoption of the resolution requires an affirmative recorded vote of three-fourths of the elected Members of the house in which the resolution is presented.

### **Printing of Amendments**

11. (a) Any bill amended by either house shall be immediately reprinted. Except as otherwise provided in subdivision (b), if new matter is added by the amendment, the new matter shall be printed in italics in the printed bill; if matter is omitted, the matter to be omitted shall be printed in strikeout type. When a bill is amended in either house, the first or previous markings shall be omitted.

(b) If amendments to a bill, including the report of a committee on conference, are adopted that omit the entire contents of the bill, the matter omitted need not be reprinted in the amended version of the bill. Instead, the Secretary of the Senate or the Chief Clerk of the Assembly, as the case may be, may select the amended bill and cause to be printed a brief statement to appear after the last line of the amended bill identifying which previously printed version of the bill contains the complete text of the omitted matter.

### **Manner of Printing Bills**

12. The State Printer shall observe the directions of the Joint Rules Committee in printing all bills, constitutional amendments, and concurrent and joint resolutions.



### **Distribution of Legislative Publications**

13. The Secretary of the Senate and the Chief Clerk of the Assembly shall order a sufficient number of bills and legislative publications as may be necessary for legislative requirements.

A complete list of bills may not be delivered except upon payment therefor of the amount fixed by the Joint Rules Committee for any regular or extraordinary session. No more than one copy of any bill or other legislative publication, nor more than a total of 100 bills or other legislative publications during a session, may be distributed free to any person, office, or organization. The limitations imposed by this paragraph do not apply to Members of the Legislature, the Secretary of the Senate, or the Chief Clerk of the Assembly for the proper functioning of their respective houses; the Legislative Counsel Bureau; the Attorney General's office; the Secretary of State's office; the Controller's office; the State Treasurer's office; the Insurance Commissioner's office; the Superintendent of Public Instruction; the State Board of Equalization; the Governor's office; the Lieutenant Governor's office; the Clerk of the Supreme Court; the clerk of the court of appeal for each district; the Judicial Council; the California Law Revision Commission; the State Library; the Library of Congress; the libraries of the University of California at Berkeley and at Los Angeles; or accredited members of the press. The State Printer shall fix the cost of the bills and publications, including postage, and moneys as may be received by him or her shall, after deducting the cost of handling and mailing, be remitted on the first day of each month, one-half each to the Secretary of the Senate and the Chief Clerk of the Assembly for credit to legislative printing. Legislative publications heretofore distributed through the Bureau of Documents shall be distributed through the Bill Room. Unless otherwise provided for, the total number of each bill to be printed may not exceed 2,500.

### **Legislative Index**

13.1. The Legislative Counsel shall provide for the periodic publication of a cumulative Legislative Index, which shall include tables of sections affected by pending legislation. The State Printer shall print the Legislative Index in the quantities, and at the times, determined by the Secretary of the Senate and the Chief Clerk of the Assembly. The costs of that printing shall be paid from the legislative printing appropriation.

### **Summary Digest**

13.3. The Legislative Counsel shall compile and prepare for publication a summary digest of legislation passed at each regular and extraordinary session, which digest shall be prepared in a form suitable for inclusion in the publication of statutes. The digest shall be printed as a separate legislative publication on the order of the Joint Rules Committee, and may be made available to the public in the quantities, and at the prices, determined by the Joint Rules Committee.

### **Statutory Record**

13.5. The Legislative Counsel shall prepare for publication from time to time a cumulative statutory record. The statutory record shall be printed as a legislative publication on the order of the Secretary of the Senate or the Chief Clerk of the Assembly.

## **OTHER LEGISLATIVE PRINTING**

### **Printing of the Daily Journal**

14. The State Printer shall print, in the quantities directed by the Secretary of the Senate and the Chief Clerk of the Assembly, copies of the Daily Journal of each day's proceedings of each house. At the end of the session he or she shall also print, as directed by the Secretary of the Senate and the Chief Clerk of the Assembly, a sufficient number of copies properly paged after being corrected and indexed by the Secretary of the Senate and the Chief Clerk of the Assembly, to bind in book form as the Daily Journal of the respective houses of the Legislature.

### **What Shall Be Printed in the Daily Journal**

15. The following shall be printed in the Daily Journal of each house:

(a) Messages from the Governor and messages from the other house, and the titles of all bills, joint and concurrent resolutions, and constitutional amendments when introduced in, offered to, or acted upon by, the house.

(b) Every vote taken in the house, and a statement of the contents of each petition, memorial, or paper presented to the house.

(c) A true and accurate account of the proceedings of the house, when not acting as a Committee of the Whole.

### **Printing of the Daily File**

16. A Daily File of bills ready for consideration shall be printed each day for each house when the Legislature is not in joint recess, except days when a house does not meet.

### **Printing of History**

17. Each house shall cause to be printed, once each week, a complete Weekly History of all bills, constitutional amendments, and concurrent, joint, and house resolutions originating in, considered by, or acted upon by, the respective houses and committees thereof. A regular form shall be prescribed by the Secretary of the Senate and the Chief Clerk of the Assembly. The Weekly History shall show the action taken upon each measure up to and including the legislative day preceding its issuance. Except for periods when the houses are in joint recess, for each day intervening there shall be published a Daily History or summary showing the consideration given to or action taken upon any measure since the issuance of the complete Weekly History.

### **Authority for Printing Orders**

18. The State Printer may not print for use of either house, nor charge to legislative printing, any matter

other than provided by law or by the rules, except upon a written order signed by the Secretary of the Senate, on behalf of the Senate, or the Chief Clerk of the Assembly or other person authorized by the Assembly, on behalf of the Assembly. Persons authorized to order printing under this rule may, when necessity requires it, order certain matter printed in advance of the regular order, by the issuance of a rush order.

The Secretary of the Senate, on behalf of the Senate, and the Chief Clerk of the Assembly or other person authorized by the Assembly, on behalf of the Assembly, are hereby authorized and directed to order and distribute for the Members stationery and legislative publications for which there is a demand, and, subject to the rules of their respective houses, to approve the bills covering those orders. All bills for printing must be presented by the State Printer within 30 days after the completion of the printing.

## **RECORD OF BILLS**

### **Secretary and Chief Clerk to Keep Records**

19. The Secretary of the Senate and the Chief Clerk of the Assembly shall keep a complete and accurate record of every action taken by the Senate and Assembly on every bill.

### **Secretary and Chief Clerk Shall Endorse Bills**

20. The Secretary of the Senate and the Chief Clerk of the Assembly shall endorse on every original or engrossed bill a statement of any action taken by the Senate or Assembly concerning the bill.

## **ACTION IN ONE HOUSE ON BILL TRANSMITTED FROM THE OTHER**

### **After a Bill Has Been Passed by the Senate or Assembly**

21. When a bill has been passed by either house it shall be transmitted promptly to the other, unless a

motion to reconsider or a notice of motion to reconsider has been made or it is held pursuant to some rule or order of the house.

The procedure of referring bills to committees shall be determined by the respective houses.

### **Messages to Be in Writing Under Proper Signatures**

22. Notice of the action of either house to the other shall be in writing and under the signature of the Secretary of the Senate or the Chief Clerk of the Assembly, as the case may be. A receipt shall be taken from the officer to whom the message is delivered.

### **Consent Calendar: Uncontested Bills**

22.1. Each standing committee may report an uncontested bill out of committee with the recommendation that it be placed on the Consent Calendar. The Secretary of the Senate and the Chief Clerk of the Assembly shall provide to each committee chairperson appropriate forms for that report. As used in this rule, “uncontested bill” means a bill that (a) receives a do-pass or do-pass-as-amended recommendation from the committee to which it is referred, by unanimous vote of the members present provided a quorum is present, (b) has no opposition expressed by any person present at the committee meeting with respect to the final version of the bill as approved by the committee, and (c) prior to final action by the committee, has been requested by the author to be placed on the Consent Calendar.

### **Consent Calendar**

22.2. Following its second reading and the adoption of any committee amendments thereto, any bill certified by the committee chairperson as an uncontested bill shall be placed by the Secretary of the Senate or the Chief Clerk of the Assembly on the Consent Calendar, and shall be known as a “Consent Calendar bill.” Any Consent Calendar bill that is amended from the floor shall cease to be a Consent Calendar bill and shall be returned to the Third Reading File. Upon objection of any

Member to the placement or retention of any bill on the Consent Calendar, the bill shall cease to be a Consent Calendar bill and shall be returned to the Third Reading File. No Consent Calendar bill may be considered for adoption until the second legislative day following the day of its placement on the Consent Calendar, and until the requirements of paragraph (2) of subdivision (b) of Section 8 of Article IV of the California Constitution have been satisfied.

### **Consideration of Bills on Consent Calendar**

22.3. A bill on the Consent Calendar is not debatable, except that the President pro Tempore of the Senate or the Speaker of the Assembly shall allow a reasonable time for questions from the floor and shall permit a proponent of the bill to answer the questions. Immediately prior to voting on the first bill on the Consent Calendar, the President pro Tempore of the Senate or the Speaker of the Assembly shall call to the attention of the Members the fact that the next rollcall will be the rollcall on the first bill on the Consent Calendar.

The Consent Calendar shall be considered as the last order of business on the Daily File.

## **PASSAGE AND ENROLLING OF BILL**

### **Procedure on Defeat of More Than Majority Bill**

23.5. Whenever a bill containing a section or sections requiring for passage an affirmative recorded vote of more than 21 votes in the Senate and more than 41 votes in the Assembly is being considered for passage, and the urgency clause, if the bill is an urgency bill, or the bill, in any case, fails to receive the necessary votes to make all sections effective, further action may not be taken on the bill, except that an amendment to remove all sections requiring the higher vote for passage from the bill shall be in order prior to consideration of further business. If the amendment is adopted, the bill shall be reprinted to reflect the amendment and shall comply with paragraph (2) of subdivision (b) of Section 8 of

Article IV of the California Constitution. When the bill is reprinted, it shall be returned to the same place on the file that it occupied when it failed to receive the necessary votes.

### **Enrollment of Bill After Passage**

24. After a bill has passed both houses it shall be printed in enrolled form, omitting symbols indicating amendments, and shall be compared by the Engrossing and Enrolling Clerk and the proper committee of the house where it originated to determine that it is in the form approved by the houses. The enrolled bill shall thereupon be signed by the Secretary of the Senate and Chief Clerk of the Assembly and, except as otherwise provided by these rules, presented without delay to the Governor. The committee shall report the time of presentation of the bill to the Governor to the house and the record shall be entered in the Daily Journal. After enrollment and signature by the officers of the Legislature, constitutional amendments, and concurrent and joint resolutions, shall be filed without delay in the office of the Secretary of State and the time of filing shall be reported to the house and the record entered in the Daily Journal.

## **AMENDMENTS AND CONFERENCES**

### **Amendments to Amended Bills Must Be Attached**

25. Whenever a bill or resolution that has been passed in one house is amended in the other, it shall immediately be reprinted as amended by the house making the amendment or amendments. One copy of the amendment or amendments shall be attached to the bill or resolution so amended, and endorsed "adopted"; the amendment or amendments, if concurred in by the house in which the bill or resolution originated, shall be endorsed "concurred in"; and the endorsement shall be signed by the Secretary or Assistant Secretary of the Senate, or the Chief Clerk or Assistant Clerk of the Assembly, as the case may be. However, an amendment to the title of a

bill adopted after the passage of the bill does not necessitate reprinting, but the amendment must be concurred in by the house in which the bill originated.

### **Amendments to Concurrent and Joint Resolutions**

25.5. When a concurrent or joint resolution is amended, and the only effect of the amendments is to add coauthors, the joint or concurrent resolution may not be reprinted unless specifically requested by one of the added coauthors, but a list of the coauthors shall appear in the Daily Journal and History.

### **To Concur or Refuse to Concur in Amendments**

26. If the Senate amends and passes an Assembly bill, or the Assembly amends and passes a Senate bill, the Senate (if it is a Senate bill) or the Assembly (if it is an Assembly bill) must either “concur” or “refuse to concur” in the amendments. If the Senate concurs (if it is a Senate bill), or the Assembly concurs (if it is an Assembly bill), the Secretary of the Senate or Chief Clerk of the Assembly shall so notify the house making the amendments, and the bill shall be ordered to enrollment.

### **Reference to Committee**

26.5. Pursuant to Rule 26, whenever a bill is returned to its house of origin for a vote on concurrence in an amendment made in the other house, the Legislative Counsel shall promptly prepare and transmit to the Chief Clerk of the Assembly and the Speaker of the Assembly in the case of an Assembly bill, or to the Secretary of the Senate and Chairperson of the Senate Committee on Rules in the case of a Senate bill, a brief digest summarizing the effect of the amendment made in the other house. The Secretary or Chief Clerk shall, upon receipt from the Legislative Counsel, cause the digest to be printed in the Daily File immediately following any reference to the bill covered by the digest. A motion to concur or refuse to concur in the amendment is not in order until the Legislative Counsel’s Digest has



appeared in the Daily File or an analysis of the bill has been prepared and distributed pursuant to Senate Rule 29.8 or Assembly Rule 77.

If the digest discloses that the amendment of the other house has made a substantial substantive change in the bill as first passed by the house of origin, the bill, if it is a Senate bill, shall, on motion of the Chairperson of the Senate Committee on Rules, be referred to the Senate Committee on Rules for reference to an appropriate standing committee. If the bill is an Assembly bill, it may be referred by the Speaker to the appropriate committee.

Upon receipt of the bill, the committee may, by a vote of a majority of its membership, recommend concurrence or nonconcurrence in the amendment or hold the bill in committee. The committee shall be subject to all the requirements for procedure provided under Rule 62 for committees, other than committees of first referral, and shall be subject to other requirements for normal committee procedure as the Assembly or Senate may separately provide in the standing rules of their respective houses.

Any of the provisions of this rule may be dispensed with regard to a particular bill in its house of origin upon an affirmative vote of a majority of the Members of that house.

### **Concurring in Amendments Adding Urgency Section**

27. When a bill that has been passed in one house is amended in the other by the addition of a section providing that the act shall take effect immediately as an urgency statute, and is returned to the house in which it originated for concurrence in the amendment or amendments thereto, the procedure and vote thereon shall be as follows:

The presiding officer shall first direct that the urgency section be read and put to a vote. If two-thirds of the membership of the house vote in the affirmative, the presiding officer shall then direct that the question of whether the house shall concur in the amendment or

amendments shall be put to a vote. If two-thirds of the membership of the house vote in the affirmative, concurrence in the amendments shall be effective.

If the affirmative vote on either of the questions is less than two-thirds of the membership of the house, the effect is a refusal to concur in the amendment or amendments, and the procedure thereupon shall be as provided in Rule 28.

### **When Senate or Assembly Refuses to Concur**

28. If the Senate (if it is a Senate bill) or the Assembly (if it is an Assembly bill) refuses to concur in amendments to the bill made by the other house, and the other house has been notified of the refusal to concur, a conference committee shall be appointed for each house in the manner prescribed by these rules. The Senate Committee on Rules, on behalf of the Senate, and the Speaker of the Assembly, on behalf of the Assembly, shall each appoint a committee of three on conference, and the Secretary of the Senate or the Chief Clerk of the Assembly shall immediately notify the other house of the action taken.

### **Committee on Conference**

28.1. (a) The Senate Committee on Rules and the Speaker of the Assembly, in appointing a committee on conference, shall each select two members from those voting with the majority on the point about which the difference has arisen, and the other member from the minority, in the event there is a minority vote.

Whether a member has voted with the majority or minority on the point about which the difference has arisen is determined by his or her vote on the appropriate rollcall, as follows:

(1) In the Assembly—

(A) The rollcall on the question of final passage of a Senate bill amended in the Assembly when the Senate has refused to concur with the Assembly amendments.

(B) The rollcall on the question of concurrence with Senate amendments to an Assembly bill.

(2) In the Senate—

(A) The rollcall on the question of final passage of an Assembly bill amended in the Senate when the Assembly has refused to concur with the Senate amendments.

(B) The rollcall on the question of concurrence with Assembly amendments to a Senate bill.

(b) Either house may suspend this rule by a two-thirds vote of the membership of the house.

### **Meetings and Reports of Committees on Conference**

29. The first Senator named on the conference committee shall act as chairperson of the committee from the Senate, and the first Member of the Assembly named on the committee shall act as chairperson of the committee from the Assembly. The chairperson of the committee on conference for the house of origin of the bill shall arrange the time and place of meeting of the conference committee, and shall prepare or direct the preparation of reports. It shall require an affirmative vote of not less than two of the Assembly Members and two of the Senate Members constituting the committee on conference to agree upon a report, and the report shall be submitted to both the Senate and the Assembly. The committee on conference shall report to both the Senate and the Assembly. The report is not subject to amendment. If either house refuses to adopt the report, the conferees shall be discharged and other conferees appointed, except that no more than three different conference committees may be appointed on any one bill. A Member who has served on a committee on conference may not be appointed a member of another committee on conference on the same bill. It shall require the same affirmative recorded vote to adopt any conference report as required by the California Constitution upon the final passage of the bill affected by the report. It shall require an affirmative recorded vote of two-thirds of the entire elected membership of each house to adopt any conference report affecting any bill that contains an item or items of appropriation that are subject to subdivision (d) of Section 12 of Article IV of the California

Constitution. The report of a conference committee shall be in writing, and shall have affixed thereto the signatures of each Senator and each Member of the Assembly consenting to the report. Space shall also be provided where a member of a conference committee may indicate his or her dissent in the committee's findings. Any dissenting member may have attached to a conference committee report a dissenting report which shall not exceed, in length, the majority committee report. A copy of any amendments proposed in the majority report shall be placed on the desk of each Member of the house before it is acted upon by the house.

The vote on concurrence or upon the adoption of the conference report shall be deemed the vote upon final passage of the bill.

### **Conference Committees**

29.5. (a) All meetings of any conference committee on the Budget Bill shall be open and readily accessible to the public. A conference committee on any bill may not meet, consider, or act on the subject matter of the bill except in a meeting that is open and readily accessible to the public, unless the action is on a report determined by the Legislative Counsel to be nonsubstantive. The Legislative Counsel shall examine each proposed report and shall note upon the face of the report that the amendments proposed are "substantive" or "nonsubstantive" as the case may be. The chairperson of the conference committee of each house shall give notice to the File Clerk of his or her respective house of the time and place of the meeting. Notice of each public meeting shall be published in the Daily File of each house one calendar day prior to the meeting, except that the notice is not required for a meeting of a conference committee on the Budget Bill. When this subdivision is waived with respect to a meeting of any public conference committee, or when there is a meeting of a conference committee on the Budget Bill, every effort shall be made to inform the public that a meeting has been called. When this subdivision has been waived with respect to the meeting of any public conference

committee, the chairperson of the conference committee of each house shall immediately notify the chairperson of the policy committee of his or her respective house that considered the bill in question of the waiver, and of the time and place of the meeting.

(b) The first committee on conference of the Budget Bill, if a committee is appointed, shall submit its report to each house no later than 15 days after the Budget Bill has been passed by both houses. If the report is not submitted by that date, the conference committee shall be deemed to have reached no agreement and shall so inform each house pursuant to Rule 30.7.

(c) A committee on conference of the Budget Bill may consider only differences between the Assembly version of the Budget Bill as passed by the Assembly and the Senate version of the Budget Bill as passed by the Senate, and may not approve any item of expenditure or control that exceeds that contained in one of the two versions before the conference committee.

(d) A conference committee on any bill, other than the Budget Bill, may not approve any substantial financial provision in any bill if the financial provision has not been heard by the fiscal committee of each house, nor may any conference committee approve substantial policy changes that have not been heard by the policy committee of each house.

(e) A waiver of the one-calendar-day Daily File notice requirement of subdivision (a) is not effective for longer than three calendar days.

### **Conference Committee Reports**

30. Upon submission of any report of a committee on conference recommending that the bill be further amended, the bill shall be reprinted incorporating the amendments recommended by the conference committee. The consideration of the report of a committee on conference is not in order until the bill, in the form recommended by the report of the committee on conference, has been noticed in the Daily File, available on the Internet for 72 hours pursuant to paragraph (2) of subdivision (b) of Section 8 of Article IV of the California Constitution, and printed.

If the conference committee's report recommends only that the amendments of the Senate or the Assembly "be concurred in," consideration of the report shall be in order at any time, and reprinting of the bill is not required, but notice shall appear in the Daily File for not less than one legislative day.

A conference committee report is not in order unless it has been received by the Secretary of the Senate and the Chief Clerk of the Assembly at least three calendar days preceding the scheduled commencement of the summer, interim, or final recess of the Legislature.

### **Conference Committee Reports on Urgency Statutes**

30.5. When the report of a committee on conference recommends the amendment of a bill by the addition of a section providing that the act shall take effect immediately as an urgency statute, the procedure and the vote thereon shall be as follows:

The presiding officer shall first direct that the urgency section be read and put to a vote. If two-thirds of the Members elected to the house vote in the affirmative, the presiding officer shall then direct that the question of whether the house shall adopt the report of the committee on conference shall be put to a vote. If two-thirds of the Members elected to the house vote in the affirmative, the adoption of the report and the amendments proposed thereby shall be effective.

If the affirmative vote on either of the questions is less than two-thirds of the Members elected to the house, the effect is a refusal to adopt the report of the committee on conference.

### **Failure to Agree on Report**

30.7. A conference committee may find and determine that it is unable to submit a report to the respective houses, upon the affirmative vote to that effect of not less than two of the Assembly Members and not less than two of the Senate Members constituting the committee. That finding may be submitted to the Chief Clerk of the Assembly and the Secretary of the Senate

in the form of a letter from the chairperson of the committee on conference for the house of origin of the bill, containing the signatures of the members of the committee consenting to the finding and determination that the committee is unable to submit a report. The Chief Clerk of the Assembly and the Secretary of the Senate, upon being notified that a conference committee is unable to submit a report, shall so inform each house, whereupon the conferees shall be discharged and other conferees appointed, in accordance with Rule 29.

## **MISCELLANEOUS PROVISIONS**

### **Authority When Rules Do Not Govern**

31. All relations between the houses that are not covered by these rules shall be governed by the latest edition of Mason's Manual.

### **Press Rules**

32. (a) Any person desiring privileges of an accredited press representative shall make application to the Joint Rules Committee. The application shall constitute compliance with any provisions of the rules of the Assembly or the Senate with respect to registration of news correspondents. The application shall state in writing the name of any print or electronic periodic news publication, news association, or radio or television station that employs the press representative, and any other occupations or employment he or she may have. The press representative shall further declare in the application that he or she is not employed, directly or indirectly, to assist in the prosecution of the legislative business of any person, corporation, or association, and will not become so employed while retaining the privilege of an accredited press representative.

(b) The application required by subdivision (a) of this rule shall be authenticated in a manner that is satisfactory to the Standing Committee of the Capitol Correspondents Association, which shall see that occupation of seats and desks in the Senate and the Assembly Chambers is confined to bona fide correspondents of

reputable standing in their business, who represent news media identified in subdivision (a). It is the duty of the standing committee, at its discretion, to report any violation of accredited press privileges to the Speaker of the Assembly or the Senate Committee on Rules and, pending action thereon, the offending correspondent may be suspended by the standing committee.

(c) Except as otherwise provided in this subdivision, persons engaged in other occupations whose chief attention is not given to newspaper correspondence or to news associations requiring telegraphic, radio, television, or electronic service are not entitled to the privileges accorded accredited press representatives. The press list in the Handbook of the California Legislature and the Senate and Assembly Histories shall be a list of only those persons authenticated by the Standing Committee of the Capitol Correspondents Association. Accreditation may be granted to any bona fide correspondent of reputable standing employed by a periodic publication of general circulation if the applicant is employed on a regular basis in the Capitol area preparing articles dealing with state government and politics and the publication is not an organ or organization involved in legislative advocacy.

(d) The press seats and desks in the Senate and Assembly Chambers shall be under the control of the standing committee of correspondents, subject to the approval and supervision of the Speaker of the Assembly and the Senate Committee on Rules. Press cards shall be issued by the President pro Tempore of the Senate and the Speaker of the Assembly only to correspondents properly accredited in accordance with this rule.

(e) An accredited member of the Capitol Correspondents Association may not, for compensation, perform any service for state constitutional officers or members of their staffs, for state agencies, for the Legislature, for candidates for state office, for a state officeholder, or for any person registered or performing as a legislative advocate.

(f) An accredited member of the association who violates subdivision (a) or (e) of this rule shall be subject to the following penalties:



(1) For the first offense, the Standing Committee of the Capitol Correspondents Association shall send a letter of admonition to the offending member, his or her employer, and the Joint Rules Committee. The letter shall state the nature of the member's rule violation and shall warn of an additional penalty for a second offense.

(2) For a second offense, the Standing Committee of the Capitol Correspondents Association shall recommend to the Joint Rules Committee that the member's accreditation be suspended or revoked and that he or she lose all rights and privileges attached thereto. The Standing Committee of the Capitol Correspondents Association shall also dismiss the member from the association.

Any member of the Standing Committee of the Capitol Correspondents Association may propose that the committee make an inquiry to determine if an association member has violated subdivision (a) or (e) of this rule. Upon a majority vote of the Standing Committee of the Capitol Correspondents Association, an inquiry shall be made.

Upon receipt of a signed, written notice from any association member of his or her belief that another association member may have violated subdivision (a) or (e) of this rule, the Standing Committee of the Capitol Correspondents Association shall commence an inquiry into the possible violation.

If the Standing Committee of the Capitol Correspondents Association determines by majority vote that an association member has violated an association rule, it shall inform the member of its finding. Within two weeks of notification, the member may request a meeting of the membership. If the member makes that request, the Standing Committee of the Capitol Correspondents Association shall promptly schedule a meeting at the earliest possible time. After hearing the member and the committee review the circumstances of the alleged violation, the membership may, by majority vote, nullify the finding of the Standing Committee of the Capitol Correspondents Association. If nullification does not occur, the Standing Committee of the Capitol Correspondents Association immediately shall impose the appropriate penalty.

### **Dispensing with Joint Rules**

33. A joint rule may not be dispensed with except by a vote of two-thirds of each house or as otherwise provided in these rules. If either house violates a joint rule, a question of order may be raised in the other house and decided in the same manner as in the case of the violation of the rules of the house. If it is decided that the joint rules have been violated, the bill involving the violation shall be returned to the house in which it originated, and the disputed matter shall be considered in like manner as in conference committee.

#### **Dispensing with Joint Rules: Unanimous Consent**

33.1. Notwithstanding any other rule, a joint rule that may be dispensed with by one house may be done so by unanimous consent if the rules committee of that house has approved.

### **Opinions of Legislative Counsel**

34. Whenever the Legislative Counsel issues a written opinion to any person other than the first-named author analyzing the constitutionality, operation, or effect of a bill or other legislative measure that is then pending before the Legislature or of any amendment made or proposed to be made to the bill or measure, he or she is authorized and instructed to deliver two copies of the opinion to the first-named author as promptly as feasible after the delivery of the original opinion and also to deliver a copy to any other author of the bill or measure who so requests. A copy of any letter prepared by the Legislative Counsel for the sole purpose of advising a Member of a conflict between two or more bills as to the sections of law being amended, repealed, or added shall be submitted to the chairperson of the committee to which each bill has been referred.

### **Resolutions Prepared by Legislative Counsel**

34.1. Whenever the Legislative Counsel has been requested to draft a resolution commemorating or taking note of any event, or a resolution congratulating or

expressing sympathy toward any person, and subsequently receives a similar request from another Member of the Legislature, he or she shall inform that requester and each subsequent requester that a resolution is being, or has been, prepared, and shall inform them of the name of the Member for whom the resolution was, or is being, prepared.

### **Resolutions**

34.2. A concurrent resolution, Senate resolution, or House resolution may be introduced to memorialize the death of a present or former state or federal elected official or a member of his or her immediate family. In all other instances, a resolution other than a concurrent resolution, as specified by the Committee on Rules of each house, or as provided by the Joint Rules Committee in those cases requiring that the resolution should emanate from both houses, shall be used for the purpose of commendation, congratulation, sympathy, or regret with respect to any person, group, or organization.

A concurrent resolution requesting the Governor to issue a proclamation may not be introduced without the prior approval of the Committee on Rules of the house in which the resolution is to be introduced.

### **Identical Drafting Requests**

34.5. Whenever it comes to the attention of the Legislative Counsel that a Member has requested the drafting of a bill that will be substantially identical to one already introduced, the Legislative Counsel shall inform the Member of that fact.

### **Expense of Members**

35. As provided in Section 8902 of the Government Code, each Member of the Legislature is entitled to reimbursement for living expenses while required to be in Sacramento to attend a session of the Legislature, while traveling to and from or in attendance at a committee meeting, or while attending to any legislative function or responsibility as authorized or directed by legislative rules or the Committee on Rules of the house

of which he or she is a Member, at the same rate as may be established by the California Victim Compensation Board for other elected state officers. Each Member shall be reimbursed for travel expenses incurred in traveling to and from a session of the Legislature, when traveling to and from a meeting of a committee of which he or she is a member, or when traveling pursuant to any other legislative function or responsibility as authorized or directed by legislative rules or the Committee on Rules of the house of which he or she is a Member, at the rate prescribed by Section 8903 of the Government Code.

Expense allowances for Members of the Senate and Assembly shall be approved and certified to the Controller by the Secretary of the Senate, on behalf of the Senate, and the Chief Clerk of the Assembly or other person authorized by the Assembly Committee on Rules, on behalf of the Assembly, weekly or as otherwise directed by either house, and upon certification the Controller shall draw his or her warrants in payment of the allowances to the respective Members.

### **Issuance of Subpoenas**

35.5. A subpoena requiring the attendance of a witness or the production of documents may be issued by the Senate Committee on Rules, the Speaker of the Assembly, or the chairperson of a committee conducting an investigation only if permission has been secured from the rules committee of the respective house, or from the Joint Rules Committee if the subpoena is issued by the chairperson of a joint committee.

### **Investigating Committees**

36. In order to expedite the work of the Legislature, either house, or both houses jointly, may by resolution or statute provide for the appointment of committees to ascertain facts and to make recommendations as to any subject within the scope of legislative regulation or control.

The resolution providing for the appointment of a committee pursuant to this rule shall state the purpose of

the committee and the scope of the subject concerning which it is to act, and may authorize it to act either during sessions of the Legislature or, when authorization may lawfully be made, after final adjournment.

In the exercise of the power granted by this rule, each committee may employ clerical, legal, and technical assistants as may be authorized by: (a) the Joint Rules Committee in the case of a joint committee, (b) the Senate Committee on Rules in the case of a Senate committee, or (c) the Assembly Committee on Rules in the case of an Assembly committee.

Except as otherwise provided herein for joint committees or by the rules of the Senate or the Assembly for single house committees, each committee may adopt and amend rules governing its procedure as may appear necessary and proper to carry out the powers granted and duties imposed under this rule. The rules may include provisions fixing the quorum of the committee and the number of votes necessary to take action on any matter. With respect to all joint committees, a majority of the membership from each house constitutes a quorum, and an affirmative vote of a majority of the membership from each house is necessary for the committee to take action.

Each committee is authorized and empowered to summon and subpoena witnesses, to require the production of papers, books, accounts, reports, documents, records, and papers of every kind and description, to issue subpoenas, and to take all necessary means to compel the attendance of witnesses and to procure testimony, oral and documentary. A committee's issuance of a subpoena shall comply with Rule 35.5.

Each member of the committees is authorized and empowered to administer oaths, and all of the provisions of Chapter 4 (commencing with Section 9400) of Part 1 of Division 2 of Title 2 of the Government Code, relating to the attendance and examination of witnesses before the Legislature and the committees thereof, apply to the committees. A committee may grant a witness immunity from criminal prosecution, pursuant to subdivision (a) of Section 9410 of the Government Code, only after

securing permission from the rules committee of the respective house, or from the Joint Rules Committee in the case of a joint committee.

The Sergeant at Arms of the Senate or Assembly, or other person as may be designated by the chairperson of the committee, shall serve any and all subpoenas, orders, and other process that may be issued by the committee, when directed to do so by the chairperson, or by a majority of the membership of the committee.

Every department, commission, board, agency, officer, and employee of the state government, including the Legislative Counsel and the Attorney General and their subordinates, and of every political subdivision, county, city, or public district of or in this state, shall give and furnish to these committees and to their subcommittees upon request information, records, and documents as the committees deem necessary or proper for the achievement of the purposes for which each committee was created.

Each committee or subcommittee of either house, in accordance with the rules of that respective house, and each joint committee or subcommittee thereof, may meet at any time during the period in which it is authorized to act, either at the State Capitol or at any other place in the State of California, in public or executive session, and do any and all things necessary or convenient to enable it to exercise the powers and perform the duties herein granted to it or accomplish the objects and purposes of the resolution creating it, subject to the following exceptions:

(a) When the Legislature is in session:

(1) A committee or subcommittee of either house may not meet outside the State Capitol without the prior approval of the Senate Committee on Rules with respect to Senate committees and subcommittees, or the Speaker of the Assembly with respect to Assembly committees and subcommittees.

(2) A committee or subcommittee of either house, other than a standing committee or subcommittee thereof, may not meet unless notice of the meeting has been printed in the Daily File for four days prior thereto. This

requirement may be waived by a majority vote of either house with respect to a particular bill.

(3) A joint committee or subcommittee thereof, other than the Joint Committees on Legislative Audit, Legislative Budget, and Rules, may not meet outside the State Capitol without the prior approval of the Joint Rules Committee.

(4) A joint committee or subcommittee thereof, other than the Joint Committees on Legislative Audit, Legislative Budget, and Rules, may not meet unless notice of the meeting has been printed in the Daily File for four days prior thereto.

(b) When the Legislature is in joint recess, each joint committee or subcommittee, other than the Joint Committees on Legislative Audit, Legislative Budget, and Rules, shall notify the Joint Rules Committee at least two weeks prior to a meeting.

(c) The requirements placed upon joint committees by subdivisions (a) and (b) of this rule may be waived as deemed necessary by the Joint Rules Committee.

Each committee may expend such money as is made available to it for its purpose, but a committee may not incur any indebtedness unless money has been first made available therefor.

Living expenses may not be allowed in connection with legislative business for a day on which the Member receives reimbursement for expenses while required to be in Sacramento to attend a session of the Legislature. The chairperson of each committee shall audit and approve the expense claims of the members of the committee, including claims for mileage in connection with attendance on committee business, or in connection with specific assignments by the committee chairperson, but excluding other types of mileage, and shall certify the amount approved to the Controller. The Controller shall draw his or her warrants upon the certification of the chairperson.

Subject to the rules of each house for the respective committees of each house, or the joint rules for any joint committee, with the permission of the appointing authority of the respective house, or the permission of the

appointing authorities of the two houses in the case of a joint committee, the chairperson of any committee may appoint subcommittees and chairpersons thereof for the purpose of more expeditiously handling and considering matters referred to it, and the subcommittees and the chairpersons thereof shall have all the powers and authority herein conferred upon the committee and its chairperson. The chairperson of a subcommittee shall audit the expense claims of the members of the subcommittee, and other claims and the expenses incurred by it, and shall certify the amount thereof to the chairperson of the committee, who shall, if he or she approves the same, certify the amount thereof to the Controller; the Controller shall draw his or her warrant therefor upon that certification, and the Treasurer shall pay the same. Any committee or subcommittee thereof that is authorized to leave the State of California in the performance of its duties shall, while out of the state, have the same authority as if it were acting and functioning within the state, and the members thereof shall be reimbursed for expenses.

Notwithstanding any other provision of this rule, if the standing rules of either house require that expense claims of committees for goods or services, pursuant to contracts, or for expenses of employees or members of committees be audited or approved, after approval of the committee chairperson, by another agency of either house, the Controller shall draw his or her warrants only upon the certification of the other agency. All expense claims approved by the chairperson of any joint committee, other than the Joint Legislative Budget Committee and the Joint Legislative Audit Committee, shall be approved by the Joint Rules Committee, and the Controller shall draw his or her warrants only upon the certification of the Joint Rules Committee.

Except salary claims of employees clearly subject to federal withholding taxes and the requirement as to loyalty oaths, claims presented for services or pursuant to contract shall refer to the agreement, the terms of which shall be made available to the Controller.



### **Expenses of Committee Employees**

36.1. Unless otherwise provided by respective house or committee rule or resolution, employees of legislative committees, when entitled to traveling expenses, are entitled to allowances in lieu of actual expenses for hotel accommodations, breakfast, lunch, and dinner, at the rates fixed by the California Victim Compensation Board from time to time in limitation of reimbursement of expenses of state employees generally. However, if an allowance for hotel accommodations, breakfast, lunch, and dinner is made by a committee at a rate in excess of the rate fixed by the California Victim Compensation Board, the chairperson of the committee shall notify the Controller of that fact in writing.

### **Appointment of Committees**

36.5. This rule applies whenever a joint committee is created by a statute or resolution that either provides that appointments be made and vacancies be filled in the manner provided for in the Joint Rules, or makes no provision for the appointment of members or the filling of vacancies.

The Senate members of the committee shall be appointed by the Senate Committee on Rules; the Assembly members of the committee shall be appointed by the Speaker of the Assembly; and vacancies occurring in the membership of the committee shall be filled by the respective appointing powers. The members appointed shall hold over until their successors are regularly selected.

### **Appointment of Joint Committee Chairpersons**

36.7. The chairperson of each joint committee heretofore or hereafter created, except the Joint Legislative Budget Committee and the Joint Legislative Audit Committee, shall be appointed by the Joint Rules Committee from a Member or Members recommended by the Senate Committee on Rules and the Speaker of the Assembly.

### **Joint Committee Funds**

36.8. Each joint committee heretofore or hereafter created, except the Joint Legislative Budget Committee and the Joint Legislative Audit Committee, shall expend the funds heretofore or hereafter made available to it in compliance with the policies set forth by the Joint Rules Committee with respect to personnel, salaries, purchasing, office space assignment, contractual services, rental or lease agreements, travel, and any and all other matters relating to the management and administration of committee affairs.

### **Joint Legislative Budget Committee**

37. In addition to any other committee provided for by these rules, there is a joint committee to be known as the Joint Legislative Budget Committee, which is hereby declared to be a continuing body.

It is the duty of the committee to ascertain facts and make recommendations to the Legislature and to the houses thereof concerning the State Budget, the revenues and expenditures of the state, and the organization and functions of the state and its departments, subdivisions, and agencies, with a view to reducing the cost of the state government and securing greater efficiency and economy.

The committee consists of eight Members of the Senate and eight Members of the Assembly. The Senate members of the committee shall be appointed by the Senate Committee on Rules. The Assembly members of the committee shall be appointed by the Speaker of the Assembly. The committee shall select its own chairperson.

Any vacancy occurring at any time in the Senate membership of the Joint Legislative Budget Committee shall be filled by the Senate Committee on Rules, and the Senators appointed shall hold over until their successors are regularly selected. For the purposes of this rule, a vacancy shall be deemed to exist as to a Senator whose term is expiring whenever he or she is not reelected at the general election.

Any vacancy occurring at any time in the Assembly membership of the Joint Legislative Budget Committee shall be filled by appointment by the Speaker of the Assembly, and the Members of the Assembly appointed shall hold over between regular sessions until their successors are regularly selected. For the purposes of this rule, a vacancy shall be deemed to exist as to a Member of the Assembly whose term is expiring whenever he or she is not reelected at the general election.

The committee may adopt rules to govern its own proceedings and its employees. The committee, with the permission of the appointing authorities of the two houses, may also create subcommittees from its membership, assigning to its subcommittees any study, inquiry, investigation, or hearing that the committee itself has authority to undertake or hold. A subcommittee for the purpose of this assignment has and may exercise all the powers conferred upon the committee, limited only by the express terms of any rule or resolution of the committee defining the powers and duties of the subcommittee. Those powers may be withdrawn or terminated at any time by the committee.

The Joint Legislative Budget Committee may render services to any investigating committee of the Legislature pursuant to contract between the Joint Legislative Budget Committee and the committee for which the services are to be performed. The contract may provide for payment to the Joint Legislative Budget Committee of the cost of the services from the funds appropriated to the contracting investigating committee. All legislative investigating committees are authorized to enter into those contracts with the Joint Legislative Budget Committee. Money received by the Joint Legislative Budget Committee pursuant to any agreement shall be in augmentation of the current appropriation for the support of the Joint Legislative Budget Committee.

The provisions of Rule 36 shall apply to the Joint Legislative Budget Committee, which has all the authority provided in that rule or pursuant to Section 11 of Article IV of the California Constitution.

The committee has authority to appoint a Legislative Analyst, to fix his or her compensation, to prescribe his

or her duties, and to appoint any other clerical and technical employees as may appear necessary. The duties of the Legislative Analyst are as follows:

(1) To ascertain the facts and make recommendations to the Joint Legislative Budget Committee and, under its direction, to the committees of the Legislature concerning:

(a) The State Budget.

(b) The revenues and expenditures of the state.

(c) The organization and functions of the state and its departments, subdivisions, and agencies.

(2) To assist the Senate Committee on Appropriations, the Senate Budget and Fiscal Review Committee, and the Assembly Committees on Appropriations and Budget in consideration of the Budget, all bills carrying express or implied appropriations, and all legislation affecting state departments and their efficiency; to appear before any other legislative committee; and to assist any other legislative committee upon instruction by the Joint Legislative Budget Committee.

(3) To provide all legislative committees and Members of the Legislature with information obtained under the direction of the Joint Legislative Budget Committee.

(4) To maintain a record of all work performed by the Legislative Analyst under the direction of the Joint Legislative Budget Committee, and to keep and make available all documents, data, and reports submitted to him or her by any Senate, Assembly, or joint committee. The committee may meet either during sessions of the Legislature, any recess thereof, or after final adjournment, and may meet or conduct business at any place within the State of California.

The chairperson of the committee or, in the event of that person's inability to act, the vice chairperson, shall audit and approve the expenses of members of the committee or salaries of the employees, and all other expenses incurred in connection with the performance of its duties by the committee. The chairperson shall certify to the Controller the expense amount approved, the Controller shall draw his or her warrants upon the certification of the chairperson, and the Treasurer shall

pay the same to the chairperson of the committee, to be disbursed by the chairperson.

On and after the commencement of a succeeding regular session, those members of the committee who continue to be Members of the Senate and Assembly, respectively, continue as members of the committee until their successors are appointed, and the committee continues with all its powers, duties, authority, records, papers, personnel, and staff, and all funds theretofore made available for its use.

Upon the conclusion of its work, any Assembly, Senate, or joint committee (other than a standing committee) shall deliver to the Legislative Analyst for use and custody all documents, data, reports, and other materials that have come into the possession of the committee and that are not included within the final report of the committee to the Assembly, Senate, or the Legislature, as the case may be. The documents, data, reports, and other materials shall be available, upon request, to Members of the Legislature, the Senate Office of Research, and the Assembly Office of Research.

The Legislative Analyst, with the consent of the committee, shall make available to any Member or committee of the Legislature any other reports, records, documents, or other data under his or her control, except that reports prepared by the Legislative Analyst in response to a request from a Member or committee of the Legislature may be made available only with the written permission of the Member or committee who made the request.

The Legislative Analyst, upon the receipt of a request from any committee or Member of the Legislature to conduct a study or provide information that falls within the scope of his or her responsibilities and that concerns the administration of the government of the State of California, shall at once advise the Joint Legislative Budget Committee of the nature of the request without disclosing the name of the Member or committee making the request.

The Legislative Analyst shall immediately undertake to provide the requesting committee or legislator with

the service or information requested, and shall inform the committee or legislator of the approximate date when this information will be available. Should there be any material delay, he or she shall subsequently communicate this fact to the requester.

Neither the Committee on Rules of either house nor the Joint Rules Committee may assign any matter for study to the Joint Legislative Budget Committee or the Legislative Analyst without first obtaining from the Joint Legislative Budget Committee an estimate of the amount required to be expended by it to make the study.

Any concurrent, joint, Senate, or House resolution assigning a study to the Joint Legislative Budget Committee or to the Legislative Analyst shall be referred to the respective rules committees. Before the committees may act upon or assign the resolution, they shall obtain an estimate from the Joint Legislative Budget Committee of the amount required to be expended to make the study.

### **Citizen Cost Impact Report**

37.1. Any Member or committee of the Legislature may recommend that the Legislative Analyst prepare a citizen cost impact analysis on proposed legislation. However, the recommendation shall first be reviewed by the Committee on Rules of the house where the recommendation originated, and this committee shall make the final determination as to which bills shall be assigned for preparation of an impact analysis.

In selecting specific bills for assignment to the Legislative Analyst for preparation of citizen cost impact analyses, the Committee on Rules shall request the Legislative Analyst to present an estimate of his or her time and prospective costs for preparing the analyses. Only those bills that have a potential significant cost impact shall be assigned. Where necessary, the Committee on Rules shall provide funds to offset added costs incurred by the Legislative Analyst.

The citizen cost impact analyses shall include those economic effects that the Legislative Analyst deems significant and that he or she believes will result directly

from the proposed legislation. Insofar as feasible, the economic effects considered by the Legislative Analyst shall include, but not be limited to, the following:

(a) The economic effect on the public generally.

(b) Any specific economic effect on persons or businesses in the case of legislation that is regulatory.

The Legislative Analyst shall submit the citizen cost impact analyses to the committee or committees when completed, and at the time or times designated by the Committee on Rules.

The Legislative Analyst shall submit from time to time, but at least once a year, a report to the Legislature on the trends and directions of the state's economy, and shall list the alternatives and make recommendations as to legislative actions that, in his or her judgment, will ensure a sound and stable state economy.

### **Joint Legislative Audit Committee**

37.3. The Joint Legislative Audit Committee is created pursuant to the Legislature's rulemaking authority under the California Constitution, and pursuant to Chapter 4 (commencing with Section 10500) of Part 2 of Division 2 of Title 2 of the Government Code. The committee consists of seven Members of the Senate and seven Members of the Assembly, who shall be selected in the manner provided for in these rules. Notwithstanding any other provision of these rules, four Members from each house constitute a quorum of the Joint Legislative Audit Committee and the number of votes necessary to take action on any matter. The Chairperson of the Joint Legislative Audit Committee, upon receiving a request by any Member of the Legislature or committee thereof for a copy of a report prepared or being prepared by the Bureau of State Audits, shall provide the Member or committee with a copy of the report when it is, or has been, submitted by the Bureau of State Audits to the Joint Legislative Audit Committee.

### **Study or Audits**

37.4. (a) Notwithstanding any other provision of law, the Joint Legislative Audit Committee shall

establish priorities and assign all work to be done by the Bureau of State Audits.

(b) Any bill requiring action by the Bureau of State Audits shall contain an appropriation for the cost of any study or audit.

(c) Any bill or concurrent, joint, Senate, or House resolution assigning a study or audit to the Joint Legislative Audit Committee or to the Bureau of State Audits shall be referred to the respective rules committees. Before the committees may act upon or assign the bill or resolution, they shall obtain an estimate from the Joint Legislative Audit Committee of the amount required to be expended to make the study or audit.

### **Waiver**

37.5. Subdivision (b) of Rule 37.4 may be waived by the Joint Legislative Audit Committee. The chairperson of the committee shall notify the Secretary of the Senate, the Chief Clerk of the Assembly, and the Legislative Counsel in writing when subdivision (b) of Rule 37.4 has been waived. If the cost of a study or audit is less than one hundred thousand dollars (\$100,000), the chairperson of the committee may exercise the committee's authority to waive subdivision (b) of Rule 37.4.

### **Administrative Regulations**

37.7. (a) Any Member of the Senate may request the Senate Committee on Rules, and any Member of the Assembly may request the Speaker of the Assembly, to direct a standing committee or the Office of Research of his or her respective house to study any proposed or existing regulation or group of related regulations. Upon receipt of a request, the Senate Committee on Rules or the Speaker of the Assembly shall, after review, determine whether a study shall be made. In reviewing the request, the Senate Committee on Rules or the Speaker of the Assembly shall determine:

- (1) The cost of making the study.
- (2) The potential public benefit to be derived from the study.
- (3) The scope of the study.



(b) The study may consider, among other relevant issues, whether the proposed or existing regulation:

(1) Exceeds the agency's statutory authority.

(2) Fails to conform to the legislative intent of the enabling statute.

(3) Contradicts or duplicates other regulations adopted by federal, state, or local agencies.

(4) Involves an excessive delegation of regulatory authority to a particular state agency.

(5) Unfairly burdens particular elements of the public.

(6) Imposes social or economic costs that outweigh its intended benefits to the public.

(7) Imposes unreasonable penalties for violation.

The respective reviewing unit shall, in a timely manner, transmit its concerns, if any, to the Senate Committee on Rules or the Speaker of the Assembly, and the promulgating agency.

In the event that a state agency takes a regulatory action that the reviewing unit finds to be unacceptable, the unit shall file a report for publication in the Daily Journal of its respective house indicating the specific reasons why the regulatory action should not have been taken. The report may include a recommendation that the Legislature adopt a concurrent resolution requesting the state agency to reconsider its action or that the Legislature enact a statute to restrict the regulatory powers of the state agency taking the action.

### **Joint Rules Committee**

40. The Joint Rules Committee is hereby created. The committee has a continuing existence and may meet, act, and conduct its business during sessions of the Legislature or any recess thereof.

The committee consists of the members of the Assembly Committee on Rules, the Assembly Majority Floor Leader, the Assembly Minority Floor Leader, the Speaker of the Assembly, four members of the Senate Committee on Rules, and as many Members of the Senate as may be required to maintain equality in the number of Assembly Members and Senators on the committee, to

be appointed by the Senate Committee on Rules. Vacancies occurring in the membership shall be filled by the appointing power.

The committee and its members have and may exercise all of the rights, duties, and powers conferred upon investigating committees and their members by the Joint Rules of the Senate and Assembly as they are adopted and amended from time to time, which provisions are incorporated herein and made applicable to this committee and its members.

The committee shall ascertain facts and make recommendations to the Legislature and to the houses thereof concerning:

(a) The relationship between the two houses and procedures calculated to expedite the affairs of the Legislature by improving that relationship.

(b) The legislative branch of the state government and any defects or deficiencies in the law governing that branch.

(c) Methods whereby legislation is proposed, considered, and acted upon.

(d) The operation of the Legislature and the committees thereof, and the means of coordinating the work thereof and avoiding duplication of effort.

(e) Aides to the Legislature.

(f) Information and statistics for the use of the Legislature, the respective houses thereof, and the Members.

Any matter of business of either house, the transaction of which would affect the interests of the other house, may be referred to the committee for action if the Legislature is not in recess, and shall be referred to the committee for action if the Legislature is in recess.

The committee has the following additional powers and duties:

(a) To select a chairperson from its membership. The vice chairperson of the committee shall be one of the Senate members of the committee, to be selected by the Senate Committee on Rules.

(b) To allocate space in the State Capitol Building and all annexes and additions thereto as provided by law.

(c) To approve, as provided by law, the appearance of the Legislative Counsel in litigation.

(d) To contract with other agencies, public or private, for the rendition and affording of services, facilities, studies, and reports to the committee as the committee deems necessary to assist it to carry out the purposes for which it is created.

(e) To cooperate with and secure the cooperation of county, city, city and county, and other local law enforcement agencies in investigating any matter within the scope of this rule, and to direct the sheriff of any county to serve subpoenas, orders, and other process issued by the committee.

(f) To report its findings and recommendations, including recommendations for the needed revision of any and all laws and constitutional provisions relating to the Legislature, to the Legislature and to the people from time to time.

(g) The committee, and any subcommittee when so authorized by the committee, may meet and act without as well as within the State of California, and are authorized to leave the state in the performance of their duties.

(h) To expend funds as may be made available to it to carry out the functions and activities related to the legislative affairs of the Senate and Assembly.

(i) To appoint a chief administrative officer of the committee, who shall have duties relating to the administrative, fiscal, and business affairs of the committee as the committee shall prescribe. The committee may terminate the services of the chief administrative officer at any time.

(j) To employ persons as may be necessary to assist all other joint committees, except the Joint Legislative Budget Committee and the Joint Legislative Audit Committee, in the exercise of their powers and performance of their duties. In accordance with Rule 36.8, the committee shall govern and administer the expenditure of funds by other joint committees, requiring that the claims of joint committees be approved by the Joint Rules Committee or its designee. All expenses of the committee and of all other joint committees may be paid from the Operating Funds of the Assembly and Senate.

(k) To appoint the chairpersons of joint committees, as authorized by Rule 36.7.

(l) To do any and all other things necessary or convenient to enable it fully and adequately to exercise its powers, perform its duties, and accomplish the objects and purposes of this rule.

The members of the Joint Rules Committee from the Senate may meet separately as a unit, and the members of the Joint Rules Committee from the Assembly may meet separately as a unit, and consider any action that is required to be taken by the Joint Rules Committee. If the majority of members of the Joint Rules Committee of each house at the separate meetings vote in favor of that action, the action shall be deemed to be action taken by the Joint Rules Committee.

The Joint Rules Committee shall meet not less than biweekly during a session of the Legislature, other than during a joint recess, at a regularly scheduled time and place. If the full committee fails to so meet, the members of the committee from the Senate shall meet separately as a unit and the members of the committee from the Assembly shall meet separately as a unit within five days of the regularly scheduled meeting date.

The committee succeeds to, and is vested with, all of the powers and duties of the Joint Committee on Legislative Organization, the State Capitol Committee, the Joint Committee on Interhouse Cooperation, the Joint Legislative Committee for School Visitations, and the Joint Standing Committee on the Joint Rules of the Senate and the Assembly.

### **Review of Administrative Regulations**

40.1. The Joint Rules Committee, with regard to joint committees, and the respective rules committee of each house, with regard to standing and select committees of the house, shall approve any request for a priority review made by a committee pursuant to Section 11349.7 of the Government Code and shall submit approved requests to the Office of Administrative Law. The Joint Rules Committee or the respective rules committee, and the committee initiating the request, shall each receive a copy of the priority review.

### **Subcommittee on Legislative Space and Facilities**

40.3. (a) A subcommittee of the Joint Rules Committee is hereby created, to be known as the Subcommittee on Legislative Space and Facilities. The subcommittee consists of three Members of the Senate and three Members of the Assembly, appointed by the Chairperson of the Joint Rules Committee, and the chairperson of the fiscal committee of each house who shall have full voting rights on the subcommittee. The chairperson of the subcommittee shall be appointed by the members thereof. For purposes of this subcommittee, the chairpersons of the fiscal committees are *ex officio* members of the Joint Rules Committee, but do not have voting rights on that committee, nor may they be counted in determining a quorum. The subcommittee shall consider the housing of the Legislature and legislative facilities.

(b) The subcommittee and its members have and may exercise all of the rights, duties, and powers conferred upon investigating committees and their members by the Joint Rules of the Senate and Assembly as they are adopted and amended from time to time, which provisions are incorporated herein and made applicable to this subcommittee and its members.

(c) The subcommittee has the following additional powers and duties:

(1) To contract with other agencies, public or private, for the rendition and affording of services, facilities, studies, and reports to the subcommittee as the committee deems necessary to assist it to carry out the purposes for which it is created.

(2) To cooperate with and secure the cooperation of county, city, city and county, and other local law enforcement agencies in investigating any matter within the scope of this rule, and to direct the sheriff of any county to serve subpoenas, orders, and other process issued by the subcommittee.

(3) To report its findings and recommendations to the Legislature and to the people from time to time.

(4) To do any and all other things necessary or convenient to enable it fully and adequately to exercise its

powers, perform its duties, and accomplish the objects and purposes of this rule.

(d) The subcommittee is authorized to leave the State of California in the performance of its duties.

### **Claims for Workers' Compensation**

41. The Chairperson of the Committee on Rules of each house, or a designated representative, shall sign any required worker's compensation report regarding injuries or death arising out of and within the course of employment suffered by any Member, officer, or employee of the house, or any employee of a standing or investigating committee thereof. In the case of a joint committee, the Chairperson of the Committee on Rules of either house, or a designated representative, may sign any report with respect to a member or employee of a joint committee.

### **Information Concerning Committees**

42. The Committee on Rules of each house shall provide for a continuous cumulation of information concerning the membership, organization, meetings, and studies of legislative investigating committees. Each Committee on Rules shall be responsible for information concerning the investigating committees of its own house, and concerning joint investigating committees under a chairperson who is a Member of that house. To the extent possible, each Committee on Rules shall seek to ensure that the investigating committees for which it has responsibility under this rule have organized, including the organization of any subcommittees, and have had all topics for study assigned to them within a reasonable period of time.

The information thus cumulated shall be made available to the public by the Committee on Rules of each house and shall be published periodically under their joint direction.

### **Joint Committees**

43. Any concurrent resolution creating a joint committee of the Legislature and any concurrent

resolution allocating moneys from the Operating Funds of the Assembly and Senate to the committee shall be referred to the Committee on Rules of the respective houses.

### **Conflict of Interest**

44. (a) A Member of the Legislature may not, while serving, have any interest, financial or otherwise, direct or indirect, engage in any business or transaction or professional activity, or incur any obligation of any nature, that is in substantial conflict with the proper discharge of his or her duties in the public interest and of his or her responsibilities as prescribed by the laws of this state.

(b) A Member of the Legislature may not, during the term for which he or she was elected:

(1) Accept other employment that he or she has reason to believe will either impair his or her independence of judgment as to his or her official duties, or require him or her, or induce him or her, to disclose confidential information acquired by him or her in the course of and by reason of his or her official duties.

(2) Willfully and knowingly disclose, for pecuniary gain, to any other person, confidential information acquired by him or her in the course of and by reason of his or her official duties, or use the information for the purpose of pecuniary gain.

(3) Accept or agree to accept, or be in partnership with any person who accepts or agrees to accept, any employment, fee, or other thing of value, or portion thereof, in consideration of his or her appearance, agreeing to appear, or taking of any other action on behalf of another person regarding a licensing or regulatory matter, before any state board or agency that is established by law for the primary purpose of licensing or regulating the professional activity of persons licensed, pursuant to state law.

This rule does not prohibit a Member who is an attorney at law from practicing in that capacity before the Workers' Compensation Appeals Board or the Commissioner of Corporations, and receiving compensation

therefor, or from practicing for compensation before any state board or agency in connection with, or in any matter related to, any case, action, or proceeding filed and pending in any state or federal court. This rule does not prohibit a Member from making an inquiry for information on behalf of a constituent before a state board or agency, if no fee or reward is given or promised in consequence thereof. The prohibition contained in this rule does not apply to a partnership in which a Member of the Legislature is a member if the Member of the Legislature does not share directly or indirectly in the fee resulting from the transaction, nor does it apply in connection with any matter pending before any state board or agency on the operative date of this rule if the affected Member of the Legislature is the attorney of record or representative in the matter prior to the operative date.

(4) Receive or agree to receive, directly or indirectly, any compensation, reward, or gift from any source except the State of California for any service, advice, assistance, or other matter related to the legislative process, except fees for speeches or published works on legislative subjects and except, in connection therewith, the reimbursement of expenses for actual expenditures for travel and reasonable subsistence for which no payment or reimbursement is made by the State of California.

(5) Participate, by voting or any other action, on the floor of either house, or in committee or elsewhere, in the enactment or defeat of legislation in which he or she has a personal interest, except as follows:

(i) If, on the vote for final passage, by the house of which he or she is a Member, of the legislation in which he or she has a personal interest, he or she first files a statement (which shall be entered verbatim in the Daily Journal) stating in substance that he or she has a personal interest in the legislation to be voted on and that, notwithstanding that interest, he or she is able to cast a fair and objective vote on the legislation, he or she may cast his or her vote without violating any provision of this rule.

(ii) If the Member believes that, because of his or her personal interest, he or she should abstain from



participating in the vote on the legislation, he or she shall so advise the presiding officer prior to the commencement of the vote and shall be excused from voting on the legislation without any entry in the Daily Journal of the fact of his or her personal interest. In the event that a rule of the house requiring that each Member who is present vote aye or nay is invoked, the presiding officer shall order the Member excused from compliance and shall order entered in the Daily Journal a simple statement that the Member was excused from voting on the legislation pursuant to law.

(c) A person subject to this rule has an interest that is in substantial conflict with the proper discharge of his or her duties in the public interest and of his or her responsibilities as prescribed by the laws of this state, or a personal interest, arising from any situation, within the scope of this rule, if he or she has reason to believe or expect that he or she will derive a direct monetary gain or suffer a direct monetary loss, as the case may be, by reason of his or her official activity. He or she does not have an interest that is in substantial conflict with the proper discharge of his or her duties in the public interest and of his or her responsibilities as prescribed by the laws of this state, or a personal interest, arising from any situation, within the scope of this rule, if any benefit or detriment accrues to him or her as a member of a business, profession, occupation, or group to no greater extent than any other member of the business, profession, occupation, or group.

(d) A person who is subject to this rule may not be deemed to be engaged in any activity that is in substantial conflict with the proper discharge of his or her duties in the public interest and of his or her responsibilities as prescribed by the laws of this state, or to have a personal interest, arising from any situation, within the scope of this rule, solely by reason of any of the following:

(1) His or her relationship to any potential beneficiary of any situation is one that is defined as a remote interest by Section 1091 of the Government Code or is otherwise not deemed to be a prohibited interest under Section 1091.1 or 1091.5 of the Government Code.

(2) Receipt of a campaign contribution that is regulated, received, reported, and accounted for pursuant to

Chapter 4 (commencing with Section 84100) of Title 9 of the Government Code, so long as the contribution is not made on the understanding or agreement, in violation of law, that the person's vote, opinion, judgment, or action will be influenced thereby.

(e) The enumeration in this rule of specific situations or conditions that are deemed not to result in substantial conflict with the proper discharge of the duties and responsibilities of a legislator or legislative employee, or in a personal interest, may not be construed as exclusive.

The Legislature, in adopting this rule, recognizes that Members of the Legislature and legislative employees may need to engage in employment, professional, or business activities other than legislative activities in order to maintain a continuity of professional or business activity, or may need to maintain investments, which activities or investments do not conflict with specific provisions of this rule. However, in construing and administering this rule, weight should be given to any coincidence of income, employment, investment, or other profit from sources that may be identified with the interests represented by those sources that are seeking action of any character on matters then pending before the Legislature.

(f) An employee of either house of the Legislature may not, during the time he or she is so employed, commit any act or engage in any activity prohibited by any part of this rule.

(g) A person may not induce or seek to induce any Member of the Legislature to violate any part of this rule.

(h) A violation of any part of this rule is punishable as provided in Section 8926 of the Government Code.

### **Ethics Committees**

45. The Senate Committee on Legislative Ethics and the Assembly Legislative Ethics Committee, respectively, shall receive complaints concerning Members of their respective houses, and may investigate and make findings and recommendations concerning violations by Members of their respective houses of Article

2 (commencing with Section 8920) of Chapter 1 of Part 1 of Division 2 of Title 2 of the Government Code. Each house shall adopt rules governing the establishment and procedures of the committee of that house.

### **Designating Legislative Sessions**

50. Regular sessions shall be identified with the odd-numbered year subsequent to each general election, followed by a hyphen, and then the last two digits of the following even-numbered year. For example: 2017–18 Regular Session.

### **Designating Extraordinary Sessions**

50.3. All extraordinary sessions shall be designated in numerical order by the session in which convened.

### **Days and Dates**

50.5. (a) As used in these rules, “day” means a calendar day, unless otherwise specified.

(b) When the date of a deadline, recess requirement, or circumstance falls on a Saturday, Sunday, or Monday that is a holiday, the date shall be deemed to refer to the preceding Friday. When the date falls on a holiday on a weekday other than a Monday, the date shall be deemed to refer to the preceding day.

### **Legislative Calendar**

51. (a) The Legislature shall observe the following calendar during the first year of the regular session:

(1) Organizational Recess—The Legislature shall meet on the first Monday in December following the general election to organize. Thereafter, each house shall be in recess from the time it determines until the first Monday in January, except when the first Monday is January 1 or January 1 is a Sunday, in which case, the following Wednesday.

(2) Spring Recess—The Legislature shall be in recess from the 10th day prior to Easter until the Monday after Easter.

(3) Summer Recess—The Legislature shall be in recess from July 21 until August 21. This recess shall not commence until the Budget Bill is passed.

(4) Interim Study Recess—The Legislature shall be in recess from September 15 until the first Monday in January, except when the first Monday is January 1 or January 1 is a Sunday, in which case, the following Wednesday.

(b) The Legislature shall observe the following calendar for the remainder of the legislative session:

(1) Spring Recess—The Legislature shall be in recess from the 10th day prior to Easter until the Monday after Easter.

(2) Summer Recess—The Legislature shall be in recess from July 6 until August 6. This recess may not commence until the Budget Bill is passed.

(3) Final Recess—The Legislature shall be in recess on September 1 until adjournment sine die on November 30.

(c) Recesses shall be from the hour of adjournment on the day specified, reconvening at the time designated by the respective houses.

(d) The recesses specified by this rule shall be designated as joint recesses.

### **Recall from Recess**

52. Notwithstanding the power of the Governor to call a special session, the Legislature may be recalled from joint recess and reconvene in regular session by any of the following means:

(a) It may be recalled by joint proclamation, which shall be entered in the Daily Journal, of the Senate Committee on Rules and the Speaker of the Assembly or, in his or her absence from the state, the Assembly Committee on Rules.

(b) Ten or more Members of the Legislature may present a request for recall from joint recess to the Chief Clerk of the Assembly and the Secretary of the Senate. The request immediately shall be printed in the Daily Journal. Within 10 days thereafter, the Speaker of the Assembly or, if the Speaker is absent from the state, the

Assembly Committee on Rules, and the Senate Committee on Rules shall act upon the request. If they concur in desiring to recall the Legislature from joint recess, they shall issue their joint proclamation to that effect entered in the Daily Journal no later than 20 days after publication of the request in the Daily Journal.

(c) If either or both of the parties specified in subdivision (b) does not concur, 10 or more Members of the Legislature may request the Chief Clerk of the Assembly or the Secretary of the Senate to petition the membership of the respective house. The petition shall be entered in the Daily Journal and shall contain a specified reconvening date commencing not later than 20 days after the date of the petition. If two-thirds of the Members of the house or each of the two houses concur, the Legislature shall reconvene on the date specified. The necessary concurrences must be received at least 10 days prior to the date specified for reconvening.

### **Procedure on Suspending Rules by Single House**

53. Whenever these rules authorize suspension of the Joint Rules as to a particular bill by action of a single house after approval by the Committee on Rules of that house, the following procedure shall be followed:

(a) A written request to suspend the joint rule shall be filed with the Chief Clerk of the Assembly or the Secretary of the Senate, as the case may be, and shall be transmitted to the Committee on Rules of the appropriate house.

(b) The Assembly Committee on Rules or the Senate Committee on Rules, as the case may be, shall determine whether there exists an urgent need for the suspension of the joint rule with regard to the bill.

(c) If the appropriate rules committee recommends that the suspension be permitted, the Member may offer a resolution, without further reference thereof to committee, granting permission to suspend the joint rule. The adoption of the resolution granting permission shall require an affirmative recorded vote of the elected Members of the house in which the request is made.

### **Introduction of Bills**

54. (a) A bill may not be introduced in the first year of the regular session after February 17 and a bill may not be introduced in the second year of the regular session after February 16. These deadlines do not apply to constitutional amendments, committee bills introduced pursuant to Assembly Rule 47 or Senate Rule 23, bills introduced in the Assembly with the permission of the Speaker of the Assembly, or bills introduced in the Senate with the permission of the Senate Committee on Rules. Subject to these deadlines, a bill may be introduced at any time except when the houses are in joint summer, interim, or final recess. Each house may provide for introduction of bills during a recess other than a joint recess. Bills shall be numbered consecutively during the regular session.

(b) The Desks of the Senate and Assembly shall remain open during a joint recess, other than a joint spring, summer, interim, or final recess, for the introduction of bills during business hours on Monday through Friday, inclusive, except holidays. Bills received at the Senate Desk during these periods shall be numbered and printed. After printing, the bills shall be delivered to the Secretary of the Senate and referred by the Senate Committee on Rules to a standing committee. Bills received at the Assembly Desk during these periods shall be numbered, printed, and referred to a committee by the Assembly Committee on Rules. After printing, the bills shall be delivered to the Chief Clerk of the Assembly. On the reconvening of each house, the bills shall be read the first time, and shall be delivered to the committee to which they were referred.

(c) Unless approved by the Committee on Rules of the house of origin, a Member may not author a bill during a session that would have substantially the same effect as a bill he or she previously introduced during that session. This restriction does not apply in cases where the previously introduced bill was vetoed by the Governor or its provisions were "chaptered out" by a later chaptered bill pursuant to Section 9605 of the Government Code. An objection based on this restriction may

be raised only while the bill is being considered by the house in which it is introduced. Upon objection, the chairperson of a committee, if the objection is raised in a committee hearing, or the presiding officer, if the objection is raised on the floor of the house, may rule on the objection to the bill. The objection to the bill may be referred to the Committee on Rules of the house for a determination. The Committee on Rules may obtain assistance as it may desire from the Legislative Counsel as to the similarity of a bill or amendments to a prior bill. Upon ruling on the objection, the Committee on Rules may rerefer the bill to the appropriate standing committee or return the bill to the floor of the house for consideration.

(d) During a joint recess, the Chief Clerk of the Assembly or Secretary of the Senate, as applicable, shall order the preparation of preprint bills when so ordered by any of the following:

- (1) The Speaker of the Assembly.
- (2) The Committee on Rules of the respective house.
- (3) A committee, with respect to bills within the subject matter jurisdiction of the committee.

Preprint bills shall be designated and shall be printed in the order received and numbered in the order printed. To facilitate subsequent amendment, a preprint bill shall be so prepared that, when introduced as a bill, the page and the line numbers will not change. The Chief Clerk of the Assembly and Secretary of the Senate shall publish a list periodically of preprint bills showing the preprint bill number, the title, and the Legislative Counsel's Digest. The Speaker of the Assembly and Senate Committee on Rules may refer any preprint bill to committee for study.

(e) (1) Bills providing for appropriations related to the Budget Bill, within the meaning of subdivision (e) of Section 12 of Article IV of the California Constitution, shall be authored only by the Senate Committee on Budget and Fiscal Review or the Assembly Committee on Budget.

(2) This subdivision may be suspended by approval of the Committee on Rules of the house of origin.

(f) Except as provided in subdivision (e), this joint rule may be suspended by approval of the Committee on Rules and three-fourths vote of the membership of the house.

### **30-Day Waiting Period**

55. A bill other than the Budget Bill may not be heard or acted upon by committee or either house until the bill has been in print for 30 days. The date a bill is returned from the printer shall be entered in the Daily History. This rule may be suspended concurrently with the suspension of the requirement of Section 8 of Article IV of the Constitution or, if that period has expired, this rule may be suspended by approval of the Committee on Rules and two-thirds vote of the house in which the bill is being considered.

### **Return of Bills**

56. Bills introduced in the first year of the regular session and passed by the house of origin on or before the January 31st constitutional deadline are “carryover bills.” Immediately after January 31, bills introduced in the first year of the regular session that do not become “carryover bills” shall be returned to the Chief Clerk of the Assembly or Secretary of the Senate, respectively. Notwithstanding Rule 4, as used in this rule “bills” does not include constitutional amendments.

### **Appropriation Bills**

57. Appropriation bills that, pursuant to paragraph (4) of subdivision (c) of Section 12 of Article IV of the California Constitution, may not be sent to the Governor shall be held, after enrollment, by the Chief Clerk of the Assembly or Secretary of the Senate, respectively. The bills shall be sent to the Governor immediately after the Budget Bill has been enacted.

### **Urgency Clauses**

58. An amendment to add a section to a bill to provide that the act shall take effect immediately as an



urgency statute may not be adopted unless the author of the amendment has first secured the approval of the Committee on Rules of the house in which the amendments are offered.

### **Veto**

58.5. The Legislature may consider a Governor's veto for only 60 days, not counting days when the Legislature is in joint recess.

### **Publications**

59. During periods of joint recess, weekly, if necessary, the following documents shall be published: Daily Files, Histories, and Daily Journals.

### **Committee Hearings**

60. (a) A standing committee or subcommittee thereof may not take action on a bill at any hearing held outside of the State Capitol.

(b) A committee may hear the subject matter of a bill or convene for an informational hearing during a period of recess. Four days' notice in the Daily File is required prior to the hearing.

(c) A bill may not be acted upon by a committee during a joint recess.

### **Deadlines**

61. The deadlines set forth in this rule shall be observed by the Senate and Assembly. After each deadline, the Secretary of the Senate and the Chief Clerk of the Assembly may not accept committee reports from their respective committees except as otherwise provided in this rule:

(a) Odd-numbered year:

(1) Feb. 17—Last day for bills to be introduced.

(2) April 28—Last day for policy committees to hear and report to fiscal committees fiscal bills introduced in their house.

(3) May 12—Last day for policy committees to hear and report to the floor nonfiscal bills introduced in their house.

(4) May 19—Last day for policy committees to meet prior to June 5.

(5) May 26—Last day for fiscal committees to hear and report to the floor bills introduced in their house.

(6) May 26—Last day for fiscal committees to meet prior to June 5.

(7) May 30–June 2—Floor session only. No committee may meet for any purpose.

(8) June 2—Last day for each house to pass bills introduced in that house.

(9) June 5—Committee meetings may resume.

(10) July 14—Last day for policy committees to hear and report fiscal bills to fiscal committees.

(11) July 21—Last day for policy committees to meet and report bills.

(12) Sept. 1—Last day for fiscal committees to meet and report bills.

(13) Sept. 5–Sept. 15—Floor session only. No committee may meet for any purpose.

(14) Sept. 8—Last day to amend on the floor.

(15) Sept. 15—Last day for each house to pass bills.

(b) Even-numbered year:

(1) Jan. 12—Last day for policy committees to hear and report to fiscal committees fiscal bills introduced in their house in the odd-numbered year.

(2) Jan. 19—Last day for any committee to hear and report to the floor bills introduced in that house in the odd-numbered year.

(3) Jan. 31—Last day for each house to pass bills introduced in that house in the odd-numbered year.

(4) Feb. 16—Last day for bills to be introduced.

(5) Apr. 27—Last day for policy committees to hear and report to fiscal committees fiscal bills introduced in their house.

(6) May 11—Last day for policy committees to hear and report to the floor nonfiscal bills introduced in their house.

(7) May 18—Last day for policy committees to meet prior to June 4.

(8) May 25—Last day for fiscal committees to hear and report to the floor bills introduced in their house.

(9) May 25—Last day for fiscal committees to meet prior to June 4.

(10) May 29–June 1—Floor session only. No committee may meet for any purpose.

(11) June 1—Last day for each house to pass bills introduced in that house.

(12) June 4—Committee meetings may resume.

(13) June 29—Last day for policy committees to hear and report fiscal bills to fiscal committees.

(14) July 6—Last day for policy committees to meet and report bills.

(15) Aug. 17—Last day for fiscal committees to meet and report bills.

(16) Aug. 20–Aug. 31—Floor session only. No committee may meet for any purpose.

(17) Aug. 24—Last day to amend on floor.

(18) Aug. 31—Last day for each house to pass bills.

(c) If a bill is acted upon in committee before the relevant deadline, and the committee votes to report the bill out with amendments that have not at the time of the vote been prepared by the Legislative Counsel, the Secretary of the Senate and the Chief Clerk of the Assembly may subsequently receive a report recommending the bill for passage or for rereferral together with the amendments at any time within two legislative days after the deadline or, if the Legislature has recessed for the Summer Recess, within seven calendar days after the deadline.

(d) Notwithstanding subdivisions (a) and (b), a policy committee may report a bill to a fiscal committee on or before the relevant deadline for reporting nonfiscal bills to the floor if, after the policy committee deadline for reporting the bill to fiscal committee, the Legislative Counsel's Digest is changed to indicate reference to fiscal committee.

(e) Any bill in the house of origin that is not acted upon during the odd-numbered year as a result of the deadlines imposed in subdivision (a) may be acted upon when the Legislature reconvenes after the interim study joint recess, or at any time the Legislature is recalled from the interim study joint recess.

(f) The deadlines imposed by this rule do not apply to the rules committees of the respective houses.

(g) The deadlines imposed by this rule do not apply in instances where a bill is referred to committee under Rule 26.5.

(h) The deadlines imposed by this rule do not apply in instances where a bill is referred to a committee under Assembly Rule 77.2.

(i) (1) Notwithstanding subdivisions (a) and (b), a policy committee or fiscal committee may meet for the purpose of hearing and reporting a constitutional amendment, or a bill that would go into immediate effect pursuant to subdivision (c) of Section 8, or subdivision (e) of Section 12, of Article IV of the California Constitution, at any time other than those periods when no committee may meet for any purpose.

(2) Notwithstanding subdivisions (a) and (b), either house may meet for the purpose of considering and passing a constitutional amendment, or a bill that would go into immediate effect pursuant to subdivision (c) of Section 8, or subdivision (e) of Section 12, of Article IV of the California Constitution, at any time during the session.

(j) This rule may be suspended as to any particular bill by approval of the Committee on Rules and two-thirds vote of the membership of the house.

### **Committee Procedure**

62. (a) Notice of a hearing on a bill by the committee of first reference in each house, or notice of an informational hearing, shall be published in the Daily File at least four days prior to the hearing. Otherwise, notice shall be published in the Daily File two days prior to the hearing. That notice requirement may be waived by a majority vote of the house in which the bill is being considered. A bill may be set for hearing in a committee only three times. A bill is "set," for purposes of this subdivision, whenever notice of the hearing has been published in the Daily File for one or more days. If a bill is set for hearing, and the committee, on its own initiation and not the author's, postpones the hearing on the bill

or adjourns the hearing while testimony is being taken, that hearing is not counted as one of the three times a bill may be set. After hearing the bill, the committee may vote on the bill. If the hearing notice in the Daily File specifically indicates that "testimony only" will be taken, that hearing is not counted as one of the three times a bill may be set. A committee may not vote on a bill so noticed until it has been heard in accordance with this rule. After a committee has voted on a bill, reconsideration may be granted only one time. Reconsideration may be granted within 15 legislative days or prior to the interim study joint recess, whichever first occurs. A vote on reconsideration may not be taken without the same notice required to set a bill unless that vote is taken at the same meeting at which the vote to be reconsidered was taken, and the author is present. When a bill fails to get the necessary votes to pass it out of committee, or upon failure to receive reconsideration, it shall be returned to the Chief Clerk of the Assembly or Secretary of the Senate of the house of the committee and may not be considered further during the session.

This subdivision may be suspended with respect to a particular bill by approval of the Committee on Rules and two-thirds vote of the Members of the house.

(b) If the committee adopts amendments other than those offered by the author and orders the bill reprinted prior to its further consideration, the hearing shall not be the final time a bill may be set under subdivision (a) of this rule.

(c) When a standing committee takes action on a bill, the vote shall be by rollcall vote only. All rollcall votes taken by a standing committee shall be recorded by the committee secretary on forms provided by the Chief Clerk of the Assembly and the Secretary of the Senate. The chairperson of each standing committee shall promptly transmit a copy of the record of the rollcall votes to the Chief Clerk of the Assembly or the Secretary of the Senate, respectively, who shall cause the votes to be published as prescribed by each house.

This subdivision also applies to action of a committee on a subcommittee report. The rules of each house shall prescribe the procedure as to rollcall votes on amendments.

Any committee may, with the unanimous consent of the members present, substitute a rollcall from a prior bill, provided that the members whose votes are substituted are present at the time of the substitution.

A bill may not be passed out by a committee without a quorum being present.

This subdivision does not apply to:

(1) Procedural motions that do not have the effect of disposing of a bill.

(2) Withdrawal of a bill from a committee calendar at the request of an author.

(3) Return of a bill to the house where the bill has not been voted on by the committee.

(4) The assignment of a bill to committee.

(d) The chairperson of the committee hearing a bill may, at any time, order a call of the committee. Upon a request by any member of a committee or the author in person, the chairperson shall order the call.

In the absence of a quorum, a majority of the members present may order a quorum call of the committee and compel the attendance of absentees. The chairperson shall send the Sergeant at Arms for those members who are absent and not excused by their respective house.

When a call of a committee is ordered by the chairperson with respect to a particular bill, he or she shall send the Sergeant at Arms, or any other person to be appointed for that purpose, for those members who have not voted on that particular bill and are not excused.

A quorum call or a call of the committee with respect to a particular bill may be dispensed with by the chairperson without objection by any member of the committee, or by a majority of the members present.

If a motion is adopted to adjourn the committee while the committee is operating under a call, the call shall be dispensed with and any pending vote announced.

The committee secretary shall record the votes of members answering a call. The rules of each house may prescribe additional procedures for a call of a committee.

**Uniform Rules**

63. A standing committee of either house may not adopt or apply any rule or procedure governing the voting upon bills that is not equally applicable to the bills of both houses.

**Votes on Bills**

64. Every meeting of each house and standing committee or subcommittee thereof where a vote is to be taken on a bill, or amendments to a bill, shall be public.

**Conflicting Rules**

65. The provisions of Rule 50 and following of these rules prevail over any conflicting joint rule with a lesser number.

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GENERAL INFORMATION

LEGISLATIVE SESSIONS

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## SESSIONS OF THE CALIFORNIA LEGISLATURE

The first two sessions were held in San Jose; the Third Session met at Vallejo and later removed to Sacramento; the Fourth Session met at Vallejo and later removed to Benicia; the Fifth Session met at Benicia and later removed to Sacramento. Beginning with the Sixth Session all Legislatures have met in Sacramento, except the Thirteenth which convened at Sacramento but later removed to San Francisco; the 1958 session and the 1999-2000 session met at Benicia for one day.

In 1949, Joint Rule 39 was adopted to clarify that "hereafter all regular sessions of the Legislature shall be designated by the year in which held, and all extraordinary sessions shall be designated in numerical order by the year in which convened."

| <i>Session</i> | <i>Convened</i> | <i>Adjourned</i> | <i>Legislative days †</i> |               | <i>Length *</i> |
|----------------|-----------------|------------------|---------------------------|---------------|-----------------|
|                |                 |                  | <i>Assembly</i>           | <i>Senate</i> |                 |
| 1 .....        | Dec. 15, 1849   | April 22, 1850   | 103                       | 103           | 129             |
| 2 .....        | Jan. 6, 1851    | May 1, 1851      | 98                        | 98            | 116             |
| 3 .....        | Jan. 5, 1852    | May 4, 1852      | 96                        | 96            | 120             |
| 4 .....        | Jan. 3, 1853    | May 19, 1853     | 108                       | 109           | 137             |
| 5 .....        | Jan. 2, 1854    | May 15, 1854     | 110                       | 108           | 134             |
| 6 .....        | Jan. 1, 1855    | May 7, 1855      | 103                       | 102           | 127             |
| 7 .....        | Jan. 7, 1856    | April 21, 1856   | 87                        | 85            | 106             |
| 8 .....        | Jan. 5, 1857    | April 30, 1857   | 99                        | 100           | 116             |
| 9 .....        | Jan. 4, 1858    | April 26, 1858   | 93                        | 96            | 113             |
| 10 .....       | Jan. 3, 1859    | April 19, 1859   | 89                        | 88            | 107             |

|     |              |       |          |       |          |     |     |     |
|-----|--------------|-------|----------|-------|----------|-----|-----|-----|
| 11  | .....        | Jan.  | 2, 1860  | April | 30, 1860 | 100 | 96  | 120 |
| 12  | .....        | Jan.  | 7, 1861  | May   | 20, 1861 | 108 | 106 | 134 |
| 13  | .....        | Jan.  | 6, 1862  | May   | 15, 1862 | 101 | 106 | 130 |
| 14  | .....        | Jan.  | 5, 1863  | April | 27, 1863 | 93  | 94  | 113 |
| 15  | .....        | Dec.  | 7, 1863  | April | 4, 1864  | 88  | 89  | 120 |
| 16  | .....        | Dec.  | 4, 1865  | April | 2, 1866  | 87  | 85  | 120 |
| 17  | .....        | Dec.  | 2, 1867  | Mar.  | 30, 1868 | 85  | 82  | 120 |
| 18  | .....        | Dec.  | 6, 1869  | April | 4, 1870  | 88  | 86  | 120 |
| 19  | .....        | Dec.  | 4, 1871  | April | 1, 1872  | 86  | 85  | 120 |
| 20  | .....        | Dec.  | 1, 1873  | Mar.  | 30, 1874 | 88  | 89  | 120 |
| 21  | .....        | Dec.  | 6, 1875  | April | 3, 1876  | 90  | 86  | 120 |
| 22  | .....        | Dec.  | 3, 1877  | April | 1, 1878  | 84  | 84  | 120 |
| 23  | .....        | Jan.  | 5, 1880  | April | 16, 1880 | 87  | 84  | 103 |
| 24  | .....        | Jan.  | 3, 1881  | Mar.  | 4, 1881  | 49  | 51  | 61  |
| 24, | 1st ex. .... | April | 4, 1881  | May   | 13, 1881 | 34  | 35  | 40  |
| 25  | .....        | Jan.  | 8, 1883  | Mar.  | 13, 1883 | 53  | 52  | 65  |
| 25, | 1st ex. .... | Mar.  | 24, 1884 | May   | 13, 1884 | 40  | 38  | 51  |
| 26  | .....        | Jan.  | 5, 1885  | Mar.  | 11, 1885 | 52  | 51  | 66  |

\* The length of session is by calendar days, excluding constitutional recesses during the sessions of 1913 through 1957.

† Actual days in session.

## SESSIONS OF THE CALIFORNIA LEGISLATURE—Continued

| <i>Session</i>   | <i>Convened</i> | <i>Adjourned</i>                             | <i>Legislative days †</i> |               | <i>Length *</i> |
|------------------|-----------------|--|---------------------------|---------------|-----------------|
|                  |                 |  | <i>Assembly</i>           | <i>Senate</i> |                 |
| 26, 1st ex. .... | July 20, 1886   | Aug. 20, 1886<br>(Proclamation) <sup>1</sup> |                           |               |                 |
|                  | (Reconvened)    |  |                           |               |                 |
| 27 .....         | Sept. 7, 1886   | Sept. 11, 1886                               | 25                        | 26            | 54              |
| 28 .....         | Jan. 3, 1887    | Mar. 12, 1887                                | 55                        | 53            | 69              |
| 29 .....         | Jan. 7, 1889    | Mar. 16, 1889                                | 55                        | 54            | 69              |
| 30 .....         | Jan. 5, 1891    | Mar. 25, 1891                                | 63                        | 64            | 80              |
| 31 .....         | Jan. 2, 1893    | Mar. 14, 1893                                | 58                        | 57            | 72              |
| 32 .....         | Jan. 7, 1895    | Mar. 16, 1895                                | 55                        | 54            | 69              |
| 33 .....         | Jan. 4, 1897    | Mar. 20, 1897                                | 61                        | 61            | 76              |
| 34 .....         | Jan. 2, 1899    | Mar. 19, 1899                                | 66                        | 67            | 77              |
| 35, 1st ex. .... | Jan. 29, 1900   | Feb. 10, 1900                                | 12                        | 12            | 13              |
| 36 .....         | Jan. 7, 1901    | Mar. 16, 1901                                | 55                        | 52            | 69              |
| 37 .....         | Jan. 5, 1903    | Mar. 14, 1903                                | 57                        | 52            | 69              |

|     |                |       |              |       |             |    |    |    |
|-----|----------------|-------|--------------|-------|-------------|----|----|----|
| 36  | .....          | Jan.  | 2, 1905      | Mar.  | 10, 1905    | 52 | 50 | 68 |
| 36, | 1st ex. ....   | June  | 2, 1906      | June  | 12, 1906    | 11 | 10 | 11 |
| 37  | .....          | Jan.  | 7, 1907      | Mar.  | 12, 1907    | 55 | 52 | 65 |
| 37, | 1st ex. ....   | Nov.  | 19, 1907     | Nov.  | 23, 1907    | 5  | 5  | 5  |
|     | 2nd ex. ....   | Nov.  | 23, 1907     | Nov.  | 23, 1907    | 1  | 1  | 1  |
|     |                |       | (1 p.m.)     |       | (2:30 p.m.) |    |    |    |
| 38  | .....          | Jan.  | 4, 1909      | Mar.  | 24, 1909    | 66 | 60 | 80 |
| 38, | 1st ex. ....   | Sept. | 6, 1910      | Sept. | 9, 1910     | 4  | 4  | 4  |
|     | 2nd ex. ....   | Oct.  | 3, 1910      | Oct.  | 5, 1910     | 3  | 3  | 3  |
| 39  | .....          | Jan.  | 2, 1911      | Mar.  | 27, 1911    | 69 | 68 | 85 |
| 39, | 1st ex. ....   | Nov.  | 27, 1911     | Dec.  | 24, 1911    | 27 | 24 | 28 |
|     | 2nd ex. ....   | Dec.  | 24, 1911     | Dec.  | 24, 1911    | 1  | 1  | 1  |
|     |                |       | (12:05 p.m.) |       | (3:30 p.m.) |    |    |    |
| 40, | 1st part ..... | Jan.  | 6, 1913      | Feb.  | 4, 1913     | 79 | 79 | 94 |
|     | 2nd part ..... | Mar.  | 10, 1913     | May   | 12, 1913    |    |    |    |
| 41, | 1st part ..... | Jan.  | 4, 1915      | Jan.  | 30, 1915    | 72 | 69 | 90 |
|     | 2nd part ..... | Mar.  | 8, 1915      | May   | 9, 1915     |    |    |    |

\* The length of session is by calendar days, excluding constitutional recesses during the sessions of 1913 through 1957.

† Actual days in session.

‡ Governor Stoneman adjourned the extraordinary session by proclamation from August 20 to September 7, 1886.



## SESSIONS OF THE CALIFORNIA LEGISLATURE—Continued

| <i>Session</i>     | <i>Convened</i> | <i>Adjourned</i> | <i>Legislative days</i> † |               | <i>Length</i> * |
|--------------------|-----------------|------------------|---------------------------|---------------|-----------------|
|                    |                 |                  | <i>Assembly</i>           | <i>Senate</i> |                 |
| 41, 1st ex. ....   | Jan. 5, 1916    | Jan. 11, 1916    | 6                         | 7             | 7               |
| 42, 1st part ..... | Jan. 8, 1917    | Jan. 26, 1917 }  | 66                        | 61            | 80              |
| 2nd part .....     | Feb. 26, 1917   | April 27, 1917 } |                           |               |                 |
| 43, 1st part ..... | Jan. 6, 1919    | Jan. 24, 1919 }  | 63                        | 59            | 77              |
| 2nd part .....     | Feb. 24, 1919   | April 22, 1919 } |                           |               |                 |
| 43, 1st ex. ....   | Nov. 1, 1919    | Nov. 1, 1919     | 1                         | 1             | 1               |
|                    | (2 p.m.)        | (6 p.m.)         |                           |               |                 |
| 44, 1st part ..... | Jan. 3, 1921    | Jan. 24, 1921 }  | 71                        | 66            | 87              |
| 2nd part .....     | Feb. 24, 1921   | April 29, 1921 } |                           |               |                 |
| 45, 1st part ..... | Jan. 8, 1923    | Feb. 2, 1923 }   | 78                        | 74            | 101             |
| 2nd part .....     | Mar. 5, 1923    | May 18, 1923 }   |                           |               |                 |
| 46, 1st part ..... | Jan. 5, 1925    | Jan. 24, 1925 }  | 63                        | 60            | 80              |
| 2nd part .....     | Feb. 24, 1925   | April 24, 1925 } |                           |               |                 |
| 46, 1st ex. ....   | Oct. 22, 1926   | Oct. 22, 1926    | 1                         | 1             | 1               |
|                    | (10 a.m.)       | (2 p.m.)         |                           |               |                 |

|                    |                |                  |    |    |     |
|--------------------|----------------|------------------|----|----|-----|
| 47, 1st part ..... | Jan. 3, 1927   | Jan. 21, 1927 }  | 63 | 63 | 85  |
| 2nd part .....     | Feb. 23, 1927  | April 29, 1927 } |    |    |     |
| 47, 1st ex. ....   | Sept. 4, 1928  | Sept. 5, 1928    | 2  | 2  | 2   |
| 48, 1st part ..... | Jan. 7, 1929   | Jan. 18, 1929 }  | 72 | 73 | 99  |
| 2nd part .....     | Feb. 18, 1929  | May 15, 1929 }   |    |    |     |
| 49, 1st part ..... | Jan. 5, 1931   | Jan. 23, 1931 }  | 74 | 74 | 100 |
| 2nd part .....     | Feb. 24, 1931  | May 15, 1931 }   |    |    |     |
| 50, 1st part ..... | Jan. 2, 1933   | Jan. 28, 1933 }  | 88 | 88 | 111 |
| 2nd part .....     | Feb. 28, 1933  | May 12, 1933 }   |    |    |     |
| 3rd part .....     | July 17, 1933  | July 26, 1933 }  |    |    |     |
| 50, 1st ex. ....   | Sept. 12, 1934 | Sept. 15, 1934   | 4  | 4  | 4   |
| 51, 1st part ..... | Jan. 7, 1935   | Jan. 26, 1935 }  | 98 | 95 | 125 |
| 2nd part .....     | Mar. 4, 1935   | June 16, 1935 }  |    |    |     |
| 51, 1st ex. ....   | May 25, 1936   | May 26, 1936     | 2  | 2  | 2   |
| 52, 1st part ..... | Jan. 4, 1937   | Jan. 22, 1937 }  | 82 | 81 | 108 |
| 2nd part .....     | Mar. 1, 1937   | May 28, 1937 }   |    |    |     |
| 52, 1st ex. ....   | Mar. 7, 1938   | Mar. 12, 1938    | 6  | 6  | 6   |

\* The length of session is by calendar days, excluding constitutional recesses during the sessions of 1913 through 1957.

† Actual days in session.

## SESSIONS OF THE CALIFORNIA LEGISLATURE—Continued

| <i>Session</i>     | <i>Convened</i> | <i>Adjourned</i> | <i>Legislative days †</i> |               | <i>Length *</i> |
|--------------------|-----------------|------------------|---------------------------|---------------|-----------------|
|                    |                 |                  | <i>Assembly</i>           | <i>Senate</i> |                 |
| 53, 1st part ..... | Jan. 2, 1939    | Jan. 25, 1939 }  | 99                        | 97            | 131             |
| 2nd part .....     | Mar. 6, 1939    | June 20, 1939 }  |                           |               |                 |
| 53, 1st ex. ....   | Jan. 29, 1940   | Feb. 25, 1940 }  | 40                        | 40            | 312             |
|                    | May 13, 1940    | May 24, 1940 }   |                           |               |                 |
|                    | Sept. 21, 1940  | Sept. 22, 1940 } |                           |               |                 |
|                    | Dec. 2, 1940    | Dec. 5, 1940 }   |                           |               |                 |
| 2nd ex. ....       | May 13, 1940    | May 24, 1940     | 10                        | 10            | 12              |
| 3rd ex. ....       | Sept. 13, 1940  | Sept. 13, 1940   | 1                         | 1             | 1               |
|                    | (2 p.m.)        | (9 p.m.)         |                           |               |                 |
| 4th ex. ....       | Sept. 21, 1940  | Sept. 22, 1940 } | 6                         | 6             | 76              |
|                    | Dec. 2, 1940    | Dec. 5, 1940 }   |                           |               |                 |
| 5th ex. ....       | Dec. 2, 1940    | Dec. 5, 1940     | 4                         | 4             | 4               |
| 54, 1st part ..... | Jan. 6, 1941    | Jan. 25, 1941 }  | 94                        | 93            | 124             |
| 2nd part .....     | Mar. 3, 1941    | June 14, 1941 }  |                           |               |                 |

|                   |      |          |      |                          |    |    |     |
|-------------------|------|----------|------|--------------------------|----|----|-----|
| 54, 1st ex. ....  | Dec. | 19, 1941 | Dec. | 22, 1941 }<br>22, 1942 } | 15 | 15 | 35  |
| 2nd ex. ....      | Jan. | 12, 1942 | Jan. | 22, 1942 }               |    |    |     |
| 55, 1st part .... | Jan. | 17, 1942 | Jan. | 18, 1942                 | 2  | 2  | 2   |
| 2nd part ....     | Jan. | 4, 1943  | Jan. | 31, 1943 }<br>5, 1943 }  | 71 | 71 | 87  |
| 55, 1st ex. ....  | Mar. | 8, 1943  | May  | 5, 1943 }                |    |    |     |
| 2nd ex. ....      | Jan. | 28, 1943 | Jan. | 30, 1943                 | 3  | 3  | 3   |
| 3rd ex. ....      | Mar. | 20, 1943 | Mar. | 25, 1943                 | 5  | 5  | 6   |
| 4th ex. ....      | Jan. | 27, 1944 | Jan. | 31, 1944                 | 5  | 5  | 5   |
| 56, 1st part .... | June | 5, 1944  | June | 13, 1944                 | 8  | 8  | 9   |
| 2nd part ....     | Jan. | 8, 1945  | Jan. | 27, 1945 }<br>16, 1945 } | 97 | 97 | 124 |
| 56, 1st ex. ....  | Mar. | 5, 1945  | June | 16, 1945 }               |    |    |     |
| 2nd ex. ....      | Jan. | 7, 1946  | Feb. | 19, 1946                 | 33 | 33 | 44  |
| 57, 1st part .... | July | 22, 1946 | July | 25, 1946                 | 4  | 4  | 4   |
| 2nd part ....     | Jan. | 6, 1947  | Feb. | 5, 1947 }<br>20, 1947 }  | 94 | 92 | 127 |
| 57, 1st ex. ....  | Mar. | 17, 1947 | June | 20, 1947 }               |    |    |     |
|                   | Jan. | 13, 1947 | Feb. | 5, 1947 }                | 84 | 63 | 138 |
|                   | Mar. | 3, 1947  | June | 24, 1947 }               |    |    |     |

\* The length of session is by calendar days, excluding constitutional recesses during the sessions of 1913 through 1957.

† Actual days in session.

## SESSIONS OF THE CALIFORNIA LEGISLATURE—Continued

| <i>Session</i>       | <i>Convened</i> | <i>Adjourned</i> | <i>Legislative days †</i> |               | <i>Length *</i> |
|----------------------|-----------------|------------------|---------------------------|---------------|-----------------|
|                      |                 |                  | <i>Assembly</i>           | <i>Senate</i> |                 |
| 1948                 | Mar. 1, 1948    | Mar. 27, 1948    | 20                        | 20            | 27              |
| 1949, 1st part ..... | Jan. 3, 1949    | Jan. 29, 1949 }  | 106                       | 108           | 145             |
| 2nd part .....       | Mar. 7, 1949    | July 2, 1949 }   |                           |               |                 |
| 1st ex. ....         | Dec. 12, 1949   | Dec. 21, 1949    | 8                         | 9             | 10              |
| 1950 .....           | Mar. 6, 1950    | April 4, 1950    | 20                        | 21            | 30              |
| 1st ex. ....         | Mar. 6, 1950    | April 15, 1950   | 28                        | 26            | 41              |
| 2nd ex. ....         | Mar. 6, 1950    | Mar. 6, 1950     | 1                         | 1             | 1               |
|                      | (12:15 p.m.)    | (6 p.m.)         |                           |               |                 |
| 3rd ex. ....         | Sept. 20, 1950  | Sept. 26, 1950   | 6                         | 6             | 7               |
| 1951, 1st part ..... | Jan. 8, 1951    | Jan. 23, 1951 }  | 88                        | 88            | 120             |
| 2nd part .....       | Mar. 12, 1951   | June 23, 1951 }  |                           |               |                 |
| 1952 .....           | Mar. 3, 1952    | April 1, 1952    | 20                        | 21            | 30              |
| 1st ex. ....         | Mar. 3, 1952    | April 2, 1952    | 21                        | 22            | 31              |
| 2nd ex. ....         | Aug. 4, 1952    | Aug. 13, 1952    | 9                         | 9             | 10              |

|                      |      |          |       |            |     |     |     |
|----------------------|------|----------|-------|------------|-----|-----|-----|
| 1953, 1st part ..... | Jan. | 5, 1953  | Jan.  | 17, 1953 } | 91  | 91  | 120 |
| 2nd part .....       | Feb. | 24, 1953 | June  | 10, 1953 } |     |     |     |
| 1954 .....           | Mar. | 1, 1954  | Mar.  | 30, 1954   | 21  | 21  | 30  |
| 1st ex. ....         | Mar. | 1, 1954  | April | 1, 1954    | 22  | 23  | 32  |
| 1955, 1st part ..... | Jan. | 3, 1955  | Jan.  | 21, 1955 } | 93  | 89  | 120 |
| 2nd part .....       | Feb. | 28, 1955 | June  | 8, 1955 }  |     |     |     |
| 1956 .....           | Mar. | 5, 1956  | April | 3, 1956    | 21  | 21  | 30  |
| 1st ex. ....         | Mar. | 5, 1956  | April | 5, 1956    | 23  | 23  | 32  |
| 1957, 1st part ..... | Jan. | 7, 1957  | Jan.  | 25, 1957 } | 97  | 91  | 120 |
| 2nd part .....       | Mar. | 4, 1957  | June  | 12, 1957 } |     |     |     |
| 1958, 1st part ..... | Feb. | 3, 1958  | Feb.  | 4, 1958 }  | 24  | 24  | 30  |
| 2nd part .....       | Mar. | 3, 1958  | Mar.  | 30, 1958 } |     |     |     |
| 1st ex. ....         | Mar. | 4, 1958  | April | 23, 1958   | 36  | 35  | 51  |
| 2nd ex. ....         | Mar. | 31, 1958 | April | 24, 1958   | 17  | 17  | 25  |
| 1959 .....           | Jan. | 5, 1959  | June  | 19, 1959   | 113 | 112 | 166 |
| 1960 .....           | Feb. | 1, 1960  | Mar.  | 26, 1960   | 22  | 21  | 30  |
| 1st ex. ....         | Feb. | 1, 1960  | April | 7, 1960    | 31  | 30  | 67  |
| 2nd ex. ....         | Mar. | 2, 1960  | Mar.  | 10, 1960   | 6   | 4   | 9   |

\* The length of session is by calendar days, excluding constitutional recesses during the sessions of 1913 through 1957.

† Actual days in session.

SESSIONS OF THE CALIFORNIA LEGISLATURE—Continued

| <i>Session</i> | <i>Convened</i> | <i>Adjourned</i> |                | <i>Legislative days †</i> |               | <i>Length *</i> |
|----------------|-----------------|------------------|----------------|---------------------------|---------------|-----------------|
|                |                 |                  |                | <i>Assembly</i>           | <i>Senate</i> |                 |
| 1961 .....     | Jan. 2, 1961    | June 16, 1961    | June 16, 1961  | 114                       | 116           | 166             |
| 1962 .....     | Feb. 5, 1962    | April 3, 1962    | April 3, 1962  | 22                        | 20            | 30              |
| 1st ex. ....   | Mar. 7, 1962    | April 13, 1962   | April 13, 1962 | 25                        | 24            | 38              |
| 2nd ex. ....   | April 9, 1962   | April 13, 1962   | April 13, 1962 | 5                         | 4             | 5               |
| 3rd ex. ....   | June 26, 1962   | June 28, 1962    | June 28, 1962  | 3                         | 3             | 3               |
| 1963 .....     | Jan. 7, 1963    | June 21, 1963    | June 21, 1963  | 109                       | 109           | 166             |
| 1st ex. ....   | July 8, 1963    | Aug. 1, 1963     | Aug. 1, 1963   | 16                        | 16            | 25              |
| 1964 .....     | Feb. 3, 1964    | Mar. 26, 1964    | Mar. 26, 1964  | 18                        | 17            | 30              |
| 1st ex. ....   | Feb. 3, 1964    | May 23, 1964     | May 23, 1964   | 56                        | 55            | 111             |
| 2nd ex. ....   | Mar. 30, 1964   | May 23, 1964     | May 23, 1964   | 34                        | 24            | 55              |
| 1965 .....     | Jan. 4, 1965    | June 18, 1965    | June 18, 1965  | 106                       | 107           | 166             |
| 1st ex. ....   | June 25, 1965   | July 6, 1965     | July 6, 1965   | 8                         | 8             | 12              |
| 2nd ex. ....   | Sept. 20, 1965  | Nov. 4, 1965     | Nov. 4, 1965   | 28                        | 27            | 46              |
| 1966 .....     | Feb. 7, 1966    | April 4, 1966    | April 4, 1966  | 18                        | 19            | 30              |
| 1st ex. ....   | Feb. 10, 1966   | July 7, 1966     | July 7, 1966   | 81                        | 81            | 148             |
| 2nd ex. ....   | April 5, 1966   | July 8, 1966     | July 8, 1966   | 52                        | 36            | 95              |

|               |                |                |                             |     |     |
|---------------|----------------|----------------|-----------------------------|-----|-----|
| 1967 .....    | Jan. 2, 1967   | Sept. 8, 1967  | 142                         | 143 | 250 |
| 1st ex. ....  | Sept. 5, 1967  | Sept. 7, 1967  | 3                           | 3   | 3   |
| 2nd ex. ....  | Nov. 6, 1967   | Dec. 8, 1967   | 21                          | 21  | 33  |
| 1968 .....    | Jan. 8, 1968   | Aug. 3, 1968   | (Proclamation) <sup>2</sup> |     |     |
|               | (Reconvened)   |                |                             |     |     |
|               | Sept. 9, 1968  | Sept. 13, 1968 | 131                         | 137 | 250 |
| 1st ex. ....  | Sept. 9, 1968  | Sept. 20, 1968 | 10                          | 10  | 12  |
| 1969 .....    | Jan. 6, 1969   | Sept. 10, 1969 | 140                         | 136 | 248 |
| 1970 .....    | Jan. 5, 1970   | Sept. 23, 1970 | 141                         | 150 | 262 |
| 1971 .....    | Jan. 4, 1971   | Jan. 3, 1972   | 193                         | 199 | 365 |
| 1st ex. ....  | Dec. 6, 1971   | Mar. 1, 1972   | 29                          | 36  | 87  |
| 1972 .....    | Jan. 3, 1972   | Jan. 5, 1973   | 139                         | 148 | 369 |
| 1973-74 ..... | Jan. 8, 1973   | Nov. 30, 1974  | 239                         | 254 | 692 |
| 1st ex. ....  | Dec. 4, 1973   | Dec. 4, 1973   | 1                           | 1   | 1   |
|               | (12 noon)      | (1 p.m.)       |                             |     |     |
| 2nd ex. ....  | Sept. 25, 1974 | Oct. 2, 1974   | 4                           | 4   | 8   |

\* The length of session is by calendar days, excluding constitutional recesses during the sessions of 1913 through 1957.

† Actual days in session.

<sup>2</sup> Acting Governor Burns adjourned the regular session by proclamation from August 3, 1968 to September 9, 1968.



## SESSIONS OF THE CALIFORNIA LEGISLATURE—Continued

| <i>Session</i> | <i>Convened</i> | <i>Adjourned</i> | <i>Legislative days †</i> |               | <i>Length *</i> |
|----------------|-----------------|------------------|---------------------------|---------------|-----------------|
|                |                 |                  | <i>Assembly</i>           | <i>Senate</i> |                 |
| 1975-76 .....  | Dec. 2, 1974    | Nov. 30, 1976    | 256                       | 255           | 674             |
| 1st ex. ....   | Feb. 17, 1975   | June 27, 1975    | 76                        | 46            | 131             |
| 2nd ex. ....   | May 19, 1975    | Sept. 12, 1975   | 56                        | 44            | 117             |
| 3rd ex. ....   | May 20, 1975    | May 29, 1975     | 7                         | 5             | 10              |
| 1977-78 .....  | Dec. 6, 1976    | Nov. 30, 1978    | 256                       | 260           | 725             |
| 1st ex. ....   | Jan. 5, 1978    | April 24, 1978   | 58                        | 59            | 110             |
| 1979-80 .....  | Dec. 4, 1978    | Nov. 30, 1980    | 251                       | 262           | 728             |
| 1981-82 .....  | Dec. 1, 1980    | Nov. 30, 1982    | 248                       | 257           | 729             |
| 1st ex. ....   | Nov. 9, 1981    | Feb. 25, 1982    | 29                        | 23            | 109             |
| 1983-84 .....  | Dec. 6, 1982    | Nov. 30, 1984    | 262                       | 266           | 726             |
| 1st ex. ....   | Dec. 6, 1982    | July 19, 1983    | 68                        | 72            | 226             |
| 2nd ex. ....   | Jan. 19, 1984   | Feb. 17, 1984    | 5                         | 3             | 30              |
| 1985-86 .....  | Dec. 3, 1984    | Nov. 30, 1986    | 251                       | 254           | 728             |
| 1st ex. ....   | Sept. 8, 1986   | Nov. 30, 1986    | 68                        | 65            | 84              |

|               |      |                       |       |          |     |     |     |
|---------------|------|-----------------------|-------|----------|-----|-----|-----|
| 1987-88 ..... | Dec. | 1, 1986               | Nov.  | 30, 1988 | 246 | 253 | 731 |
| 1st ex. ....  | Nov. | 9, 1987               | Nov.  | 10, 1987 | 2   | 2   | 2   |
| 1989-90 ..... | Dec. | 5, 1988               | Nov.  | 30, 1990 | 264 | 269 | 726 |
| 1st ex. ....  | Nov. | 2, 1989               | Sept. | 1, 1990  | 43  | 66  | 304 |
| 1991-92 ..... | Dec. | 3, 1990               | Nov.  | 30, 1992 | 292 | 284 | 728 |
| 1st ex. ....  | Dec. | 3, 1990               | Nov.  | 30, 1992 | 141 | 127 | 728 |
| 2nd ex. ....  | Oct. | 8, 1992               | Nov.  | 30, 1992 | 2   | 2   | 54  |
| 1993-94 ..... | Dec. | 7, 1992               | Nov.  | 30, 1994 | 245 | 255 | 724 |
| 1st ex. ....  | Jan. | 4, 1993               | Aug.  | 31, 1994 | 124 | 142 | 605 |
| 1995-96 ..... | Dec. | 5, 1994               | Nov.  | 30, 1996 | 264 | 265 | 637 |
| 1st ex. ....  | Jan. | 19, 1995              | Sept. | 1, 1996  | 79  | 98  | 592 |
| 2nd ex. ....  | Feb. | 17, 1995              | Sept. | 1, 1996  | 65  | 87  | 563 |
| 3rd ex. ....  | Jan. | 4, 1996               | Mar.  | 15, 1996 | 19  | 15  | 71  |
| 4th ex. ....  | Feb. | 13, 1996              | Mar.  | 28, 1996 | 16  | 9   | 45  |
| 1997-98 ..... | Dec. | 2, 1996               | Nov.  | 30, 1998 | 268 | 271 | 729 |
| 1st ex. ....  | Jan. | 13, 1997 <sup>3</sup> | Sept. | 1, 1998  | 86  | 113 | 596 |

\* The length of session is by calendar days, excluding constitutional recesses during the sessions of 1913 through 1957.

† Actual days in session.

<sup>3</sup> Assembly convened the 1997-98 1st Ex. Session on January 14, 1997.

## SESSIONS OF THE CALIFORNIA LEGISLATURE—Continued

| <i>Session</i>  | <i>Convened</i> | <i>Adjourned</i> | <i>Legislative days</i> † |               | <i>Length</i> * |
|-----------------|-----------------|------------------|---------------------------|---------------|-----------------|
|                 |                 |                  | <i>Assembly</i>           | <i>Senate</i> |                 |
| 1999–2000 ..... | Dec. 7, 1998    | Nov. 30, 2000    | 222                       | 240           | 725             |
| 1st ex. ....    | Jan. 19, 1999   | Mar. 26, 1999    | 26                        | 22            | 65              |
| 2001–02 .....   | Dec. 4, 2000    | Nov. 30, 2002    | 261                       | 262           | 727             |
| 1st ex. ....    | Jan. 3, 2001    | May 14, 2001     | 68                        | 66            | 132             |
| 2nd ex. ....    | May 14, 2001    | May 9, 2002      | 81                        | 76            | 358             |
| 3rd ex. ....    | Jan. 10, 2002   | May 2, 2002      | 27                        | 31            | 113             |
| 2003–04 .....   | Dec. 2, 2002    | Nov. 30, 2004    | 248                       | 263           | 730             |
| 1st ex. ....    | Dec. 9, 2002    | July 29, 2003    | 45                        | 49            | 233             |
| 2nd ex. ....    | Jan. 23, 2003   | Feb. 18, 2003    | 7                         | 10            | 27              |
| 3rd ex. ....    | Nov. 18, 2003   | Jan. 15, 2004    | 5                         | 7             | 59              |
| 4th ex. ....    | Nov. 18, 2003   | Nov. 30, 2004    | 49                        | 61            | 379             |
| 5th ex. ....    | Nov. 18, 2003   | Nov. 30, 2004    | 35                        | 41            | 379             |
| 2005–06 .....   | Dec. 6, 2004    | Nov. 30, 2006    | 231                       | 237           | 725             |
| 1st ex. ....    | Jan. 6, 2005    | Nov. 30, 2006    | 69                        | 70            | 694             |
| 2nd ex. ....    | June 27, 2006   | Nov. 30, 2006    | 12                        | 12            | 157             |

|               |       |     |                   |       |     |      |     |     |     |
|---------------|-------|-----|-------------------|-------|-----|------|-----|-----|-----|
| 2007-08 ..... | Dec.  | 4,  | 2006              | Nov.  | 30, | 2008 | 244 | 258 | 728 |
| 1st ex. ....  | Sept. | 11, | 2007              | Sept. | 19, | 2008 | 35  | 40  | 375 |
| 2nd ex. ....  | Sept. | 11, | 2007              | Nov.  | 30, | 2008 | 37  | 39  | 447 |
| 3rd ex. ....  | Jan.  | 14, | 2008              | Sept. | 16, | 2008 | 44  | 40  | 246 |
| 4th ex. ....  | Nov.  | 6,  | 2008              | Nov.  | 30, | 2008 | 3   | 2   | 25  |
| 2009-10 ..... | Dec.  | 1,  | 2008              | Nov.  | 30, | 2010 | 248 | 263 | 730 |
| 1st ex. ....  | Dec.  | 2,  | 2008 <sup>4</sup> | Dec.  | 18, | 2008 | 3   | 6   | 17  |
| 2nd ex. ....  | Dec.  | 2,  | 2008 <sup>5</sup> | Feb.  | 19, | 2009 | 10  | 13  | 80  |
| 3rd ex. ....  | Jan.  | 5,  | 2009              | Oct.  | 26, | 2009 | 63  | 59  | 295 |
| 4th ex. ....  | July  | 2,  | 2009 <sup>6</sup> | July  | 24, | 2009 | 8   | 7   | 23  |
| 5th ex. ....  | Aug.  | 27, | 2009 <sup>7</sup> | Jan.  | 12, | 2010 | 10  | 13  | 138 |
| 6th ex. ....  | Oct.  | 14, | 2009              | Oct.  | 8,  | 2010 | 35  | 49  | 347 |
| 7th ex. ....  | Oct.  | 14, | 2009              | Nov.  | 4,  | 2009 | 4   | 5   | 22  |
| 8th ex. ....  | Jan.  | 11, | 2010              | Mar.  | 11, | 2010 | 25  | 26  | 61  |

\* The length of session is by calendar days, excluding constitutional recesses during the sessions of 1913 through 1957.

† Actual days in session.

<sup>4</sup> Assembly convened the 2009-10 1st Ex. Session on December 8, 2008.

<sup>5</sup> Assembly convened the 2009-10 2nd Ex. Session on December 8, 2008.

<sup>6</sup> Senate convened the 2009-10 4th Ex. Session on July 6, 2009.

<sup>7</sup> Assembly convened the 2009-10 5th Ex. Session on August 31, 2009.

## SESSIONS OF THE CALIFORNIA LEGISLATURE—Continued

| <i>Session</i> | <i>Convened</i>             | <i>Adjourned</i> | <i>Legislative days †</i> |               | <i>Length *</i> |
|----------------|-----------------------------|------------------|---------------------------|---------------|-----------------|
|                |                             |                  | <i>Assembly</i>           | <i>Senate</i> |                 |
| 2011–12 .....  | Dec. 6, 2010                | Nov. 30, 2012    | 246                       | 249           | 726             |
| 1st ex. ....   | Dec. 6, 2010 <sup>8</sup>   | Sept. 10, 2011   | 64                        | 76            | 279             |
| 2013–14 .....  | Dec. 3, 2012                | Nov. 30, 2014    | 246                       | 246           | 728             |
| 1st ex. ....   | Jan. 28, 2013               | July 1, 2013     | 37                        | 32            | 155             |
| 2nd ex. ....   | April 24, 2014 <sup>9</sup> | Nov. 30, 2014    | 20                        | 2             | 221             |
| 2015–16 .....  | Dec. 1, 2014                | Nov. 30, 2016    | 246                       | 246           | 731             |
| 1st ex. ....   | June 19, 2015               | Nov. 30, 2016    | 51                        | 33            | 531             |
| 2nd ex. ....   | June 19, 2015               | Mar. 10, 2016    | 36                        | 32            | 266             |
| 2017–18 .....  | Dec. 5, 2016                |                  |                           |               |                 |

\* The length of session is by calendar days, excluding constitutional recesses during the sessions of 1913 through 1957.

† Actual days in session.

<sup>8</sup> The original call by Governor Schwarzenegger was superseded by Governor Brown's proclamation on January 20, 2011.

<sup>9</sup> Senate convened the 2013–14 2nd Ex. Session on April 28, 2014.

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GOVERNORS OF CALIFORNIA  
1849-2018

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## GOVERNORS OF CALIFORNIA, 1849-2018

| <i>Name</i>               | <i>Party</i> | <i>Date of Election</i> | <i>Date of Inauguration</i> | <i>Notes</i>  |
|---------------------------|--------------|-------------------------|-----------------------------|---|
| Peter H. Burnett .....    | Ind. D.      | Nov. 13, 1849           | Dec. 20, 1849               | Resigned, January 8, 1851.                                |
| John McDougal .....       | Ind. D.      | .....                   | Jan. 9, 1851                | Lieutenant Governor, succeeded Burnett.                   |
| John Bigler .....         | D.           | Sept. 3, 1851           | Jan. 8, 1852                | Former Assembly Speaker, 1849-1851.                       |
| John Bigler .....         | D.           | Sept. 7, 1853           | Jan. 7, 1854                | Re-elected, September 7, 1853.                            |
| J. Neeley Johnson .....   | Amer.        | Sept. 5, 1855           | Jan. 9, 1856                | Assemblyman, 1853.  |
| John B. Weller .....      | D.           | Sept. 2, 1857           | Jan. 8, 1858                | U.S. Senator, 1851-1857.                                  |
| Milton S. Latham .....    | Lecomp. D.   | Sept. 7, 1859           | Jan. 9, 1860                | Resigned, Jan. 14, 1860. U.S. Senator, 1860-1863.         |
| John G. Downey .....      | Lecomp. D.   | .....                   | Jan. 14, 1860               | Lieutenant Governor, succeeded Latham.                    |
| Leland Stanford .....     | R.           | Sept. 4, 1861           | Jan. 10, 1862               | U.S. Senator, 1885-1897.                                  |
| Frederick F. Low .....    | Union        | Sept. 2, 1863           | Dec. 10, 1863               | Representative in Congress, 1861-1863.                    |
| Henry H. Haight .....     | D.           | Sept. 4, 1867           | Dec. 5, 1867                | Member of Second Constitutional Convention.               |
| Newton Booth .....        | R.           | Sept. 6, 1871           | Dec. 8, 1871                | Resigned, Feb. 27, 1875. U.S. Senator, 1875-1881.         |
| Romualdo Pacheco .....    | R.           | .....                   | Feb. 27, 1875               | Lieutenant Governor, succeeded Booth.                     |
| William Irwin .....       | D.           | Sept. 1, 1875           | Dec. 9, 1875                | Harbor Commission, 1883-1886.                             |
| George C. Perkins .....   | R.           | Sept. 3, 1879           | Jan. 8, 1880                | U.S. Senator, 1893-1903.                                  |
| George Stoneman .....     | D.           | Nov. 7, 1882            | Jan. 10, 1883               | Transportation Commissioner.                              |
| Washington Bartlett ..... | D.           | Nov. 2, 1886            | Jan. 8, 1887                | Railroad Commissioner. Died in office September 12, 1887. |
| Robert W. Waterman .....  | R.           | .....                   | Sept. 13, 1887              | Lieutenant Governor, succeeded Bartlett.                  |

|                           |       |              |               |   |
|---------------------------|-------|--------------|---------------|---|
| Henry H. Markham .....    | R.    | Nov. 4, 1890 | Jan. 8, 1891  | Representative in Congress, 1885-1887.  |
| James H. Budd .....       | D.    | Nov. 6, 1894 | Jan. 11, 1895 | Representative in Congress, 1883-1885.  |
| Henry T. Gage .....       | R.    | Nov. 8, 1898 | Jan. 4, 1899  | Minister to Portugal, Dec. 21, 1909.  |
| George C. Pardee .....    | R.    | Nov. 4, 1902 | Jan. 6, 1903  | Regent of University of California, 1899.   |
| James N. Gillett .....    | R.    | Nov. 6, 1906 | Jan. 8, 1907  | Representative in Congress, 1903-1906.  |
| Hiram W. Johnson .....    | R.    | Nov. 8, 1910 | Jan. 3, 1911  | Re-elected, Nov. 3, 1914.   |
| Hiram W. Johnson .....    | Prog. | Nov. 3, 1914 | Jan. 5, 1915  | Elected U.S. Senator, Nov. 7, 1916. Resigned as Governor, March 15, 1917.                   |
| William D. Stephens ..... | R.    | .....        | Mar. 15, 1917 | Member of Congress, 10th Dist., 1910-1916.<br>Appointed Lieutenant Governor, July 19, 1916. |
| William D. Stephens ..... | R.    | Nov. 5, 1918 | Jan. 7, 1919  | Elected 1918.   |
| Friend Wm. Richardson .   | R.    | Nov. 7, 1922 | Jan. 9, 1923  | State Treasurer, 1915-1922.   |
| C.C. Young† .....         | R.    | Nov. 2, 1926 | Jan. 4, 1927  | Former Assembly Speaker, Lieutenant Governor, 1919-1927.                                    |
| James Rolph, Jr. ....     | R.    | Nov. 4, 1930 | Jan. 6, 1931  | Mayor of San Francisco, 1911-1930.<br>Deceased, June 2, 1934.                               |
| Frank F. Merriam† .....   | R.    | .....        | June 7, 1934  | Former Assembly Speaker, Lieutenant Governor, succeeded Rolph.                              |
| Frank F. Merriam .....    | R.    | Nov. 6, 1934 | Jan. 8, 1935  | Lieutenant Governor, 1931-1934.   |
| Culbert L. Olson .....    | D.    | Nov. 8, 1938 | Jan. 2, 1939  | State Senator, 1935-1938.   |
| Earl Warren .....         | R.    | Nov. 3, 1942 | Jan. 4, 1943  | Attorney General, 1939-1943.  |

† The only persons in California history to serve as Governor, Lt. Governor, and Speaker were C.C. Young and Frank Merriam.



## GOVERNORS OF CALIFORNIA, 1849–2018—Continued

| <i>Name</i>              | <i>Party</i> | <i>Date of Election</i> | <i>Date of Inauguration</i> | <i>Notes</i>   |
|--------------------------|--------------|-------------------------|-----------------------------|--|
| Earl Warren .....        | R.           | Nov. 5, 1946            | Jan. 6, 1947                | Re-elected, Nov. 7, 1950. Resigned as Governor, Oct. 4, 1953. Appointed Chief Justice, U.S. Supreme Court, Oct. 5, 1953. |
| Earl Warren .....        | R., D.       | Nov. 7, 1950            | Jan. 8, 1951                |  |
| Goodwin J. Knight .....  | R.           | .....                   | Oct. 5, 1953                | Lieutenant Governor, succeeded Warren.   |
| Goodwin J. Knight .....  | R.           | Nov. 2, 1954            | Jan. 3, 1955                | Elected Governor, Nov. 2, 1954.  |
| Edmund G. Brown .....    | D.           | Nov. 4, 1958            | Jan. 5, 1959                | Attorney General, 1951–1958.   |
| Edmund G. Brown .....    | D.           | Nov. 6, 1962            | Jan. 7, 1963                | Re-elected, Nov. 6, 1962.  |
| Ronald Reagan .....      | R.           | Nov. 8, 1966            | Jan. 2, 1967                | Re-elected, Nov. 3, 1970.<br>Secretary of State, 1971–1974.  |
| Ronald Reagan .....      | R.           | Nov. 3, 1970            | Jan. 4, 1971                |  |
| Edmund G. Brown Jr. .... | D.           | Nov. 5, 1974            | Jan. 6, 1975                | Re-elected, Nov. 7, 1978.<br>Attorney General, 1979–1982.  |
| Edmund G. Brown Jr. .... | D.           | Nov. 7, 1978            | Jan. 8, 1979                |  |
| George Deukmejian .....  | R.           | Nov. 2, 1982            | Jan. 3, 1983                | Re-elected, Nov. 4, 1986.<br>Assemblyman, 1967–1972, U.S. Senator, 1983–1991.<br>Resigned as U.S. Senator, Jan. 7, 1991. |
| George Deukmejian .....  | R.           | Nov. 4, 1986            | Jan. 5, 1987                |  |
| Pete Wilson .....        | R.           | Nov. 6, 1990            | Jan. 7, 1991                | Re-elected, Nov. 1, 1994.<br>Former Assembly Member,<br>State Controller, and Lieutenant Governor.                       |
| Pete Wilson .....        | R.           | Nov. 1, 1994            | Jan. 2, 1995                |  |
| Gray Davis .....         | D.           | Nov. 3, 1998            | Jan. 4, 1999                |  |

|                          |    |              |               |   |
|--------------------------|----|--------------|---------------|---|
| Gray Davis .....         | D. | Nov. 5, 2002 | Jan. 6, 2003  | Recalled, Oct. 7, 2003, First Governor to be recalled.                                      |
| Arnold Schwarzenegger .  | R. | Oct. 7, 2003 | Nov. 17, 2003 | Elected in recall election, Oct. 7, 2003.   |
| Arnold Schwarzenegger .  | R. | Nov. 7, 2006 | Jan. 5, 2007  | Re-elected, Nov. 7, 2006.   |
| Edmund G. Brown Jr. .... | D. | Nov. 2, 2010 | Jan. 3, 2011  | Previous service as Governor, 1975–1983.<br>Former Secretary of State and Attorney General. |
| Edmund G. Brown Jr. .... | D. | Nov. 4, 2014 | Jan. 5, 2015  | Re-elected, Nov. 4, 2014.<br>Record four terms as Governor.                                 |



# CALENDAR 2016

| JANUARY |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
| S       | M  | T  | W  | T  | F  | S  |
|         |    |    |    |    | 1  | 2  |
| 3       | 4  | 5  | 6  | 7  | 8  | 9  |
| 10      | 11 | 12 | 13 | 14 | 15 | 16 |
| 17      | 18 | 19 | 20 | 21 | 22 | 23 |
| 24      | 25 | 26 | 27 | 28 | 29 | 30 |
| 31      |    |    |    |    |    |    |

| FEBRUARY |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          | 1  | 2  | 3  | 4  | 5  | 6  |
| 7        | 8  | 9  | 10 | 11 | 12 | 13 |
| 14       | 15 | 16 | 17 | 18 | 19 | 20 |
| 21       | 22 | 23 | 24 | 25 | 26 | 27 |
| 28       | 29 |    |    |    |    |    |
|          |    |    |    |    |    |    |

| MARCH |    |    |    |    |    |    |
|-------|----|----|----|----|----|----|
| S     | M  | T  | W  | T  | F  | S  |
|       |    | 1  | 2  | 3  | 4  | 5  |
| 6     | 7  | 8  | 9  | 10 | 11 | 12 |
| 13    | 14 | 15 | 16 | 17 | 18 | 19 |
| 20    | 21 | 22 | 23 | 24 | 25 | 26 |
| 27    | 28 | 29 | 30 | 31 |    |    |
|       |    |    |    |    |    |    |

| APRIL |    |    |    |    |    |    |
|-------|----|----|----|----|----|----|
| S     | M  | T  | W  | T  | F  | S  |
|       |    |    |    |    | 1  | 2  |
| 3     | 4  | 5  | 6  | 7  | 8  | 9  |
| 10    | 11 | 12 | 13 | 14 | 15 | 16 |
| 17    | 18 | 19 | 20 | 21 | 22 | 23 |
| 24    | 25 | 26 | 27 | 28 | 29 | 30 |
|       |    |    |    |    |    |    |

| MAY |    |    |    |    |    |    |
|-----|----|----|----|----|----|----|
| S   | M  | T  | W  | T  | F  | S  |
| 1   | 2  | 3  | 4  | 5  | 6  | 7  |
| 8   | 9  | 10 | 11 | 12 | 13 | 14 |
| 15  | 16 | 17 | 18 | 19 | 20 | 21 |
| 22  | 23 | 24 | 25 | 26 | 27 | 28 |
| 29  | 30 | 31 |    |    |    |    |
|     |    |    |    |    |    |    |

| JUNE |    |    |    |    |    |    |
|------|----|----|----|----|----|----|
| S    | M  | T  | W  | T  | F  | S  |
|      |    |    | 1  | 2  | 3  | 4  |
| 5    | 6  | 7  | 8  | 9  | 10 | 11 |
| 12   | 13 | 14 | 15 | 16 | 17 | 18 |
| 19   | 20 | 21 | 22 | 23 | 24 | 25 |
| 26   | 27 | 28 | 29 | 30 |    |    |
|      |    |    |    |    |    |    |

| JULY |    |    |    |    |    |    |
|------|----|----|----|----|----|----|
| S    | M  | T  | W  | T  | F  | S  |
|      |    |    |    |    | 1  | 2  |
| 3    | 4  | 5  | 6  | 7  | 8  | 9  |
| 10   | 11 | 12 | 13 | 14 | 15 | 16 |
| 17   | 18 | 19 | 20 | 21 | 22 | 23 |
| 24   | 25 | 26 | 27 | 28 | 29 | 30 |
| 31   |    |    |    |    |    |    |

| AUGUST |    |    |    |    |    |    |
|--------|----|----|----|----|----|----|
| S      | M  | T  | W  | T  | F  | S  |
|        | 1  | 2  | 3  | 4  | 5  | 6  |
| 7      | 8  | 9  | 10 | 11 | 12 | 13 |
| 14     | 15 | 16 | 17 | 18 | 19 | 20 |
| 21     | 22 | 23 | 24 | 25 | 26 | 27 |
| 28     | 29 | 30 | 31 |    |    |    |
|        |    |    |    |    |    |    |

| SEPTEMBER |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| S         | M  | T  | W  | T  | F  | S  |
|           |    |    |    | 1  | 2  | 3  |
| 4         | 5  | 6  | 7  | 8  | 9  | 10 |
| 11        | 12 | 13 | 14 | 15 | 16 | 17 |
| 18        | 19 | 20 | 21 | 22 | 23 | 24 |
| 25        | 26 | 27 | 28 | 29 | 30 |    |
|           |    |    |    |    |    |    |

| OCTOBER |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
| S       | M  | T  | W  | T  | F  | S  |
|         |    |    |    |    |    | 1  |
| 2       | 3  | 4  | 5  | 6  | 7  | 8  |
| 9       | 10 | 11 | 12 | 13 | 14 | 15 |
| 16      | 17 | 18 | 19 | 20 | 21 | 22 |
| 23      | 24 | 25 | 26 | 27 | 28 | 29 |
| 30      | 31 |    |    |    |    |    |

| NOVEMBER |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    | 1  | 2  | 3  | 4  | 5  |
| 6        | 7  | 8  | 9  | 10 | 11 | 12 |
| 13       | 14 | 15 | 16 | 17 | 18 | 19 |
| 20       | 21 | 22 | 23 | 24 | 25 | 26 |
| 27       | 28 | 29 | 30 |    |    |    |
|          |    |    |    |    |    |    |

| DECEMBER |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    |    |    | 1  | 2  | 3  |
| 4        | 5  | 6  | 7  | 8  | 9  | 10 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 |
| 25       | 26 | 27 | 28 | 29 | 30 | 31 |
|          |    |    |    |    |    |    |

# CALENDAR 2017

| JANUARY |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
| S       | M  | T  | W  | T  | F  | S  |
| 1       | 2  | 3  | 4  | 5  | 6  | 7  |
| 8       | 9  | 10 | 11 | 12 | 13 | 14 |
| 15      | 16 | 17 | 18 | 19 | 20 | 21 |
| 22      | 23 | 24 | 25 | 26 | 27 | 28 |
| 29      | 30 | 31 |    |    |    |    |
|         |    |    |    |    |    |    |

| FEBRUARY |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    |    | 1  | 2  | 3  | 4  |
| 5        | 6  | 7  | 8  | 9  | 10 | 11 |
| 12       | 13 | 14 | 15 | 16 | 17 | 18 |
| 19       | 20 | 21 | 22 | 23 | 24 | 25 |
| 26       | 27 | 28 |    |    |    |    |
|          |    |    |    |    |    |    |

| MARCH |    |    |    |    |    |    |
|-------|----|----|----|----|----|----|
| S     | M  | T  | W  | T  | F  | S  |
|       |    |    | 1  | 2  | 3  | 4  |
| 5     | 6  | 7  | 8  | 9  | 10 | 11 |
| 12    | 13 | 14 | 15 | 16 | 17 | 18 |
| 19    | 20 | 21 | 22 | 23 | 24 | 25 |
| 26    | 27 | 28 | 29 | 30 | 31 |    |
|       |    |    |    |    |    |    |

| APRIL |    |    |    |    |    |    |
|-------|----|----|----|----|----|----|
| S     | M  | T  | W  | T  | F  | S  |
|       |    |    |    |    |    | 1  |
| 2     | 3  | 4  | 5  | 6  | 7  | 8  |
| 9     | 10 | 11 | 12 | 13 | 14 | 15 |
| 16    | 17 | 18 | 19 | 20 | 21 | 22 |
| 23    | 24 | 25 | 26 | 27 | 28 | 29 |
| 30    |    |    |    |    |    |    |

| MAY |    |    |    |    |    |    |
|-----|----|----|----|----|----|----|
| S   | M  | T  | W  | T  | F  | S  |
|     | 1  | 2  | 3  | 4  | 5  | 6  |
| 7   | 8  | 9  | 10 | 11 | 12 | 13 |
| 14  | 15 | 16 | 17 | 18 | 19 | 20 |
| 21  | 22 | 23 | 24 | 25 | 26 | 27 |
| 28  | 29 | 30 | 31 |    |    |    |
|     |    |    |    |    |    |    |

| JUNE |    |    |    |    |    |    |
|------|----|----|----|----|----|----|
| S    | M  | T  | W  | T  | F  | S  |
|      |    |    |    | 1  | 2  | 3  |
| 4    | 5  | 6  | 7  | 8  | 9  | 10 |
| 11   | 12 | 13 | 14 | 15 | 16 | 17 |
| 18   | 19 | 20 | 21 | 22 | 23 | 24 |
| 25   | 26 | 27 | 28 | 29 | 30 |    |
|      |    |    |    |    |    |    |

| JULY |    |    |    |    |    |    |
|------|----|----|----|----|----|----|
| S    | M  | T  | W  | T  | F  | S  |
|      |    |    |    |    |    | 1  |
| 2    | 3  | 4  | 5  | 6  | 7  | 8  |
| 9    | 10 | 11 | 12 | 13 | 14 | 15 |
| 16   | 17 | 18 | 19 | 20 | 21 | 22 |
| 23   | 24 | 25 | 26 | 27 | 28 | 29 |
| 30   | 31 |    |    |    |    |    |

| AUGUST |    |    |    |    |    |    |
|--------|----|----|----|----|----|----|
| S      | M  | T  | W  | T  | F  | S  |
|        |    | 1  | 2  | 3  | 4  | 5  |
| 6      | 7  | 8  | 9  | 10 | 11 | 12 |
| 13     | 14 | 15 | 16 | 17 | 18 | 19 |
| 20     | 21 | 22 | 23 | 24 | 25 | 26 |
| 27     | 28 | 29 | 30 | 31 |    |    |
|        |    |    |    |    |    |    |

| SEPTEMBER |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| S         | M  | T  | W  | T  | F  | S  |
|           |    |    |    |    | 1  | 2  |
| 3         | 4  | 5  | 6  | 7  | 8  | 9  |
| 10        | 11 | 12 | 13 | 14 | 15 | 16 |
| 17        | 18 | 19 | 20 | 21 | 22 | 23 |
| 24        | 25 | 26 | 27 | 28 | 29 | 30 |
|           |    |    |    |    |    |    |

| OCTOBER |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
| S       | M  | T  | W  | T  | F  | S  |
| 1       | 2  | 3  | 4  | 5  | 6  | 7  |
| 8       | 9  | 10 | 11 | 12 | 13 | 14 |
| 15      | 16 | 17 | 18 | 19 | 20 | 21 |
| 22      | 23 | 24 | 25 | 26 | 27 | 28 |
| 29      | 30 | 31 |    |    |    |    |
|         |    |    |    |    |    |    |

| NOVEMBER |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    |    | 1  | 2  | 3  | 4  |
| 5        | 6  | 7  | 8  | 9  | 10 | 11 |
| 12       | 13 | 14 | 15 | 16 | 17 | 18 |
| 19       | 20 | 21 | 22 | 23 | 24 | 25 |
| 26       | 27 | 28 | 29 | 30 |    |    |
|          |    |    |    |    |    |    |

| DECEMBER |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    |    |    |    | 1  | 2  |
| 3        | 4  | 5  | 6  | 7  | 8  | 9  |
| 10       | 11 | 12 | 13 | 14 | 15 | 16 |
| 17       | 18 | 19 | 20 | 21 | 22 | 23 |
| 24       | 25 | 26 | 27 | 28 | 29 | 30 |
| 31       |    |    |    |    |    |    |

# CALENDAR 2018

| JANUARY |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
| S       | M  | T  | W  | T  | F  | S  |
|         | 1  | 2  | 3  | 4  | 5  | 6  |
| 7       | 8  | 9  | 10 | 11 | 12 | 13 |
| 14      | 15 | 16 | 17 | 18 | 19 | 20 |
| 21      | 22 | 23 | 24 | 25 | 26 | 27 |
| 28      | 29 | 30 | 31 |    |    |    |
|         |    |    |    |    |    |    |

| FEBRUARY |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    |    |    | 1  | 2  | 3  |
| 4        | 5  | 6  | 7  | 8  | 9  | 10 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 |
| 25       | 26 | 27 | 28 |    |    |    |
|          |    |    |    |    |    |    |

| MARCH |    |    |    |    |    |    |
|-------|----|----|----|----|----|----|
| S     | M  | T  | W  | T  | F  | S  |
|       |    |    |    | 1  | 2  | 3  |
| 4     | 5  | 6  | 7  | 8  | 9  | 10 |
| 11    | 12 | 13 | 14 | 15 | 16 | 17 |
| 18    | 19 | 20 | 21 | 22 | 23 | 24 |
| 25    | 26 | 27 | 28 | 29 | 30 | 31 |
|       |    |    |    |    |    |    |

| APRIL |    |    |    |    |    |    |
|-------|----|----|----|----|----|----|
| S     | M  | T  | W  | T  | F  | S  |
| 1     | 2  | 3  | 4  | 5  | 6  | 7  |
| 8     | 9  | 10 | 11 | 12 | 13 | 14 |
| 15    | 16 | 17 | 18 | 19 | 20 | 21 |
| 22    | 23 | 24 | 25 | 26 | 27 | 28 |
| 29    | 30 |    |    |    |    |    |
|       |    |    |    |    |    |    |

| MAY |    |    |    |    |    |    |
|-----|----|----|----|----|----|----|
| S   | M  | T  | W  | T  | F  | S  |
|     |    | 1  | 2  | 3  | 4  | 5  |
| 6   | 7  | 8  | 9  | 10 | 11 | 12 |
| 13  | 14 | 15 | 16 | 17 | 18 | 19 |
| 20  | 21 | 22 | 23 | 24 | 25 | 26 |
| 27  | 28 | 29 | 30 | 31 |    |    |
|     |    |    |    |    |    |    |

| JUNE |    |    |    |    |    |    |
|------|----|----|----|----|----|----|
| S    | M  | T  | W  | T  | F  | S  |
|      |    |    |    |    | 1  | 2  |
| 3    | 4  | 5  | 6  | 7  | 8  | 9  |
| 10   | 11 | 12 | 13 | 14 | 15 | 16 |
| 17   | 18 | 19 | 20 | 21 | 22 | 23 |
| 24   | 25 | 26 | 27 | 28 | 29 | 30 |
|      |    |    |    |    |    |    |

| JULY |    |    |    |    |    |    |
|------|----|----|----|----|----|----|
| S    | M  | T  | W  | T  | F  | S  |
| 1    | 2  | 3  | 4  | 5  | 6  | 7  |
| 8    | 9  | 10 | 11 | 12 | 13 | 14 |
| 15   | 16 | 17 | 18 | 19 | 20 | 21 |
| 22   | 23 | 24 | 25 | 26 | 27 | 28 |
| 29   | 30 | 31 |    |    |    |    |
|      |    |    |    |    |    |    |

| AUGUST |    |    |    |    |    |    |
|--------|----|----|----|----|----|----|
| S      | M  | T  | W  | T  | F  | S  |
|        |    |    | 1  | 2  | 3  | 4  |
| 5      | 6  | 7  | 8  | 9  | 10 | 11 |
| 12     | 13 | 14 | 15 | 16 | 17 | 18 |
| 19     | 20 | 21 | 22 | 23 | 24 | 25 |
| 26     | 27 | 28 | 29 | 30 | 31 |    |
|        |    |    |    |    |    |    |

| SEPTEMBER |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| S         | M  | T  | W  | T  | F  | S  |
|           |    |    |    |    |    | 1  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8  |
| 9         | 10 | 11 | 12 | 13 | 14 | 15 |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 |
| 23        | 24 | 25 | 26 | 27 | 28 | 29 |
| 30        |    |    |    |    |    |    |

| OCTOBER |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
| S       | M  | T  | W  | T  | F  | S  |
|         | 1  | 2  | 3  | 4  | 5  | 6  |
| 7       | 8  | 9  | 10 | 11 | 12 | 13 |
| 14      | 15 | 16 | 17 | 18 | 19 | 20 |
| 21      | 22 | 23 | 24 | 25 | 26 | 27 |
| 28      | 29 | 30 | 31 |    |    |    |
|         |    |    |    |    |    |    |

| NOVEMBER |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    |    |    | 1  | 2  | 3  |
| 4        | 5  | 6  | 7  | 8  | 9  | 10 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 |
| 25       | 26 | 27 | 28 | 29 | 30 |    |
|          |    |    |    |    |    |    |

| DECEMBER |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    |    |    |    |    | 1  |
| 2        | 3  | 4  | 5  | 6  | 7  | 8  |
| 9        | 10 | 11 | 12 | 13 | 14 | 15 |
| 16       | 17 | 18 | 19 | 20 | 21 | 22 |
| 23       | 24 | 25 | 26 | 27 | 28 | 29 |
| 30       | 31 |    |    |    |    |    |

















